| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 1 | 20 |

Know what's below. Call before you dig.

# CANYON ROAD EAST

## 99TH ST CT E TO 84TH ST E

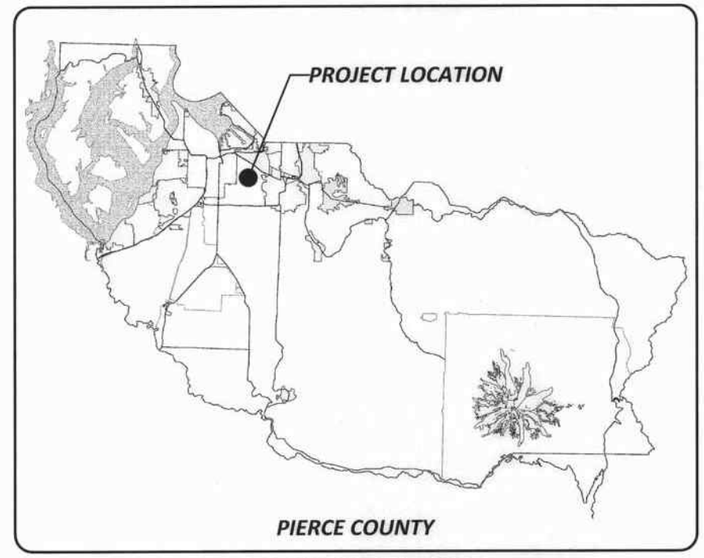
# CRP 5726

## FEDERAL AID NO. STPUL-3170(005)

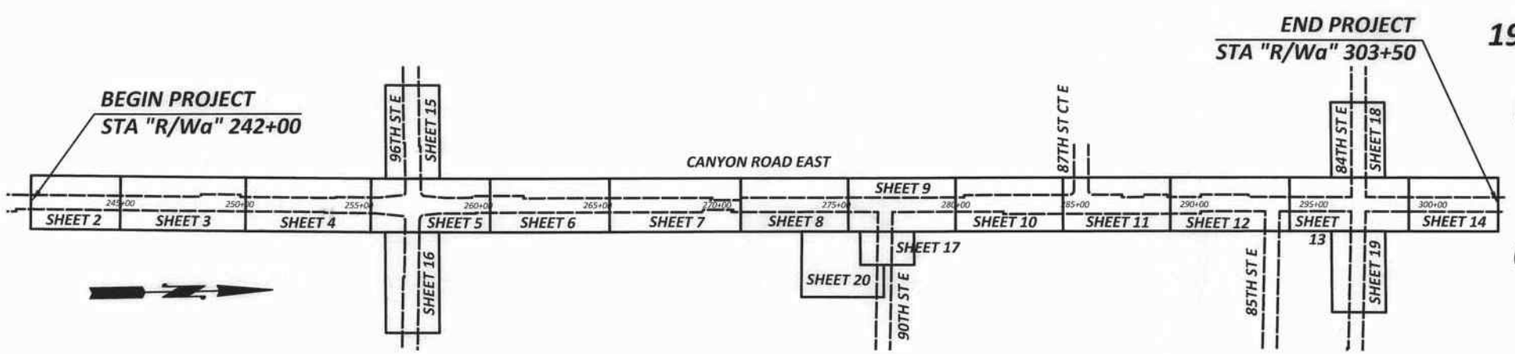
# RIGHT-OF-WAY PLANS

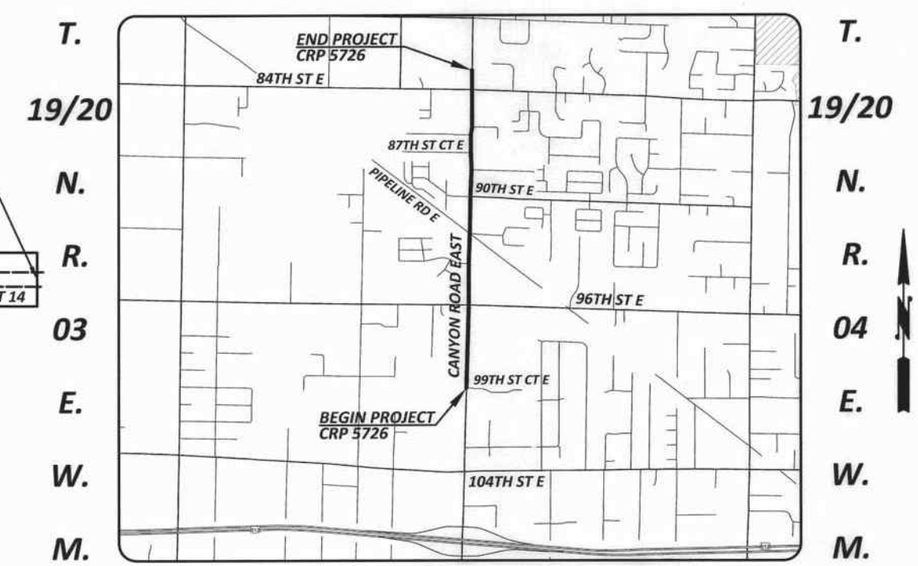

COVER SHEET.....1
RIGHT-OF-WAY PLANS.....2-20


**INDEX**




**LOCATION MAP**




**VICINITY MAP**

| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
|---|---|
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|


**Pierce County**
**Public Works and Utilities**
Office of the County Engineer
Tacoma Mall Office Building
4301 South Pine Street, Suite 628
Tacoma, Washington 98409
*An APWA Accredited Agency*


LETICIA M. NEAL — STATE OF WASHINGTON — 37879 — REGISTERED PROFESSIONAL ENGINEER — 2/3/15

*Office of the County Engineer*

APPROVED BY:

BRIAN D. STACY, P.E. — DATE 2-6-15

LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

**CANYON ROAD EAST**
**99TH ST CT E TO 84TH ST E**

**COVER SHEET**

**CRP 5726**


Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYCOVER.DWG Layout Tab: ROWCV01
Xrefs: 5726DESIGN!NDEX.DWG / 5726RIGHTOFWAYINDEX.DWG
Date: 01/23/2015 Time: 11:05:01 AM Plotted by: KTHORNT

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 2 | 20 |

811 Know what's below. Call before you dig.

NOTE:

PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.

## LEGEND (EXISTING)

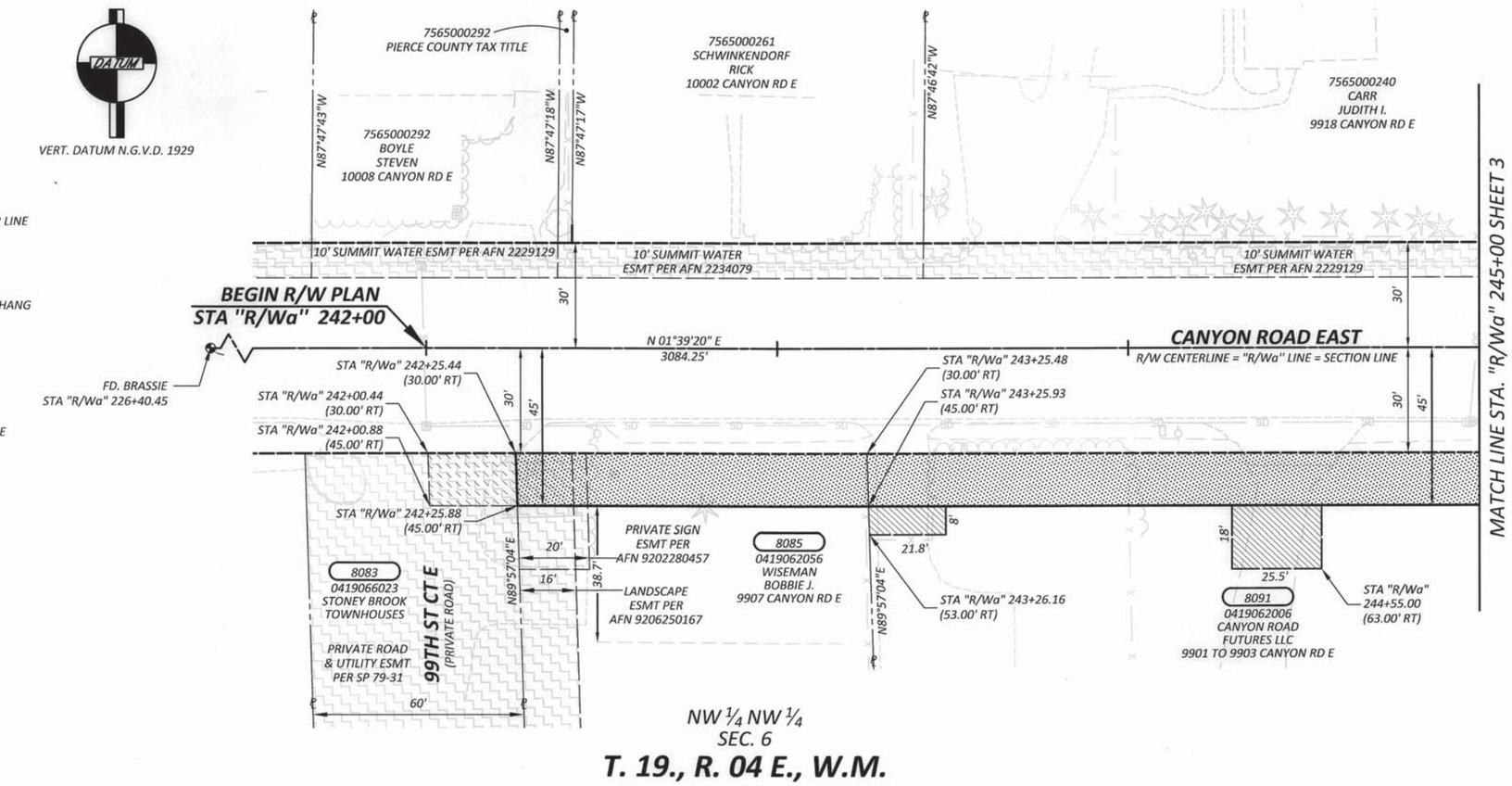
- MONITORING WELL
- SPRINKLER VALVE
- BLOW OFF
- WATER METER
- WATER VALVE
- FIRE HYDRANT
- PAD MOUNTED TRANSFORMER
- POWER VAULT
- UTILITY POLE
- UTILITY POLE ANCHOR
- ELECTRICAL BOX
- ELECTRICAL OUTLET
- POWER POLE/TRAFFIC SIGNAL W/ LUMINAIRE
- CATCH BASIN TYPE 1
- CATCH BASIN TYPE 2
- STORM DRAIN DRYWELL
- STORM DRAIN MANHOLE
- SANITARY SEWER MANHOLE
- SANITARY SEWER CLEAN OUT
- TELEPHONE VAULT
- TELEPHONE BOOTH
- TELEPHONE RISER/ CABLE TV PEDESTAL
- GAS METER
- GAS VALVE
- GAS FILLER NECK
- GAS PUMP
- PROPANE TANK
- BURIED UTILITY SIGN
- TREE (CONIFER)
- TREE (DECIDUOUS)
- SHRUB
- STUMP
- ROCK
- RIP RAP
- WETLAND FLAG
- YARD LIGHT
- FLAG POLE
- SINGLE POST SIGN
- DOUBLE POST SIGN
- JUNCTION BOX/SERVICE CABINET
- TRAFFIC SIGN
- MAILBOX(S)
- FENCE POST
- GUARD POST
- GATE
- MONUMENT
- DITCH
- POND
- WETLAND (WL)
- STORM DRAINAGE (SD)
- SANITARY SEWER (SS)
- VEGETATION
- EDGE OF ASPHALT/GUTTER LINE
- EDGE OF CONCRETE
- RAISED EDGE
- EDGE OF GRAVEL
- BUILDING/BUILDING OVERHANG
- FENCE (X)
- GUARDRAIL
- RETAINING WALL
- PROPERTY LINE
- RIGHT-OF-WAY
- RIGHT-OF-WAY CENTERLINE
- SECTION LINE
- EASEMENT LINE
- XXXX ASSESSOR# LAST NAME FIRST NAME SITE ADDRESS — PARCEL OWNER INFORMATION
- EXISTING EASEMENT (AS NOTED)

## LEGEND (PROPOSED)

- RIGHT-OF-WAY LINE
- SLOPE EASEMENT LINE
- RIGHT-OF-WAY ACQUISITION
- SLOPE EASEMENT
- DRIVEWAY RECONSTRUCTION PERMIT
- PERMANENT RIGHT-OF-WAY EASEMENT
- DRAINAGE EASEMENT
- TEMPORARY EASEMENT

NOTE: SYMBOLS SHOWN ON THESE PLANS ARE NOT TO SCALE

20 0 20 40
SCALE IN FEET




| OWNERSHIP | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
| 8083 | STONEY BROOK TOWNHOUSES | 259,182 SF | 0 SF | 259,182 SF | | | | 375 SF |
| 8085 | WISEMAN, BOBBIE J. | 13,939 SF | 1,501 SF | 12,438 SF | | | | |
| 8091 | CANYON ROAD FUTURES LLC | 243,065 SF | 3,086 SF | 239,979 SF | | | | |

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|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LETTICIA M. NEAL, STATE OF WASHINGTON, 37879, REGISTERED PROFESSIONAL ENGINEER — 2/3/15

Office of the County Engineer

APPROVED BY:

BRIAN D. STACY, P.E. — DATE 2-6-15

LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

# CANYON ROAD EAST
# 99TH ST CT E TO 84TH ST E
## RIGHT-OF-WAY PLAN
## CRP 5726


Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN01.DWG Layout Tab: 5726RWPLAN (1)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:05:49 AM Plotted by: KTHORNT

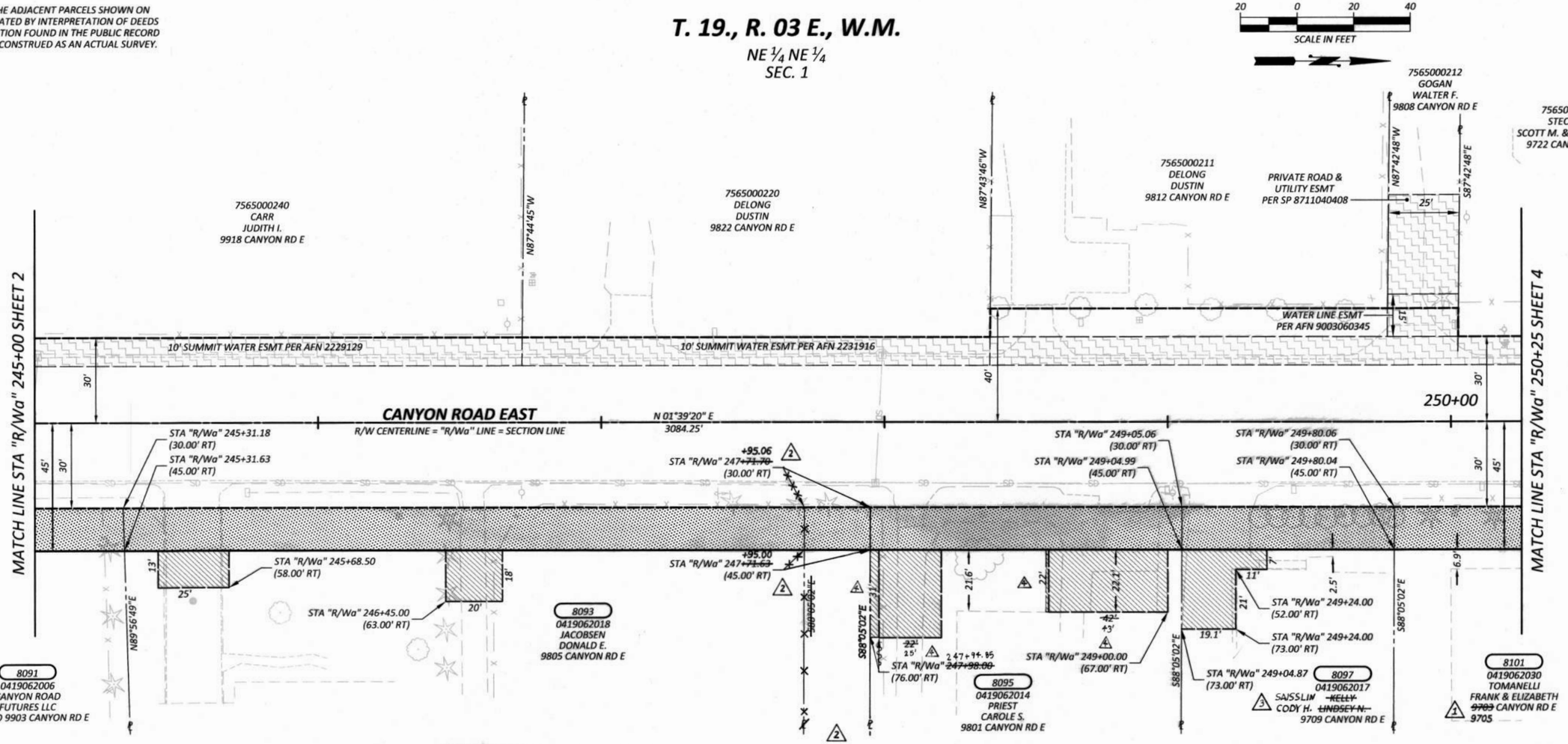
| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 3 | 20 |

20 0 20 40
SCALE IN FEET

Know what's below. Call before you dig.

NOTE:

PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.




## OWNERSHIP

| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
|---|---|---|---|---|---|---|---|---|
| 8091 | CANYON ROAD FUTURES LLC | | 3,954 | 290,512 | SEE SHEET 2 | | | |
| 8093 | JACOBSEN, DONALD E. | 294,466 SF | ~~3,604~~ SF | ~~290,862~~ SF | | | | |
| 8095 | PRIEST, CAROLE S. | 202,554 SF | ~~2,081~~ SF | ~~200,553~~ SF | | | | |
| 8097 | ~~KELLY, LINDSEY N.~~ | 15,000 SF | 1,125 SF | 13,875 SF | | | | |
| 8101 | TOMANELLI, FRANK & ELIZABETH | 43,560 SF | 2,775 SF | 40,785 SF | | | | |

3 SAISSLIN, CODY H.

2 1,650 200,904

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 4 | 2/20/15 | REVISED DWY RECONSTRUCTION PERMITS FOR PARCEL 8095 | RMB | |
| 3 | 4/1/2013 | REVISED PARCEL OWNERSHIP FOR 8097 | AVS | |
| 2 | 6/9/2010 | REVISED PROPERTY LINE BETWEEN PARCELS 8093 & 8095 AND THE OWNERSHIP TABLE | KAT | |
| 1 | 5/1/2006 | REVISED SITE ADDRESS FOR PARCEL 8101 | KAT | |

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LETICIA M. NEAL
STATE OF WASHINGTON
37879
REGISTERED PROFESSIONAL ENGINEER
2/3/15

Office of the County Engineer
APPROVED BY:
BRIAN D. STACY, P.E. — DATE 2-6-15
LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

**CANYON ROAD EAST**
**99TH ST CT E TO 84TH ST E**
**RIGHT-OF-WAY PLAN**
**CRP 5726**

Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN01.DWG Layout Tab: 5726RWPLAN (2)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:06:01 AM Plotted by: KTHORNT

SCANNED

NOTE:

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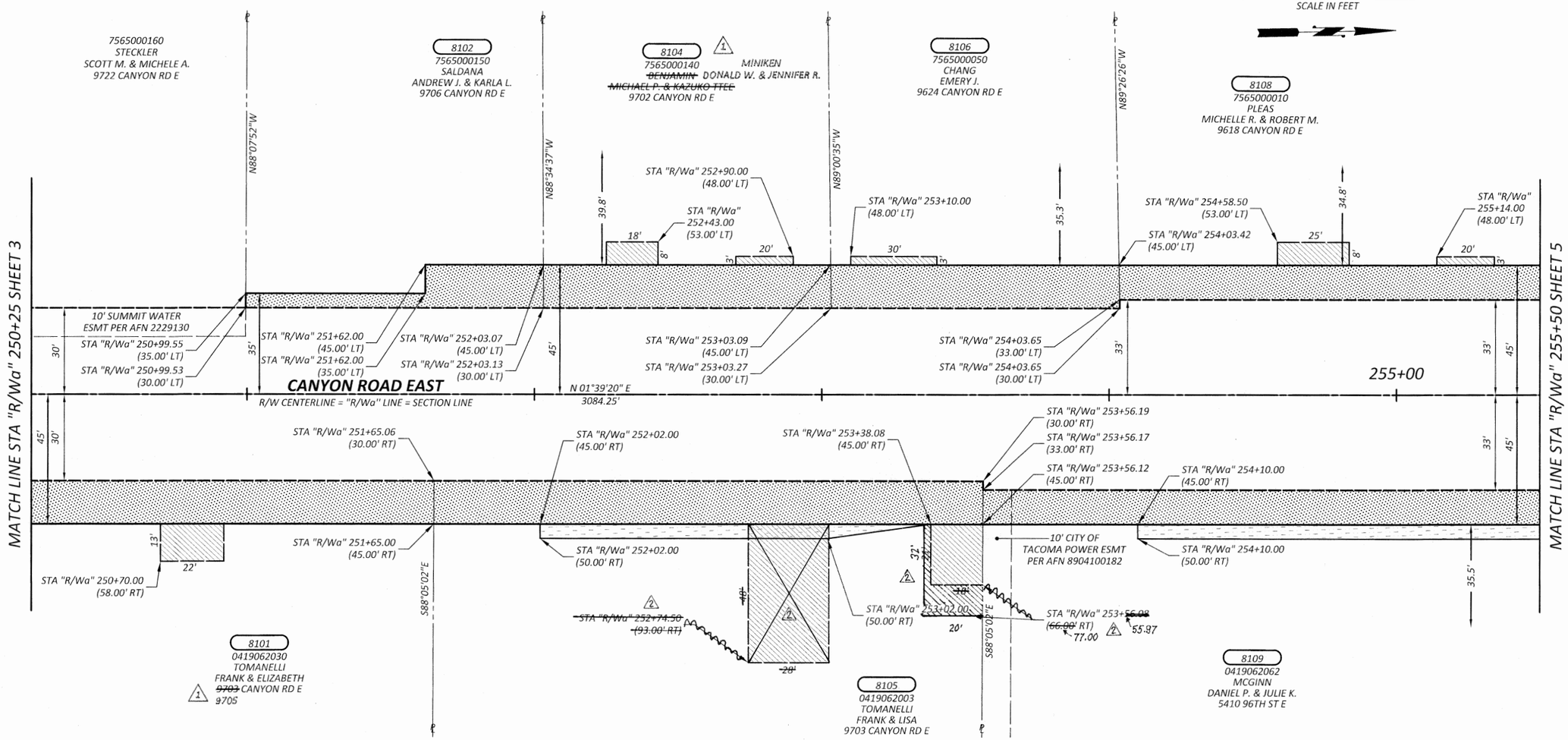
# T. 19 N., R. 03 E., W.M.

NE ¼ NE ¼
SEC. 1

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 4 | 20 |

20 0 20 40
SCALE IN FEET

Know what's below. Call before you dig.




NW ¼ NW ¼
SEC. 6

# T. 19 N., R. 04 E., W.M.

1 MINIKEN, DONALD W. & JENNIFER R.

## OWNERSHIP

| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
|---|---|---|---|---|---|---|---|---|
| 8101 | TOMANELLI, FRANK & ELIZABETH | SEE SHEET 3 | | | | | | |
| 8102 | SALDANA, ANDREW J. & KARLA L. | 32,147 SF | 929 SF | 31,218 SF | | | | |
| ~~8104~~ | ~~BENJAMIN, MICHAEL P. & KAZUKO TTEE~~ | 31,000 SF | 1,501 SF | 29,499 SF | | | | |
| 8105 | TOMANELLI, FRANK & LISA | 211,702 SF | 2,867 SF | 208,835 SF | 590 SF | | | |
| 8106 | CHANG, EMERY J. | 31,000 SF | 1,506 SF | 29,494 SF | | | | |
| 8108 | PLEAS, MICHELLE R. & ROBERT M. | 34,275 SF | 1,803 SF | 32,472 SF | | | | |
| 8109 | MCGINN, DANIEL P. & JULIE K. | 88,862 SF | 4,245 SF | 84,617 SF | 950 SF | | | |

| | |
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| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 2 | 12/20/2018 | DELETED SOUTH & REVISED NORTH DWY PERMIT FOR PARCEL 8105 | RAE | |
| 1 | 5/11/2016 | REVISED SITE ADDRESS FOR PARCEL 8101; REVISED OWNERSHIP FOR PARCEL 8104 | KAT | |

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LETTICIA M. NEAL — STATE OF WASHINGTON — 37879 — REGISTERED PROFESSIONAL ENGINEER — 2/6/15

Office of the County Engineer
APPROVED BY:
BRIAN D. STACY, P.E. — DATE 2-6-15
LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

**CANYON ROAD EAST**
**99TH ST CT E TO 84TH ST E**
**RIGHT-OF-WAY PLAN**
**CRP 5726**

SCANNED

Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN01.DWG Layout Tab: 5726RWPLAN (3)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:06:11 AM Plotted by: KTHORNT

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 5 | 20 |

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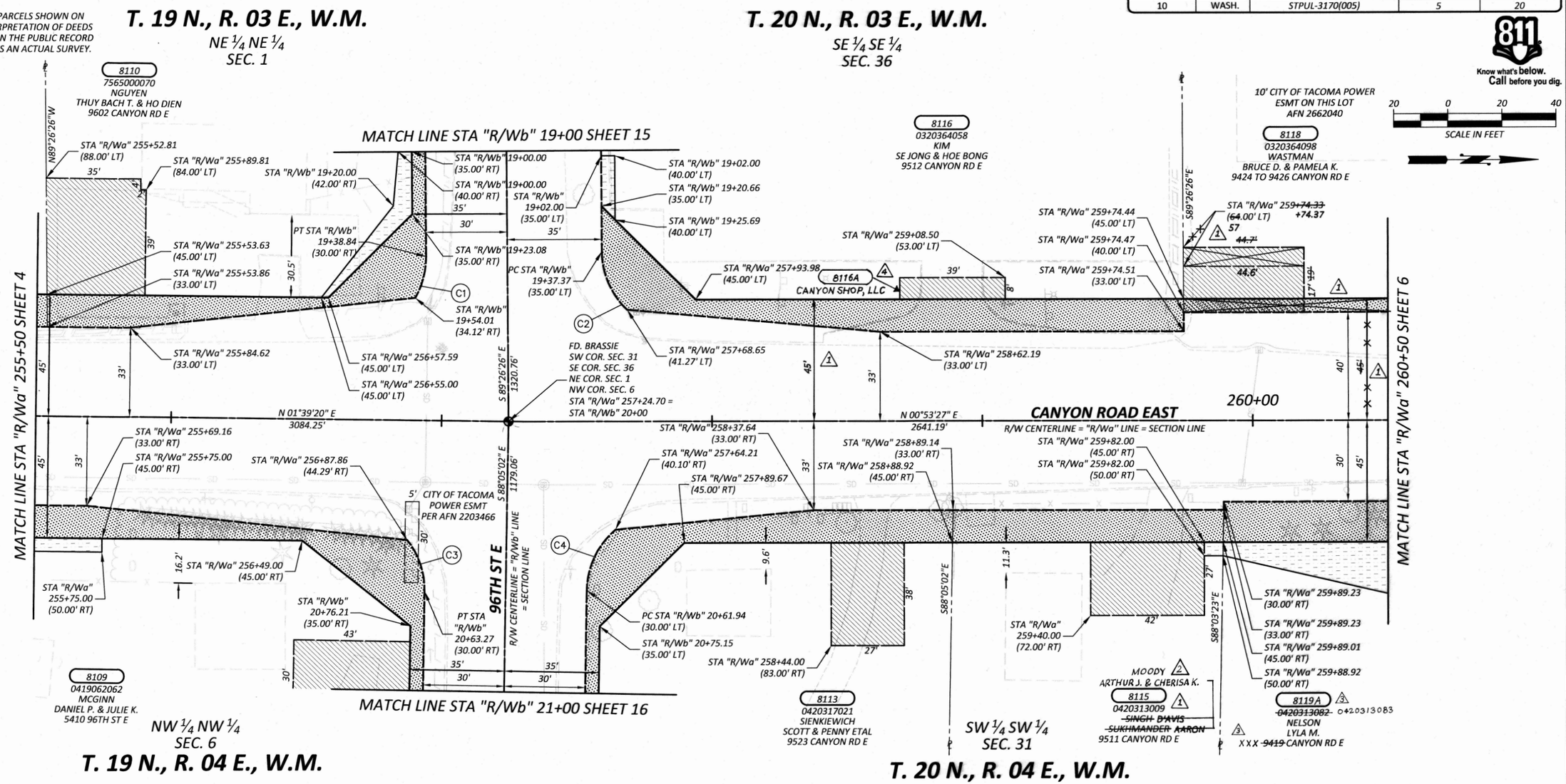
Know what's below. Call before you dig.

SCALE IN FEET 20 0 20 40




## R/W CURVE DATA - "R/Wa" LINE

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|---|---|---|---|---|
| C1 | 30.00' | 15.90' | 8.14' | 30°22'05" |
| C2 | 30.00' | 24.12' | 12.76' | 46°04'24" |
| C3 | 30.00' | 20.34' | 10.58' | 38°51'09" |
| C4 | 30.00' | 25.52' | 13.59' | 48°44'46" |
| | | | | |

## OWNERSHIP

| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
|---|---|---|---|---|---|---|---|---|
| 8109 | MCGINN, DANIEL P. & JULIE K. | | | | SEE SHEET 4 | | | |
| 8110 | NGUYEN, THUY BACH T. & HO DIEN | 16,260 SF | 2,045 SF | 14,215 SF | 331 SF | | | |
| 8113 | SIENKIEWICH, SCOTT & PENNY ETAL | 16,343 SF | 2,253 SF | 14,090 SF | | | | |
| 8115 | ~~SINGH, SUKHMANDER~~ D'AVIS, AARON, 1 | 42,689 SF | 1,201 SF | 41,488 SF | 35 SF | | | |
| 8116 | KIM, SE JONG & HOE BONG | 48,352 SF | 2,653 SF | 45,699 SF | 106 SF | | | |
| 8118 | WASTMAN, BRUCE D. & PAMELA K. | 45,150 SF | 0 ~~1,075~~ SF | ~~44,075~~ SF | | | | |
| 8119A 3 | NELSON, LYLA M. | ~~48,788~~ SF | ~~3,076~~ SF | ~~45,712~~ SF | ~~1,833~~ SF | | | |

2 MOODY, ARTHUR J. & CHERISA K. — 3 16,875 / 2 ~~48,235~~ — 975 3 1 — 3 45,150 / 15,900 / ~~45,159~~ 2 — 3 810

| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
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| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
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| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 4 | 7/21/19 | REVISED OWNERSHIP & PARCEL NO. FOR DRP | SAC | L. Neal |
| 3 | 2/20/18 | REVISED OWNERSHIP TABLE FOR SEGREGATION OF PARCEL 8119 TO 8119A & 8119B | RMB | L. Neal |
| 2 | 4/1/2017 | REVISED OWNERSHIP TABLE TOTAL AREA FOR PARCEL 8119; REVISED OWNERSHIP FOR PARCEL 8115 | AVS | L. Neal |
| 1 | 1/4/16 | REVISED R/W ACQUIS. AND DRP'S FOR PARCEL 8118; REVISED OWNERSHIP FOR PARCEL 8115 | KAT | L. Neal 1/4/2016 |

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LETTICIA M. NEAL — STATE OF WASHINGTON — 37879 — REGISTERED PROFESSIONAL ENGINEER — 2/8/15

Office of the County Engineer
APPROVED BY:
BRIAN D. STACY, P.E. — DATE 2-6-15
LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

# CANYON ROAD EAST
## 99TH ST CT E TO 84TH ST E
## RIGHT-OF-WAY PLAN
## CRP 5726

Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN01.DWG Layout Tab: 5726RWPLAN (4)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:06:23 AM Plotted by: KTHORNT

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| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 6 | 20 |

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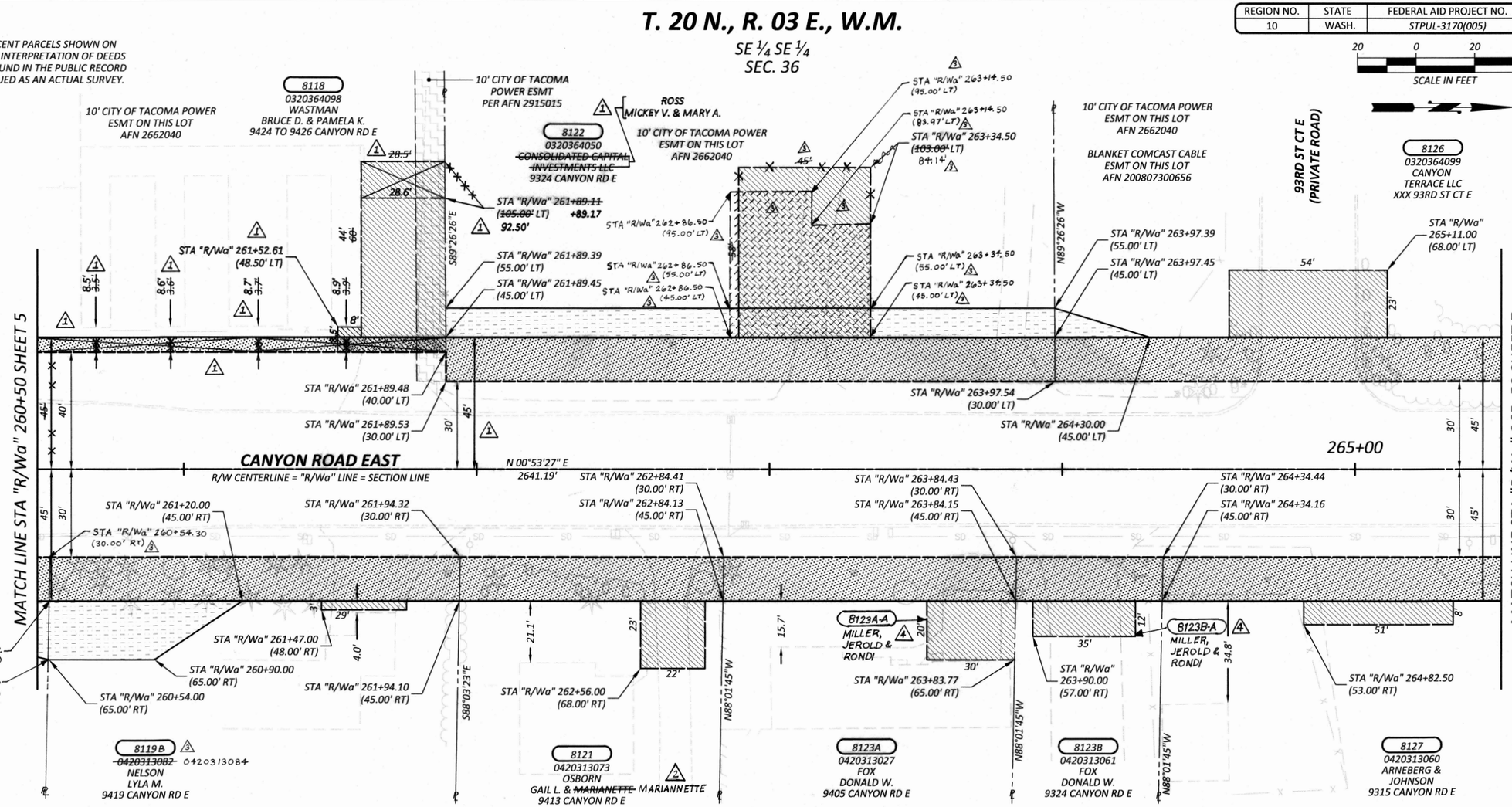
SCALE IN FEET: 20 0 20 40

Know what's below. Call before you dig.




## OWNERSHIP

| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
|---|---|---|---|---|---|---|---|---|
| 8118 | WASTMAN, BRUCE D. & PAMELA K. | SEE SHEET 5 | | | | | | |
| 8119A (3) | NELSON, ~~ROBERT L. &~~ LYLA M. | SEE SHEET 5 | | | | | | |
| 8121 | OSBORN, GAIL L. & ~~MARIANETTE~~ (2) MARIANNETTE | 137,650 SF | 1,351 SF | 136,299 SF | | | | |
| 8122 | ~~CONSOLIDATED CAPITAL INVESTMENT LLC~~ | 43,264 SF | 3,120 SF | 40,144 SF | 2,080 SF | | | 2,182 (3) |
| 8123A | FOX, DONALD W. | 18,731 SF | 1,500 SF | 17,231 SF | | | | |
| 8123B | FOX, DONALD W. | 9,600 SF | 750 SF | 8,850 SF | | | | |
| 8126 | CANYON TERRACE LLC | 226,076 SF | 4,762 SF | 221,314 SF | 163 SF | | | |
| 8127 | ARNEBERG & JOHNSON | 144,458 SF | 4,202 SF | 140,256 SF | | | | |
| (3) 8119B | NELSON, LYLA M. | 31,360 SF | 2,101 SF | 29,259 SF | 1,023 SF | | | |

(1) ROSS, MICKEY V. & MARY A.

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
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| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 4 | 7/31/19 | REVISED OWNERSHIP & PARCEL NO. FOR DRPS | SAC | L. Neal |
| 3 | 2/20/18 | REVISED DWY RECONSTRUCTION PERMIT TO A TEMP ESMT FOR PARCEL 8122 & REVISED OWNERSHIP TABLE FOR SEGREGATION OF PARCEL 8119 TO 8119A & 8119B | RMB | L. Neal |
| 2 | 4/11/2017 | REVISED OWNER NAME FOR PARCEL 8121 | AVS | L. Neal |
| 1 | 1/4/16 | REVISED R/W ACQUIS. AND DRP'S FOR PARCEL 8118; REVISED OWNERSHIP FOR PARCEL 8122 | KAT | L. Neal 1/4/2016 |


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LETTICIA M. NEAL — STATE OF WASHINGTON — 37879 — REGISTERED PROFESSIONAL ENGINEER — 2/9/15

Office of the County Engineer

APPROVED BY:

BRIAN D. STACY, P.E. — DATE 2-6-15

LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

# CANYON ROAD EAST
## 99TH ST CT E TO 84TH ST E
## RIGHT-OF-WAY PLAN
## CRP 5726


SCANNED
Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN01.DWG Layout Tab: 5726RWPLAN (5)
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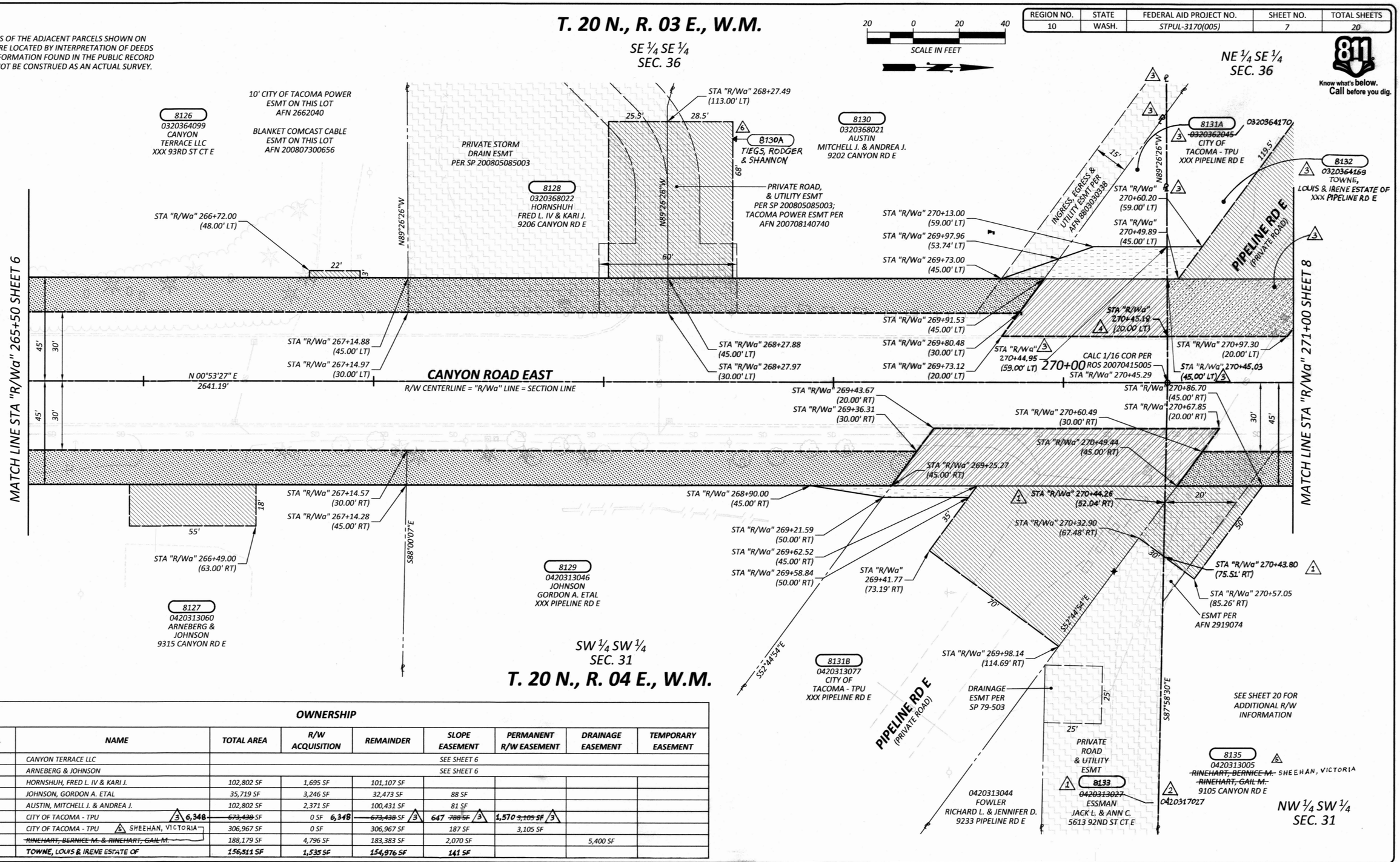
| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 7 | 20 |

NOTE:

PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.




## OWNERSHIP

| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
|---|---|---|---|---|---|---|---|---|
| 8126 | CANYON TERRACE LLC | SEE SHEET 6 | | | | | | |
| 8127 | ARNEBERG & JOHNSON | SEE SHEET 6 | | | | | | |
| 8128 | HORNSHUH, FRED L. IV & KARI J. | 102,802 SF | 1,695 SF | 101,107 SF | | | | |
| 8129 | JOHNSON, GORDON A. ETAL | 35,719 SF | 3,246 SF | 32,473 SF | 88 SF | | | |
| 8130 | AUSTIN, MITCHELL J. & ANDREA J. | 102,802 SF | 2,371 SF | 100,431 SF | 81 SF | | | |
| 8131A | CITY OF TACOMA - TPU | 3 6,348 ~~673,438~~ SF | 0 SF 6,348 | ~~673,438~~ SF 3 | 647 ~~788 SF~~ 3 | 1,570 ~~3,105 SF~~ 3 | | |
| 8131B | CITY OF TACOMA - TPU | 5 SHEEHAN, VICTORIA | 306,967 SF | 0 SF | 306,967 SF | 187 SF | 3,105 SF | |
| 8135 | ~~RINEHART, BERNICE M. & RINEHART, GAIL M.~~ | 188,179 SF | 4,796 SF | 183,383 SF | 2,070 SF | | 5,400 SF | |
| 3 8132 | TOWNE, LOUIS & IRENE ESTATE OF | 156,511 SF | 1,535 SF | 154,976 SF | 141 SF | | | |

| | | | | |
|---|---|---|---|---|
| 6 | 7/31/19 | REVISED OWNERSHIP & PARCEL NO. FOR DRP | SAC | L. Neal |
| 5 | 2/20/18 | REVISED OWNERSHIP FOR PARCEL 8135 | RMB | L. Neal |
| 4 | 7/12/17 | ADDED STA & OFFSET TO ROW FOR PARCEL 8132 | AVS | L. Neal |
| 3 | 4/21/17 | REVISED PROPERTY LINES, PC TAX ASSESSOR & PARCEL NO., OWNERSHIPE & TABLE, ESMT & ROW AREAS, FOR 8131A & 8132 | AVS | L. Neal |
| 2 | 4/11/2017 | REVISED PC ASSESSOR'S TAX PARCEL NO. FOR PARCEL 8133 | AVS | L. Neal |
| 1 | 5/6/2016 | ADDED PIERCE COUNTY PROJECT PARCEL 8133 | KAT | L. Neal |
| NO. | DATE | REVISION | BY | APPROVED |

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |


**Pierce County**
**Public Works and Utilities**
Office of the County Engineer
Tacoma Mall Office Building
4301 South Pine Street, Suite 628
Tacoma, Washington 98409
*An APWA Accredited Agency*


LETTICIA M. NEAL — STATE OF WASHINGTON — 37879 — REGISTERED PROFESSIONAL ENGINEER — 2/3/15

*Office of the County Engineer*

APPROVED BY:

BRIAN D. STACY, P.E. — DATE 2-6-15

LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

# CANYON ROAD EAST
# 99TH ST CT E TO 84TH ST E

## RIGHT-OF-WAY PLAN

## CRP 5726


SCANNED

Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN01.DWG Layout Tab: 5726RWPLAN (6)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726BENGTOPONDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:06:42 AM Plotted by: KTHORNT

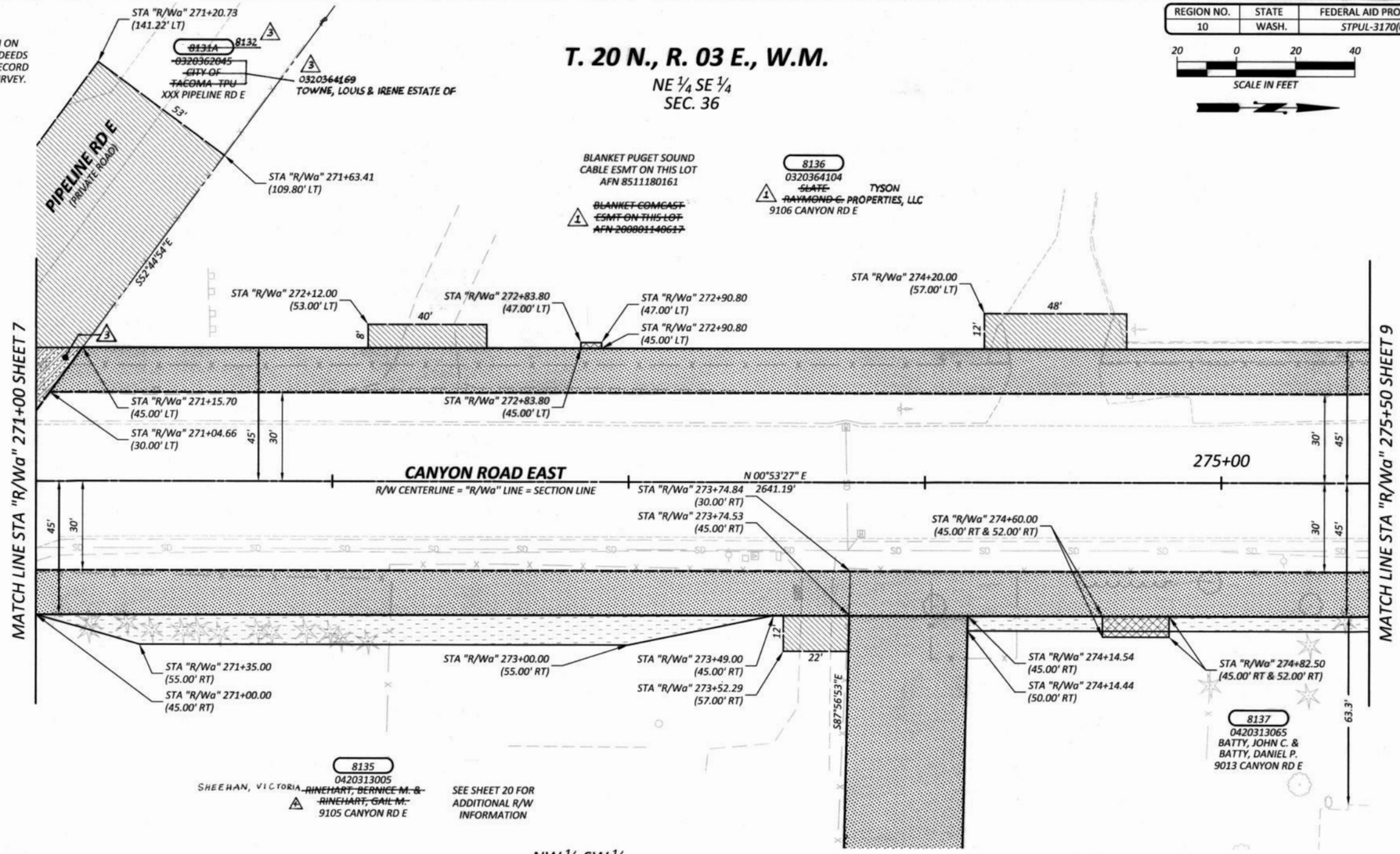
| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 8 | 20 |

20 0 20 40
SCALE IN FEET

Know what's below. Call before you dig.

NOTE:

PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.




| OWNERSHIP | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | POND ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
| 3 ~~8131A~~ 8132 | ~~CITY OF TACOMA TPU~~ | SEE SHEET 7 | | | | | | | |
| 8135 | ~~RINEHART, BERNICE M. & RINEHART, GAIL M.~~ | SEE SHEET 7 | | | | | | | |
| 8136 1 | ~~SLATE, RAYMOND C.~~ TYSON PROPERTIES, LLC | 135,036 SF | 8,784 SF | | 126,252 SF | 70 SF | | ~~14~~ SF | |
| 8137 | BATTY, JOHN C. & BATTY, DANIEL P. | 184,694 SF | 4,502 SF | 93,688 SF | 86,504 SF | 1,301 SF | | 158 SF | |

3 TOWNE, LOUIS & IRENE ESTATE OF
4 SHEEHAN, VICTORIA

2 263

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 4 | 2/20/18 | REVISED OWNERSHIP FOR PARCEL 8135 | RMB | |
| 3 | 4/21/17 | REVISED OWNERSHIP, R/W ACQ, PC TAX ASSESSOR NO., AND PARCEL NO. TO 8132 | AVS | |
| 2 | 4/6/2017 | ADDED ADDT'L DRAINAGE ESMT FOR PARCEL 8136 | AVS | |
| 1 | 5/6/2016 | REVISED OWNERSHIP & DELETED ESMT. FOR PARCEL 8136 | KAT | |

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LETTICIA M. NEAL — STATE OF WASHINGTON — 37879 — REGISTERED PROFESSIONAL ENGINEER — 2/3/15

Office of the County Engineer
APPROVED BY:
BRIAN D. STACY, P.E. — DATE 2-10-15
LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

**CANYON ROAD EAST**
**99TH ST CT E TO 84TH ST E**
**RIGHT-OF-WAY PLAN**
**CRP 5726**

Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN01.DWG Layout Tab: 5726RWPLAN (7)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:06:51 AM Plotted by: KTHORNT

SCANNED

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 9 | 20 |

NOTE:

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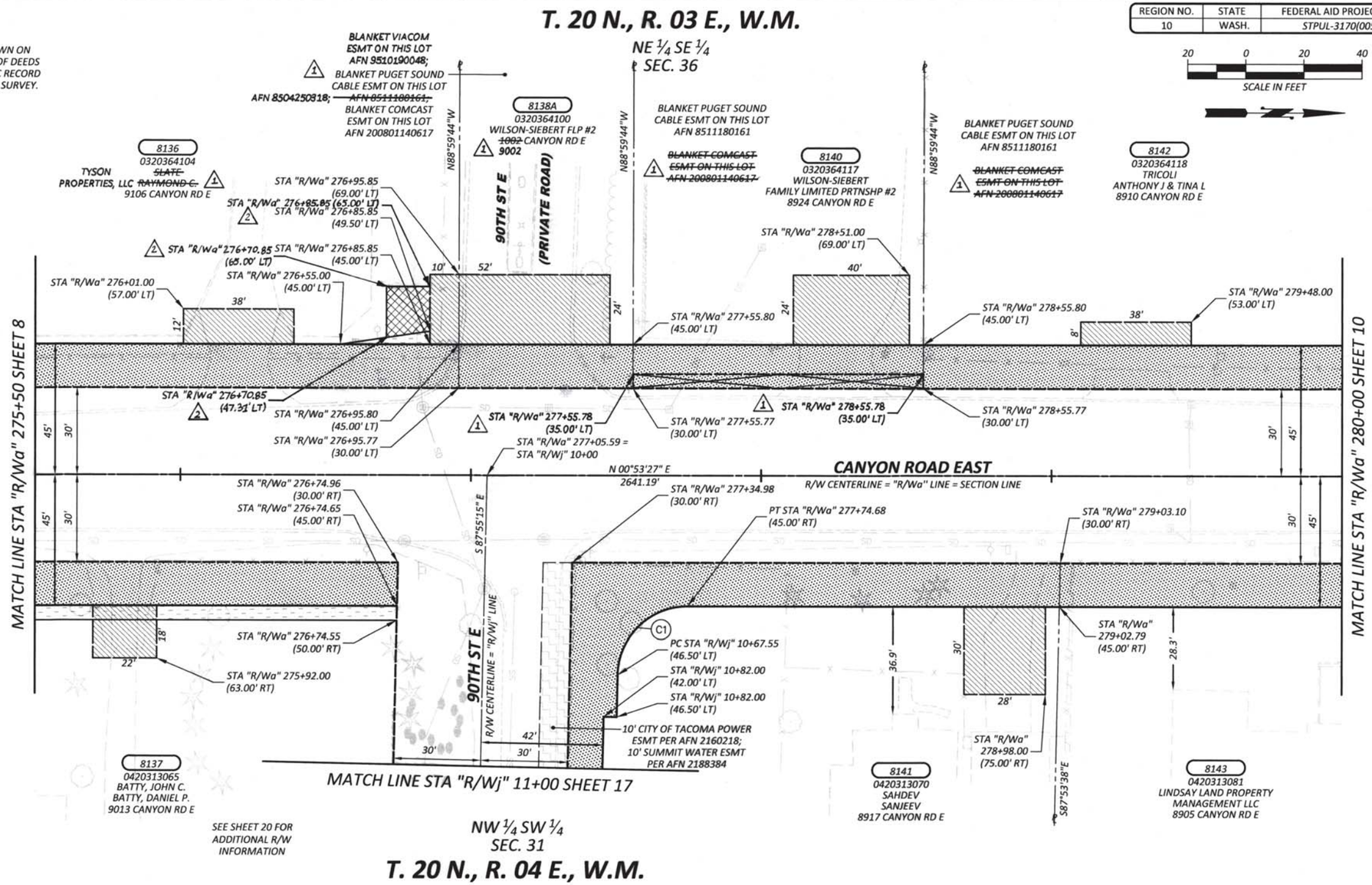
20 0 20 40
SCALE IN FEET

811 Know what's below. Call before you dig.




| R/W CURVE DATA - "R/Wa" LINE | | | | |
|---|---|---|---|---|
| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
| C1 | 24.00' | 37.20' | 23.51' | 88°48'27" |
| | | | | |

**OWNERSHIP**

| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | POND ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
|---|---|---|---|---|---|---|---|---|---|
| 8136 (1) | ~~SLATE, RAYMOND C.~~ TYSON PROPERTIES, LLC | SEE SHEET 8 | | | | | | | |
| 8137 | BATTY, JOHN C. & BATTY, DANIEL P. | SEE SHEET 8 | | | | | | | |
| 8138A | WILSON-SIEBERT FLP #2 | 461,736 SF | 900 SF | 55,628 SF | 460,836 SF | | | | |
| 8140 | WILSON-SIEBERT FAMILY LIMITED PARTNSHP #2 | 56,628 SF | 1,000 ~~1,500~~ SF (1) | | ~~55,128 SF~~ (1) | | | | |
| 8141 | SAHDEV, SANJEEV | 98,881 SF | 5,277 SF | | 93,604 SF | | | | |
| 8142 | TRICOLI, ANTHONY J. & TINA L. | 27,443 SF | 2,700 SF | | 24,743 SF | | | | |
| 8143 | LINDSAY LAND PROPERTY MANAGEMENT LLC | 44,214 SF | 1,980 SF | | 42,234 SF | | | | |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 2 | 4/6/2012 | ADDED DRAINAGE ESMT FOR PARCEL 8136 | AVS | |
| 1 | 5/6/2014 | REVISED OWNERSHIP FOR PARCEL 8136; REV. SITE ADDRESS & ESMT. FOR PARCEL 8138A; REVISED R/W & DELETED ESMT. FOR PARCEL 8140; DELETED ESMT. FOR PARCEL 8142 | KAT | |

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |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Tacoma, Washington 98409
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Office of the County Engineer
APPROVED BY:
BRIAN D. STACY, P.E. — DATE 2-6-15
LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

# CANYON ROAD EAST
# 99TH ST CT E TO 84TH ST E
## RIGHT-OF-WAY PLAN
## CRP 5726


SCANNED
Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN01.DWG Layout Tab: 5726RWPLAN (8)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:07:02 AM Plotted by: KTHORNT

NOTE:

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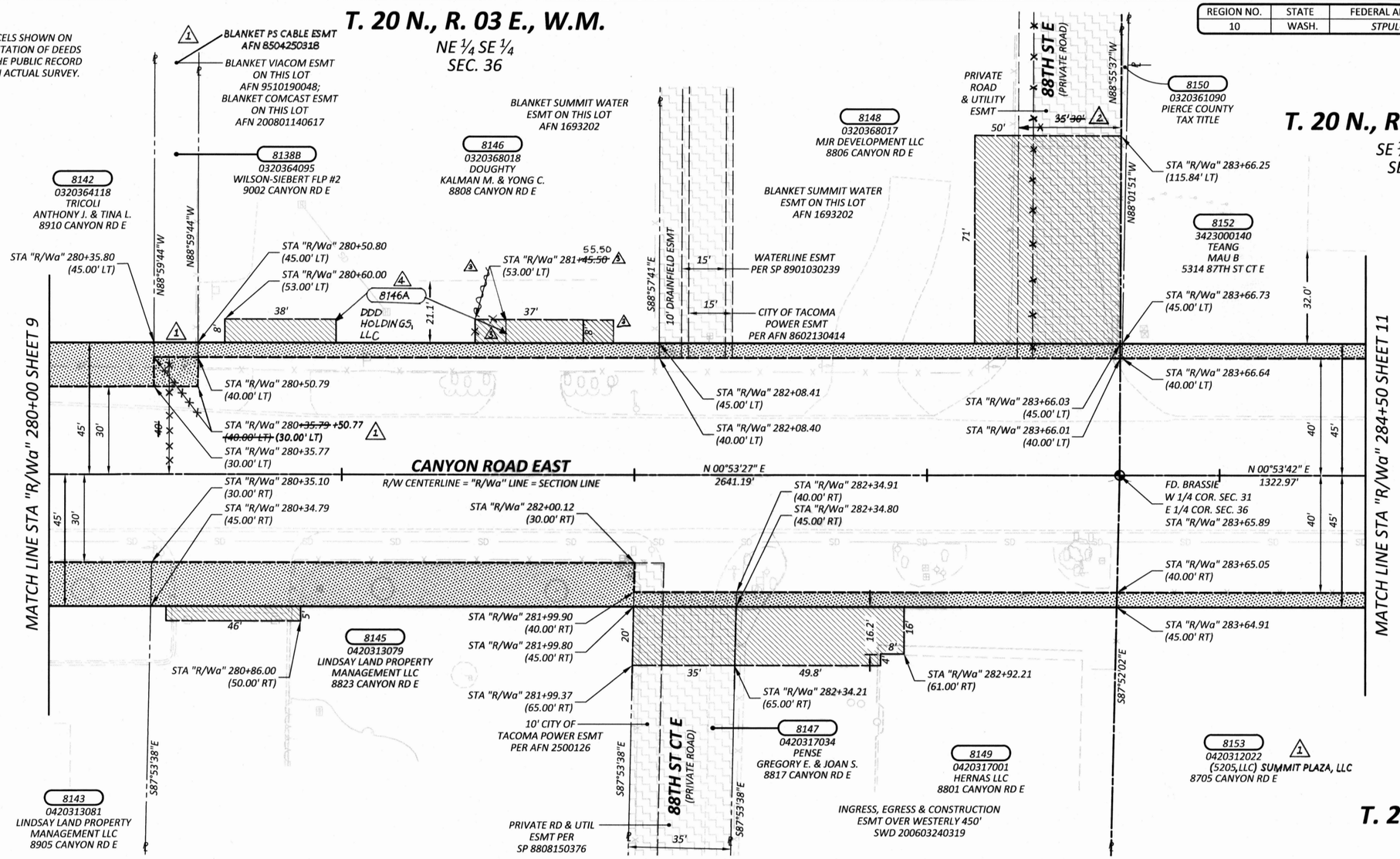
| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 10 | 20 |

Know what's below. Call before you dig.




## OWNERSHIP

| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
|---|---|---|---|---|---|---|---|---|
| 8138B | WILSON-SIEBERT FLP #2 | 187,308 SF | 225 ~~75~~ SF (1) | ~~187,233 SF~~ 187,083 SF | | | | |
| 8142 | TRICOLI, ANTHONY J. & TINA L. | | | | SEE SHEET 9 | | | |
| 8143 | LINDSAY LAND PROPERTY MANAGEMENT LLC | | | | SEE SHEET 9 | | | |
| 8145 | LINDSAY LAND PROPERTY MANAGEMENT LLC | 55,281 SF | 2,475 SF | 52,806 SF | | | | |
| 8146 | DOUGHTY, KALMAN M. & YONG C. | 35,283 SF | 788 SF | 34,495 SF | | | | |
| 8147 | PENSE, GREGORY E. & JOAN S. | 233,917 SF | 175 SF | 233,742 SF | | | | |
| 8148 | MJR DEVELOPMENT LLC | 35,283 SF | 788 SF | 34,495 SF | | | | |
| 8149 | HERNAS LLC | 37,699 SF | 651 SF | 37,048 SF | | | | |
| 8150 | PIERCE COUNTY TAX TITLE | 25,200 SF | 4 SF | 25,196 SF | | | | |
| 8152 | TEANG, MAU B. | 11,157 SF | 593 SF | 10,564 SF | | | 7 SF | |
| 8153 (1) | (5205,LLC) SUMMIT PLAZA, LLC | 180,180 SF | 1,658 SF | 178,522 SF | | | | |

| | |
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| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 4 | 7/31/19 | REVISED OWNERSHIP & PARCEL NO. FOR DRP | SAC | |
| 3 | 2/20/18 | REVISED DWY RECONSTRUCTION PERMIT FOR PARCEL 8146 | RMB | |
| 2 | 7/19/17 | REVISED PRIVATE ROAD & UTILITY EASEMENT | AVS | |
| 1 | 5/1/2016 | REVISED R/W AND ADDED AN ESMT. FOR PARCEL 8138B; REVISED OWNERSHIP FOR PARCEL 8153 | KAT | |

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LETTICIA M. NEAL — STATE OF WASHINGTON — 37879 — REGISTERED PROFESSIONAL ENGINEER — 2/3/15

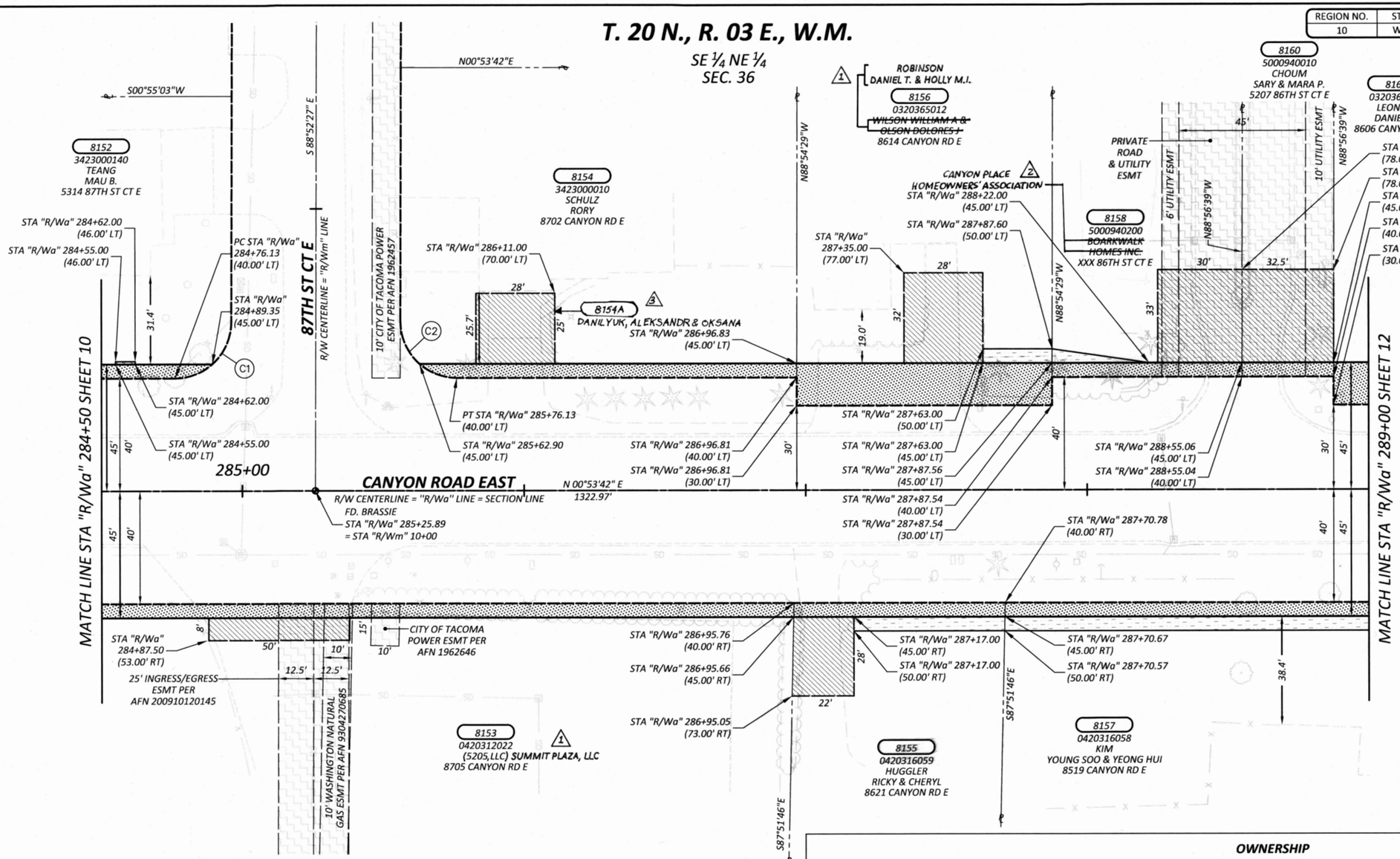
Office of the County Engineer
APPROVED BY:
BRIAN D. STACY, P.E. — DATE 2-6-15
LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

**CANYON ROAD EAST**
**99TH ST CT E TO 84TH ST E**
**RIGHT-OF-WAY PLAN**
**CRP 5726**

SCANNED

Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN01.DWG Layout Tab: 5726RWPLAN (9)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:07:12 AM Plotted by: KTHORNT

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 11 | 20 |




20 0 20 40
SCALE IN FEET

Know what's below. Call before you dig.

NOTE:

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**R/W CURVE DATA - "R/Wa" LINE**

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|---|---|---|---|---|
| C1 | 20.00' | 31.33' | 19.92' | 89°45'54" |
| C2 | 20.00' | 31.50' | 20.08' | 90°13'51" |
| | | | | |

**OWNERSHIP**

| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
|---|---|---|---|---|---|---|---|---|
| 8152 | TEANG, MAU B. | SEE SHEET 10 | | | | | | |
| 8153 △1 | (5205,LLC) SUMMIT PLAZA, LLC | SEE SHEET 10 | | | | | | |
| 8154 | SCHULZ, RORY | 15,400 SF | 649 SF | 14,751 SF | | | | |
| 8155 | HUGGLER, RICKY & CHERYL | 20,473 SF | 376 SF | 20,097 SF | 268 SF | | | |
| ~~8156~~ | ~~WILSON, WILLIAM A. & OLSON, DELORES J.~~ | 32,234 SF | 1,361 SF | 30,873 SF | 123 SF | | | |
| 8157 | KIM, YOUNG SOO & YEONG HUI | 63,597 SF | 825 SF | 62,772 SF | 649 SF | | | |
| ~~8158~~ | ~~BOARDWALK HOMES INC.~~ | 23,763 SF | 338 SF | 23,425 SF | 86 SF | | | |
| 8160 | CHOUM, SARY & MARA P. | 25,613 SF | 163 SF | 25,450 SF | | | | |
| 8162 | LEONZAL, DANIEL H. | 19,602 SF | 1,050 SF | 18,552 SF | | | | |

△1 ROBINSON, DANIEL T. & HOLLY M.I.

△2 CANYON PLACE HOMEOWNERS' ASSOCIATION

| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
|---|---|
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 3 | 7/31/19 | REVISED OWNERSHIP & PARCEL NO. FOR DRP | SAC | |
| 2 | 4/1/2017 | REVISED OWNERSHIP FOR PARCEL 8158 | AVS | |
| 1 | 5/1/2016 | REVISED OWNERSHIP FOR PARCEL 8153 & 8156 | KAT | |

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Office of the County Engineer

APPROVED BY:

BRIAN D. STACY, P.E. — DATE 2-6-15

LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

**CANYON ROAD EAST**
**99TH ST CT E TO 84TH ST E**

**RIGHT-OF-WAY PLAN**

**CRP 5726**

SCANNED

Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN02.DWG Layout Tab: 5726RWPLAN (10)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:08:14 AM Plotted by: KTHORNT

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 12 | 20 |

NOTE:

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20 0 20 40
SCALE IN FEET

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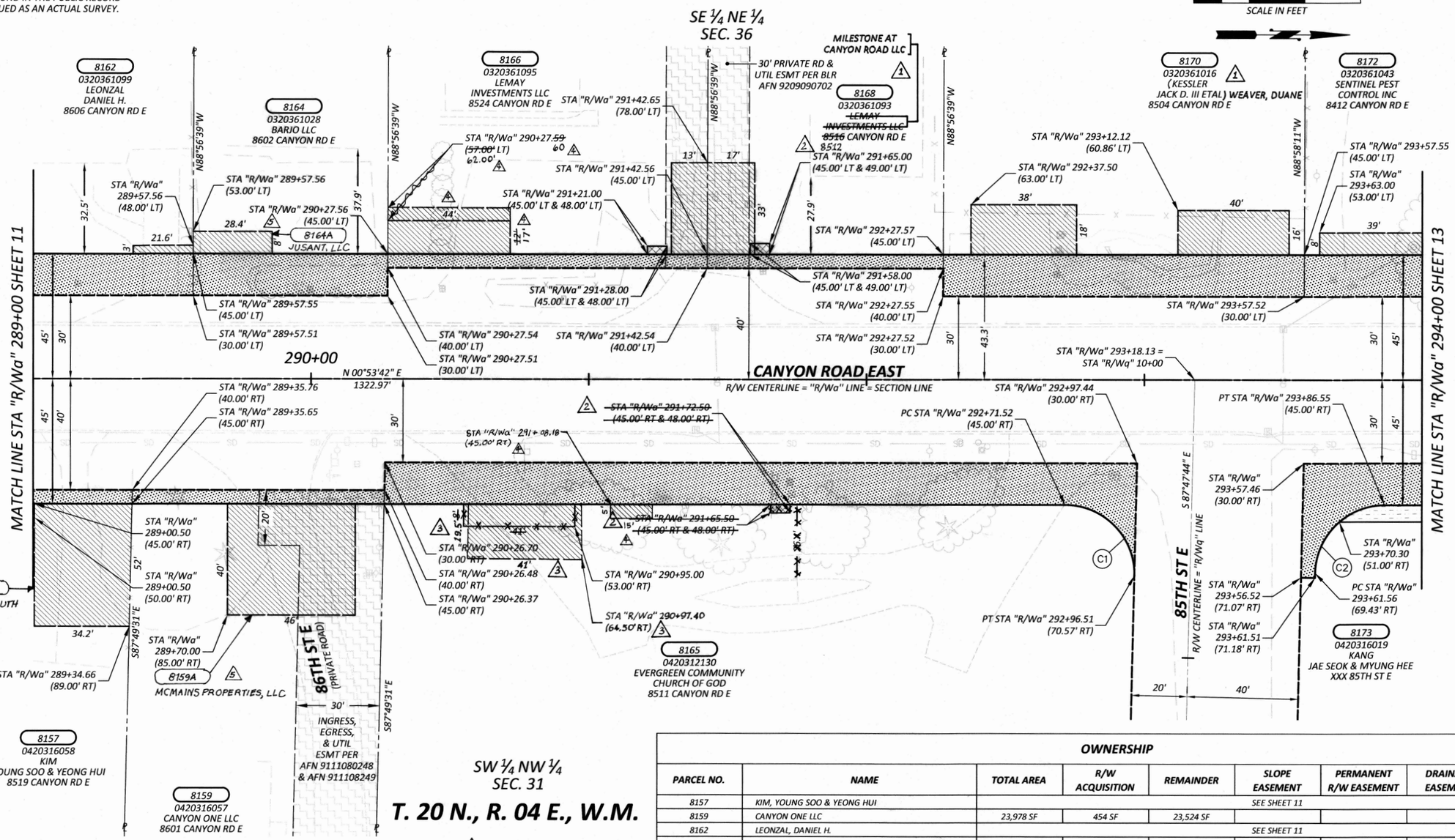


| R/W CURVE DATA - "R/Wa" LINE | | | | |
|---|---|---|---|---|
| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
| C1 | 25.00' | 39.84' | 25.58' | 91°18'35" |
| C2 | 25.00' | 38.70' | 24.44' | 88°41'25" |
| | | | | |

| OWNERSHIP | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
| 8157 | KIM, YOUNG SOO & YEONG HUI | SEE SHEET 11 | | | | | | |
| 8159 | CANYON ONE LLC | 23,978 SF | 454 SF | 23,524 SF | | | | |
| 8162 | LEONZAL, DANIEL H. | SEE SHEET 11 | | | | | | |
| 8164 | BARJO LLC | 19,602 SF | 1,050 SF | 18,552 SF | | | | |
| 8165 | EVERGREEN COMMUNITY CHURCH OF GOD | 75,979 SF | 4,203 SF | 71,776 SF | | | 2 0 ~~21~~ SF | |
| 8166 | LEMAY INVESTMENTS LLC | 24,829 SF | 575 SF | 24,254 SF | | | 21 SF | |
| ~~8168~~ | ~~LEMAY INVESTMENTS LLC~~ | 64,207 SF | 425 SF | 63,782 SF | | | 28 SF | |
| 8170 1 | (KESSLER, JACK D. III ETAL ) WEAVER, DUANE | 52,708 SF | 1,950 SF | 50,758 SF | | | | |
| 8172 | SENTINEL PEST CONTROL INC | 52,708 SF | 1,971 SF | 50,737 SF | | | | |
| 8173 | KANG, JAE SEOK & MYUNG HEE | 30,000 SF | 2,518 SF | 27,482 SF | 794 SF | | | |

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 4 | 7/31/19 | REVISED OWNERSHIP & PARCEL NO. FOR DRPs | SAC | |
| 3 | 2/20/18 | REVISED DWY RECONSTRUCTION PERMIT FOR PARCEL 8166 & ADDED CONST. PERMIT FOR PARCEL 8165 | RMB | |
| 3 | 7/14/17 | REVISED DRP FOR PARCEL 8165 | AVS | |
| 2 | 4/11/2017 | REVISED ADDRESS FOR PARCEL 8168 & DELETED DRAINAGE ESM'T AND DIMENSION FOR PARCEL 8165 | AVS | |
| 1 | 5/6/2016 | REVISED OWNERSHIP FOR PARCEL 8168 & 8170 | KAT | |

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2/3/15

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APPROVED BY:
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LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

# CANYON ROAD EAST
## 99TH ST CT E TO 84TH ST E
## RIGHT-OF-WAY PLAN
## CRP 5726

Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN02.DWG Layout Tab: 5726RWPLAN (11)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:08:34 AM Plotted by: KTHORNT

SCANNED

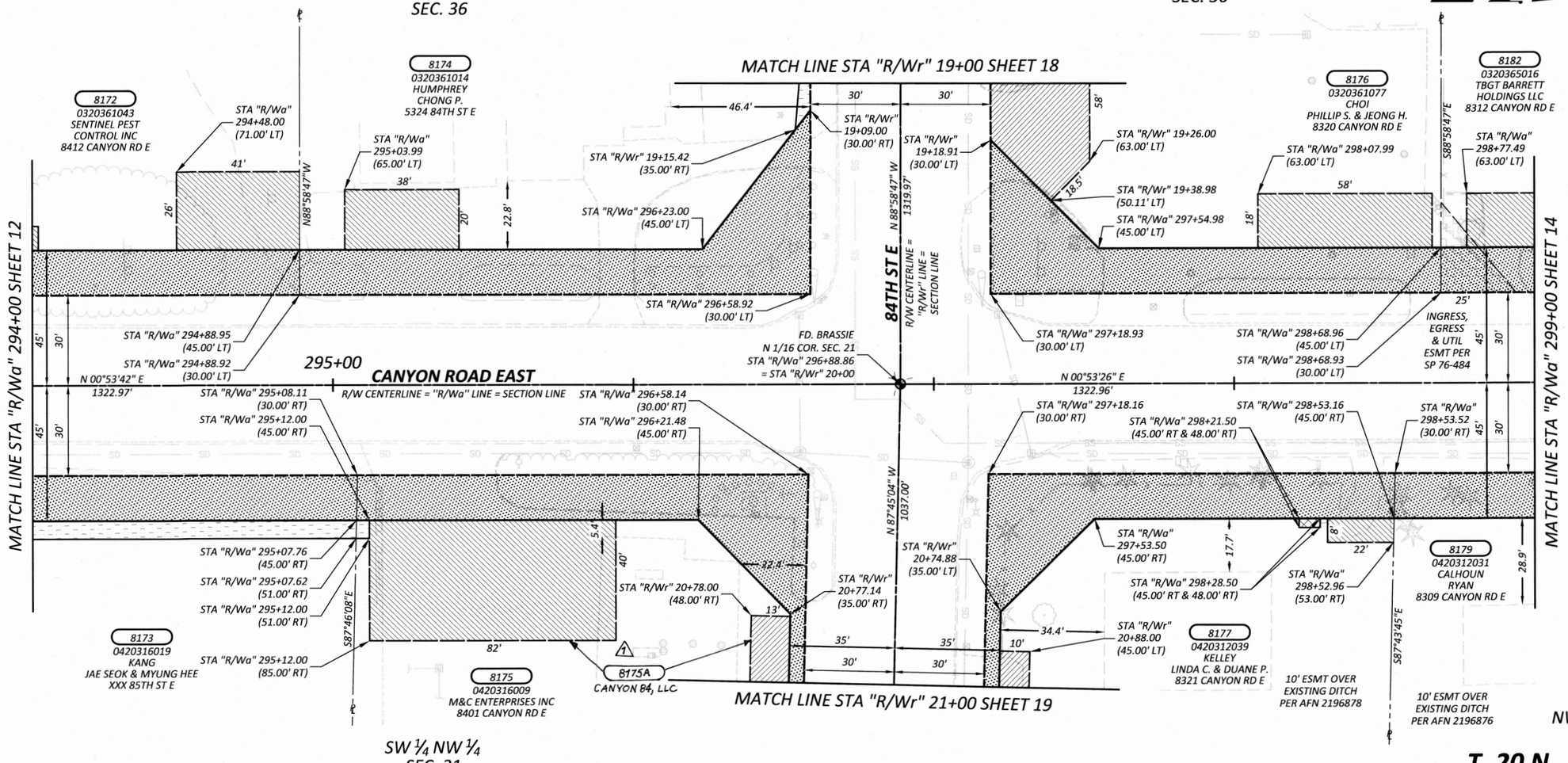
| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 13 | 20 |

NOTE:

PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.

20 0 20 40
SCALE IN FEET

Know what's below. Call before you dig.




## OWNERSHIP

| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
|---|---|---|---|---|---|---|---|---|
| 8172 | SENTINEL PEST CONTROL INC | SEE SHEET 12 | | | | | | |
| 8173 | KANG, JAE SEOK & MYUNG HEE | SEE SHEET 12 | | | | | | |
| 8174 | HUMPHREY, CHONG P. | 31,799 SF | 3,378 SF | 28,421 SF | 140 SF | | | |
| 8175 | M & C ENTERPRISES INC | 30,056 SF | 3,665 SF | 26,391 SF | 26 SF | | | |
| 8176 | CHOI, PHILLIP S. & JEONG H. | 22,500 SF | 2,899 SF | 19,601 SF | | | | |
| 8177 | KELLEY, LINDA C. & DUANE P. | 40,511 SF | 3,931 SF | 36,580 SF | 762 SF | | 21 SF | 1,700 SF |
| 8179 | CALHOUN, RYAN | 27,007 SF | 1,353 SF | 25,654 SF | | | | |
| 8182 | TBGT BARETT HOLDINGS LLC | 57,124 SF | 4,230 SF | 52,894 SF | | | | |

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 1 | 7/21/19 | REVISED OWNERSHIP & PARCEL NO. FOR DRP | SAC | |

**Pierce County**
**Public Works and Utilities**
Office of the County Engineer
Tacoma Mall Office Building
4301 South Pine Street, Suite 628
Tacoma, Washington 98409
An APWA Accredited Agency

LETTICIA M. NEAL — STATE OF WASHINGTON — 37879 — REGISTERED PROFESSIONAL ENGINEER — 2/2/15

Office of the County Engineer
APPROVED BY:
BRIAN D. STACY, P.E. — DATE 2-10-15
LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

**CANYON ROAD EAST**
**99TH ST CT E TO 84TH ST E**
**RIGHT-OF-WAY PLAN**
**CRP 5726**

Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN02.DWG Layout Tab: 5726RWPLAN (12)
Xrefs: 5726RIGHTOFWAYACQUISTIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:08:47 AM Plotted by: KTHORNT

SCANNED

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 14 | 20 |

## OWNERSHIP

| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | POND ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
|---|---|---|---|---|---|---|---|---|---|
| 8179 | CALHOUN, RYAN | SEE SHEET 13 | | | | | | | |
| 8181 | ~~BARRETT, GREG C. & TRACI JO~~ | 22,651 SF | 1,127 SF | | 21,524 SF | | | | |
| 8182 | TBGT BARETT HOLDINGS LLC | SEE SHEET 13 | | | | | | | |
| 8183 | PIERCE COUNTY FPD 6 | 59,677 SF | 4,961 SF | 54,716 SF | 0 SF | | | | |

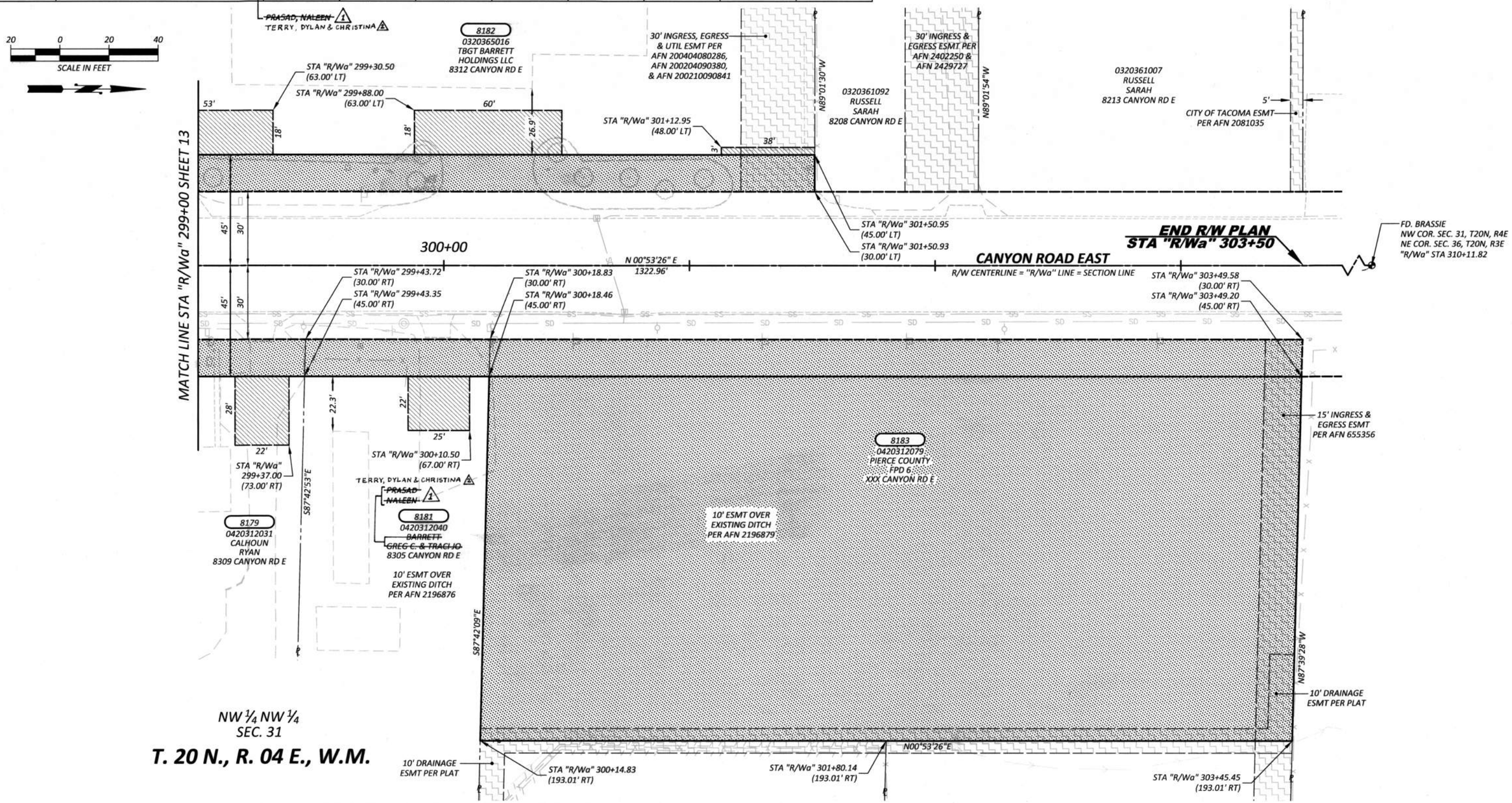
# T. 20 N., R. 03 E., W.M.

NE ¼ NE ¼
SEC. 36

NOTE:

PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.

811 Know what's below. Call before you dig.




NW ¼ NW ¼
SEC. 31

# T. 20 N., R. 04 E., W.M.

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 2 | 2/20/14 | REVISED OWNERSHIP FOR PARCEL 8181 | RMB | LM Neal |
| 1 | 7/14/13 | REVISED OWNERSHIP FOR PARCEL 8181 | AVS | LM Neal |

**Pierce County**
**Public Works and Utilities**
Office of the County Engineer
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4301 South Pine Street, Suite 628
Tacoma, Washington 98409
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LETTICIA M. NEAL — STATE OF WASHINGTON — 37879 — REGISTERED PROFESSIONAL ENGINEER — 2/9/15

Office of the County Engineer

APPROVED BY:

Brian D. Stacy 2-6-15

BRIAN D. STACY, P.E. — DATE

LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

## CANYON ROAD EAST
## 99TH ST CT E TO 84TH ST E

## RIGHT-OF-WAY PLAN

## CRP 5726

SCANNED

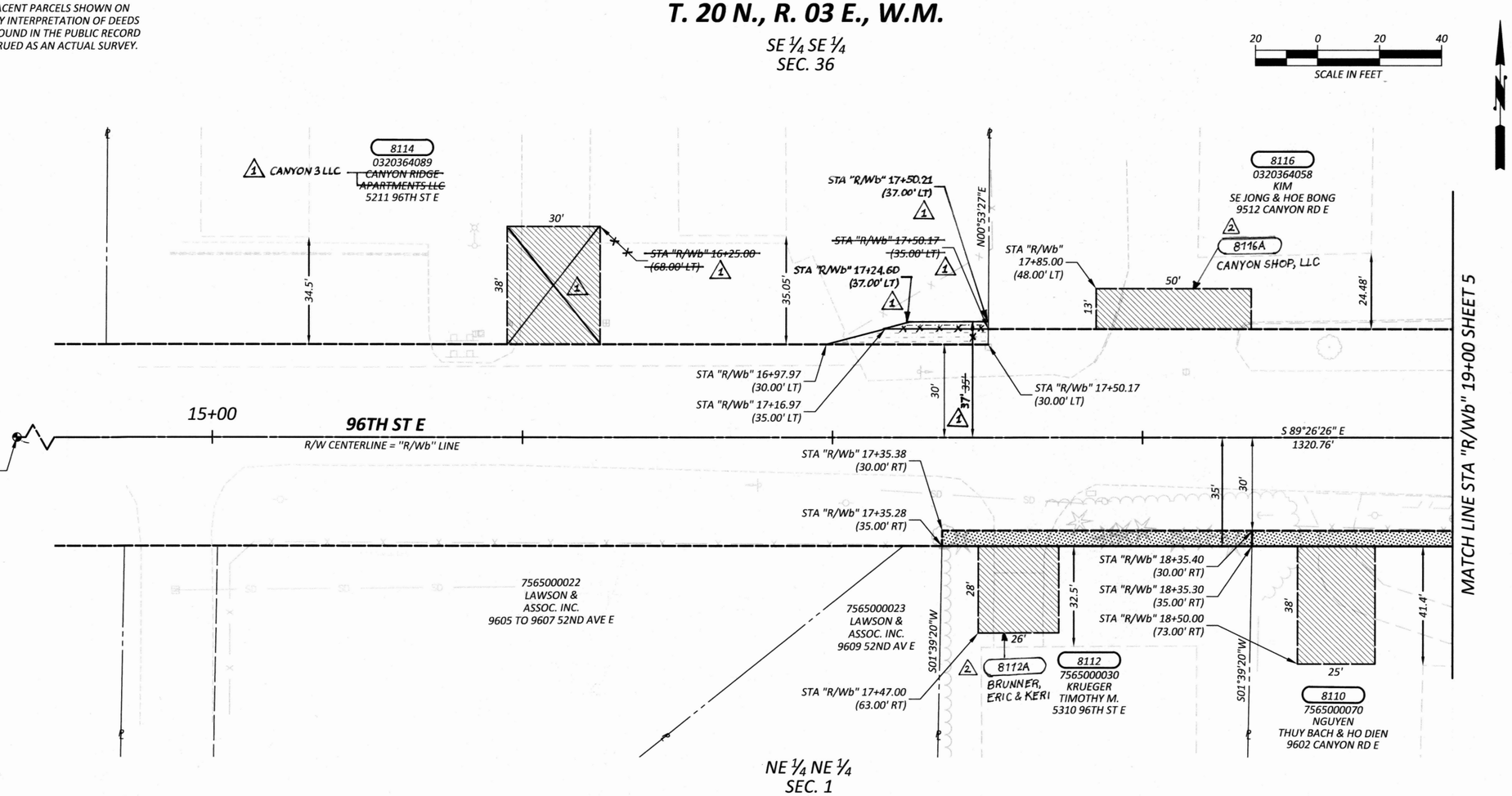
Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN02.DWG Layout Tab: 5726RWPLAN (13)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:08:57 AM Plotted by: KTHORNT

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 15 | 20 |

NOTE:

PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.

Know what's below. Call before you dig.




| OWNERSHIP | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
| 8110 | NGUYEN, THUY BACH T. & HO DIEN | SEE SHEET 5 | | | | | | |
| 8112 | KRUEGER, TIMOTHY M. | 14,000 SF | 500 SF | 13,500 SF | | | | |
| 8114 | ~~CANYON RIDGE APARTMENTS LLC~~ | 43,450 SF | 0 SF | 43,450 SF | 275 ~~214~~ SF 1 | | | |
| 8116 | KIM, SE JONG & HOE BONG | SEE SHEET 5 | | | | | | |

1 CANYON 3 LLC

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 2 | 7/31/19 | REVISED OWNERSHIP & PARCEL NO. FOR DRPS | SAC | |
| 1 | 4/1/2015 | REVISED OWNERSHIP, SLOPE ESMT, & DELETED DRIVEWAY RECONSTRUCTION PERMIT FOR PARCEL 8114 | AVS | |


Pierce County
Public Works and Utilities
Office of the County Engineer
Tacoma Mall Office Building
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Tacoma, Washington 98409
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LETTICIA M. NEAL — STATE OF WASHINGTON — 37879 — REGISTERED PROFESSIONAL ENGINEER — 2/3/15

Office of the County Engineer

APPROVED BY:

BRIAN D. STACY, P.E. — DATE 2-6-15

LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

# CANYON ROAD EAST
# 99TH ST CT E TO 84TH ST E

## RIGHT-OF-WAY PLAN

## CRP 5726

Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAYPLANSHEETS\5726RIGHTOFWAYPLAN02.DWG Layout Tab: 5726RWPLAN (14)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FKEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:09:07 AM Plotted by: KTHORNT

SCANNED

NOTE:

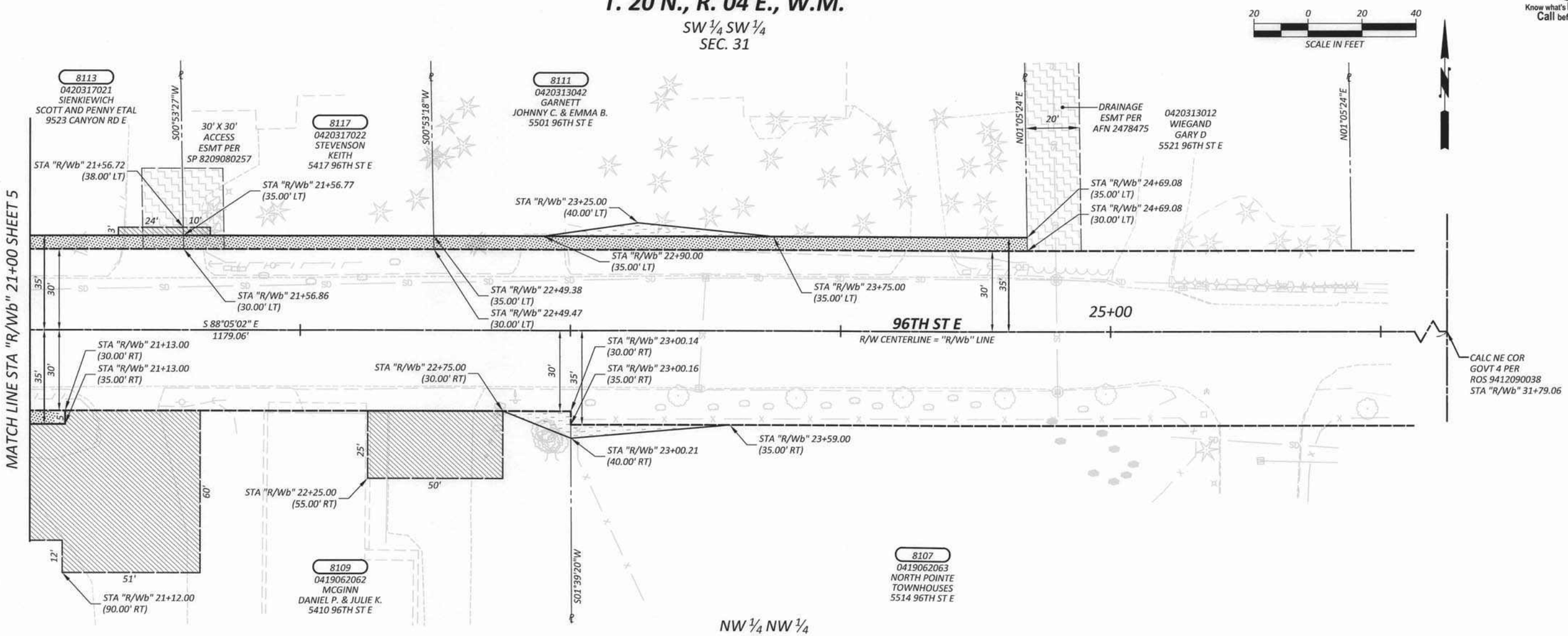
PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 16 | 20 |

Know what's below. Call before you dig.

# T. 20 N., R. 04 E., W.M.

SW ¼ SW ¼
SEC. 31




NW ¼ NW ¼
SEC. 6

# T. 19 N., R. 04 E., W.M.

**OWNERSHIP**

| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
|---|---|---|---|---|---|---|---|---|
| 8107 | NORTH POINTE TOWNHOUSES | 114,095 SF | 0 SF | 114,095 SF | 147 SF | | | |
| 8109 | MCGINN, DANIEL P. & JULIE K. | | | | SEE SHEET 4 | | | |
| 8111 | GARNETT, JOHNNY C. & EMMA B. | 43,560 SF | 1,098 SF | 42,462 SF | 213 SF | | | |
| 8113 | SIENKIEWICH, LEONARD | | | | SEE SHEET 5 | | | |
| 8117 | STEVENSON, KEITH | 12,632 SF | 463 SF | 12,169 SF | | | | |

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|


Pierce County
Public Works and Utilities
Office of the County Engineer
Tacoma Mall Office Building
4301 South Pine Street, Suite 628
Tacoma, Washington 98409
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LETTICIA M. NEAL STATE OF WASHINGTON 37879 REGISTERED PROFESSIONAL ENGINEER 2/3/15

Office of the County Engineer

APPROVED BY:

BRIAN D. STACY, P.E. 2-6-15 DATE

LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

**CANYON ROAD EAST**
**99TH ST CT E TO 84TH ST E**

**RIGHT-OF-WAY PLAN**

**CRP 5726**


Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAYPLANSHEETS\5726RIGHTOFWAYPLAN02.DWG Layout Tab: 5726RWPLAN (15)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPONDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:09:17 AM Plotted by: KTHORNT

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 17 | 20 |

NOTE:

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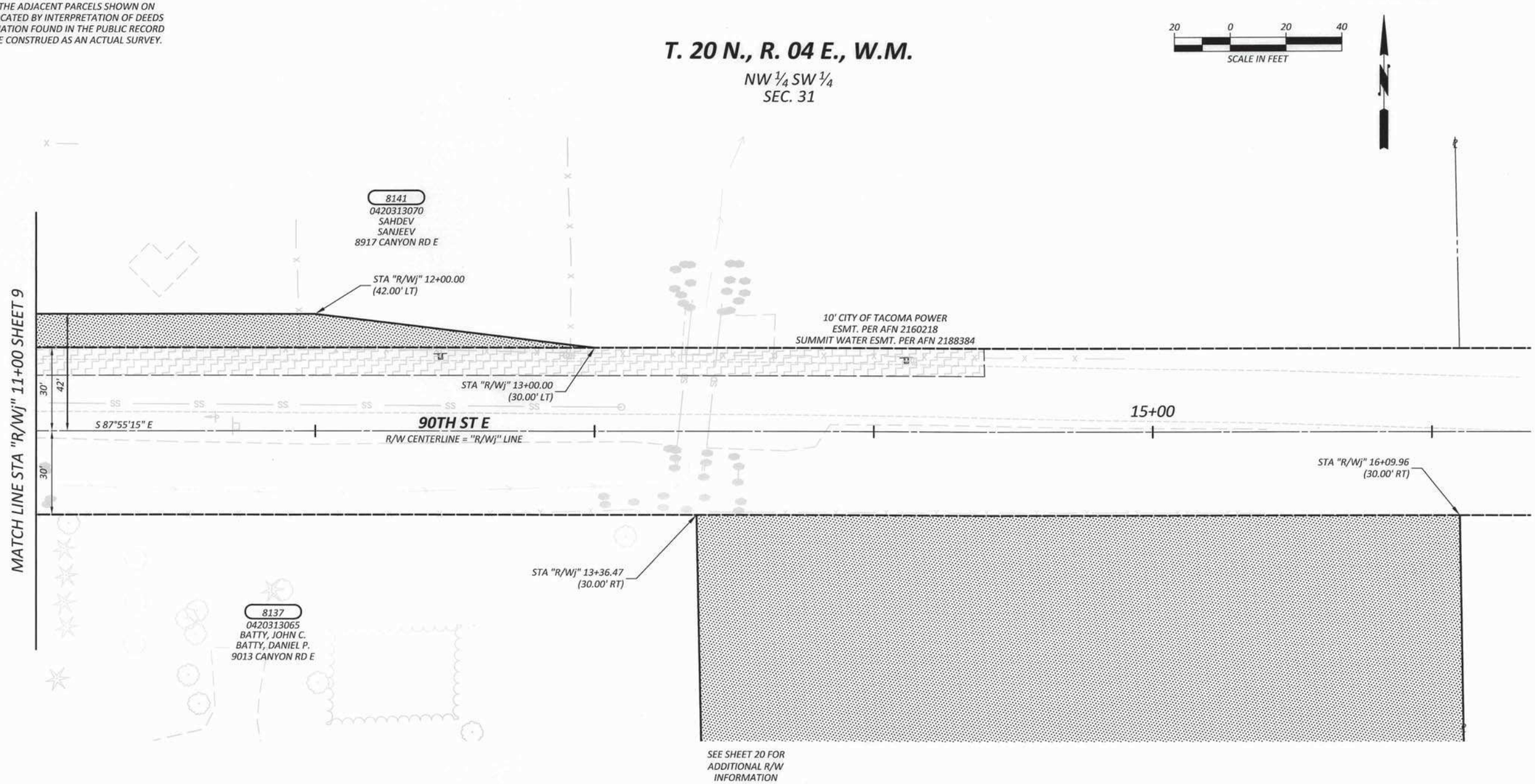
Know what's below. Call before you dig.

# T. 20 N., R. 04 E., W.M.

NW ¼ SW ¼
SEC. 31




| OWNERSHIP | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
| 8137 | BATTY, JOHN C. & BATTY, DANIEL P. | SEE SHEET 8 | | | | | | |
| 8141 | SAHDEEV, SANJEEV | SEE SHEET 9 | | | | | | |

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|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Public Works and Utilities
Office of the County Engineer
Tacoma Mall Office Building
4301 South Pine Street, Suite 628
Tacoma, Washington 98409
An APWA Accredited Agency


LETTICIA M. NEAL, STATE OF WASHINGTON, 37879, REGISTERED PROFESSIONAL ENGINEER
2/3/15

Office of the County Engineer

APPROVED BY:

BRIAN D. STACY, P.E. — DATE 2-10-15

LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

## CANYON ROAD EAST
## 99TH ST CT E TO 84TH ST E

## RIGHT-OF-WAY PLAN

## CRP 5726


Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN02.DWG Layout Tab: 5726RWPLAN (16)
Xrefs: 5726RIGHTOFWAVACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:09:27 AM Plotted by: KTHORNT

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 18 | 20 |

NOTE:

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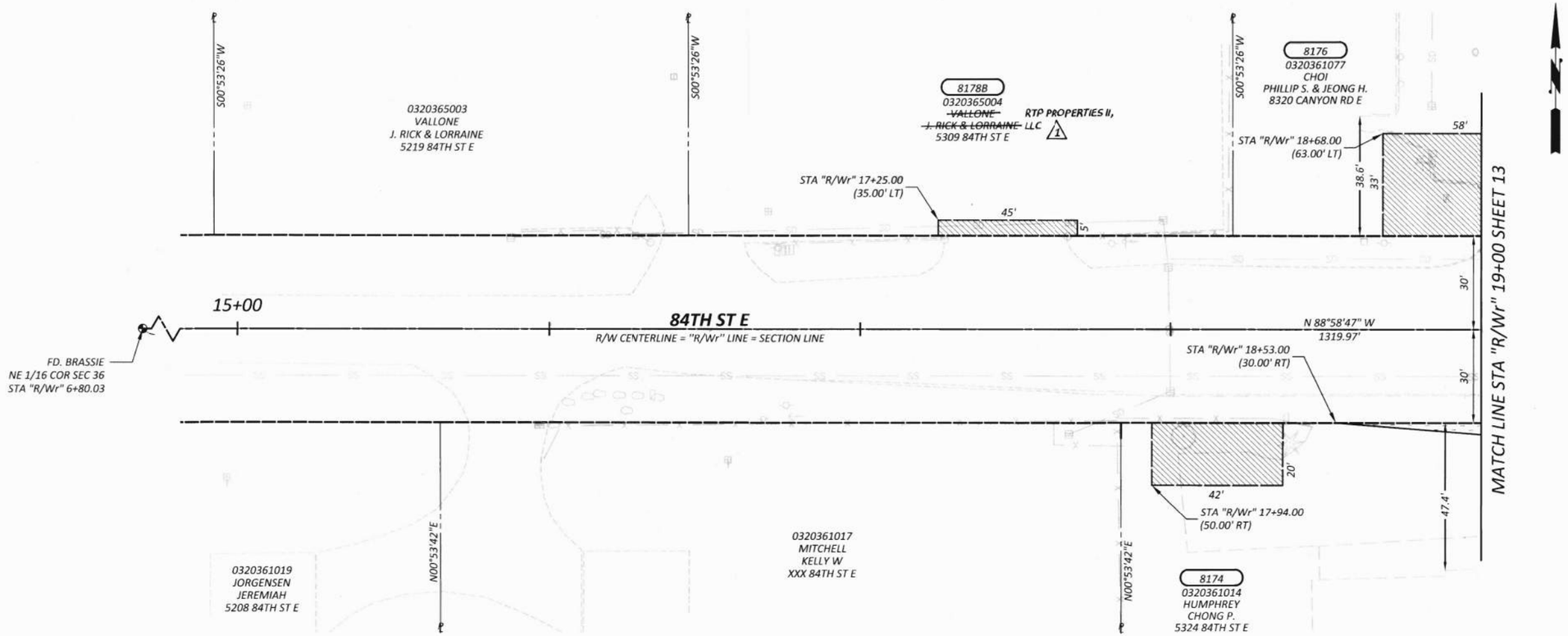
# T. 20 N., R. 03 E., W.M.

NE ¼ NE ¼
SEC. 36

20 0 20 40
SCALE IN FEET

Know what's below. Call before you dig.




SE ¼ NE ¼
SEC. 36

# T. 20 N., R. 03 E., W.M.

| OWNERSHIP | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
| 8174 | HUMPHREY, CHONG P. | SEE SHEET 13 | | | | | | |
| 8176 | CHOI, PHILLIP S. & JEONG H. | SEE SHEET 13 | | | | | | |

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 2 | 2/4/15 | REVISED OWNERSHIP FOR PARCEL 8178B | AVS | |

**Pierce County**
**Public Works and Utilities**
Office of the County Engineer
Tacoma Mall Office Building
4301 South Pine Street, Suite 628
Tacoma, Washington 98409
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LETTICIA M. NEAL — STATE OF WASHINGTON — 37879 — REGISTERED PROFESSIONAL ENGINEER — 2/3/15

Office of the County Engineer
APPROVED BY:
BRIAN D. STACY, P.E. — DATE 2-6-15
LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

**CANYON ROAD EAST**
**99TH ST CT E TO 84TH ST E**
**RIGHT-OF-WAY PLAN**
**CRP 5726**

SCANNED

Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN02.DWG Layout Tab: 5726RWPLAN (17)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:09:36 AM Plotted by: KTHORNT

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 19 | 20 |

NOTE:

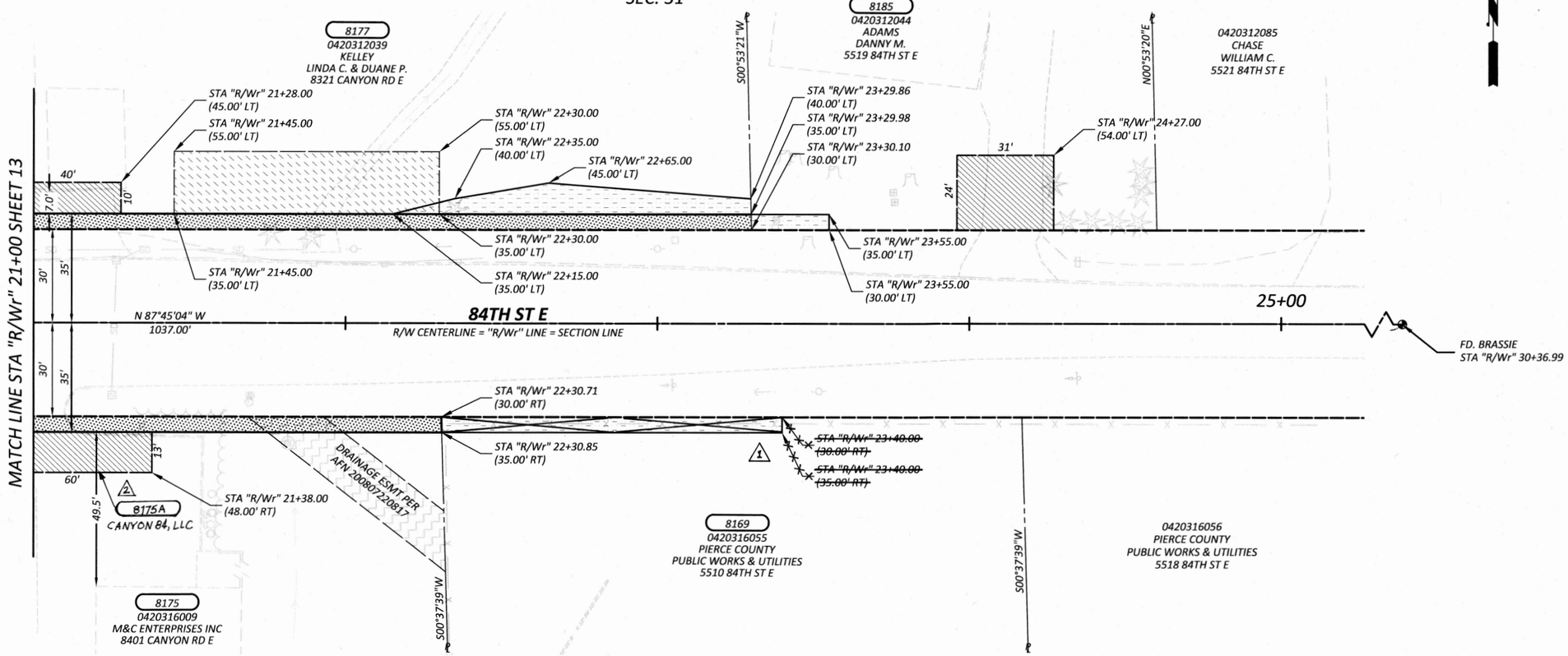
PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.

# T. 20 N., R. 04 E., W.M.

NW ¼ NW ¼
SEC. 31

20 0 20 40
SCALE IN FEET

Know what's below. Call before you dig.




SW ¼ NW ¼
SEC. 31

# T. 20 N., R. 04 E., W.M.

## OWNERSHIP

| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
|---|---|---|---|---|---|---|---|---|
| 8169 | PIERCE COUNTY PUBLIC WORKS & UTILITIES | 61,992 SF | 0 SF | 61,992 SF | 1 0 ~~546~~ SF | | | |
| 8175 | M&C ENTERPRISES INC | SEE SHEET 13 | | | | | | |
| 8177 | KELLEY, LINDA C. & DUANE P. | SEE SHEET 13 | | | | | | |
| 8185 | ADAMS, DANNY M. | 39,204 SF | 0 SF | 39,204 SF | 125 SF | | | |

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 2 | 7/31/19 | REVISED OWNERSHIP & PARCEL NO. FOR DRP | SAC | |
| 1 | 5/9/2016 | DELETED SLOPE ESMT. FOR PARCEL 8169 | KAT | |


Pierce County
Public Works and Utilities
Office of the County Engineer
Tacoma Mall Office Building
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Tacoma, Washington 98409
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LETTICIA M. NEAL — STATE OF WASHINGTON — 37879 — REGISTERED PROFESSIONAL ENGINEER — 2/3/15

Office of the County Engineer

APPROVED BY:

BRIAN D. STACY, P.E. — DATE 2-6-15

LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

# CANYON ROAD EAST
# 99TH ST CT E TO 84TH ST E

## RIGHT-OF-WAY PLAN

## CRP 5726


SCANNED
Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN02.DWG Layout Tab: 5726RWPLAN (18)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:09:53 AM Plotted by: KTHORNT

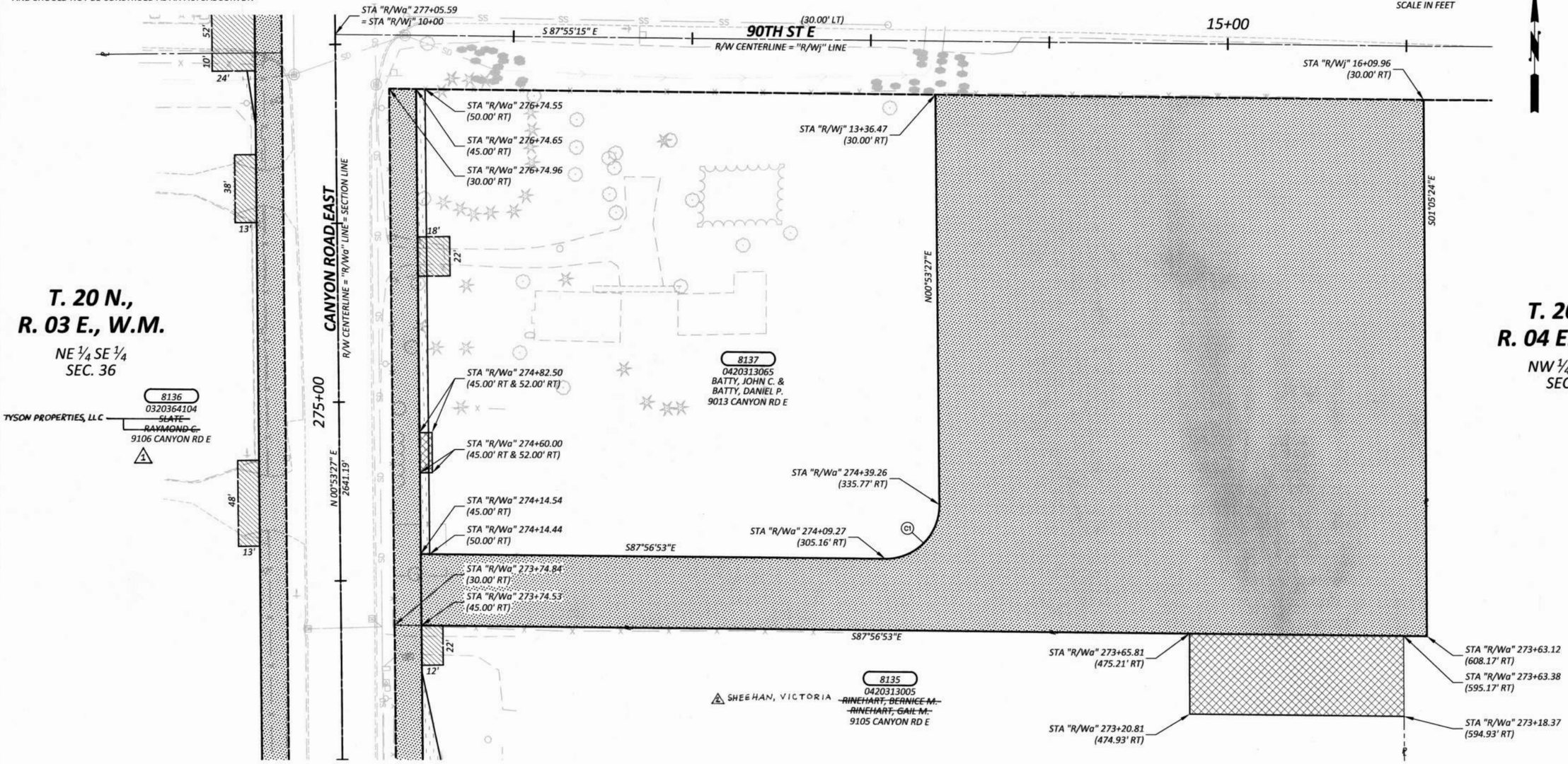
| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 10 | WASH. | STPUL-3170(005) | 20 | 20 |

NOTE:

PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.

30 0 30 60
SCALE IN FEET

811 Know what's below. Call before you dig.




| R/W CURVE DATA - "R/Wa" LINE | | | | |
|---|---|---|---|---|
| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
| C1 | 30.00' | 47.73' | 30.61' | 91°09'40" |
| | | | | |

| OWNERSHIP | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | POND ACQUISITION | REMAINDER | SLOPE EASEMENT | PERMANENT R/W EASEMENT | DRAINAGE EASEMENT | TEMPORARY EASEMENT |
| 8135 | ~~RINEHART, BERNICE M. & RINEHART, GAIL M.~~ | SEE SHEET 7 | | | | | | | |
| 8136 | ~~SLATE, RAYMOND~~ | SEE SHEET 8 | | | | | | | |
| 8137 | BATTY, JOHN C. & BATTY, DANIEL P. | SEE SHEET 8 | | | | | | | |

2 SHEEHAN, VICTORIA
1 TYSON PROPERTIES, LLC

| | |
|---|---|
| DRAWN BY: K. THORNTON | BOOK NO.: HC 4 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: J. JAMES |
| CHECKED BY: L. ROSS, P.E. | DATE SURVEYED: OCT. 2007 |
| REVIEWED BY: G. HESS, P.E. | DATE PLOTTED: January 23, 2015 |

| NO. | DATE | REVISION | BY | APPROVED |
|---|---|---|---|---|
| 2 | 2/20/15 | REVISED OWNERSHIP FOR PARCEL 8135 | RMB | |
| 1 | 4/14/2014 | REVISED OWNERSHIP FOR PARCEL 8136 | AVS | |

**Pierce County**
**Public Works and Utilities**
Office of the County Engineer
Tacoma Mall Office Building
4301 South Pine Street, Suite 628
Tacoma, Washington 98409
*An APWA Accredited Agency*

LETTICIA M. NEAL, STATE OF WASHINGTON, 37879, REGISTERED PROFESSIONAL ENGINEER, 2/3/15

*Office of the County Engineer*
APPROVED BY:
BRIAN D. STACY, P.E. — DATE 2-6-15
LETTICIA M. NEAL, P.E.
TRANSPORTATION DIVISION MANAGER

# CANYON ROAD EAST
# 99TH ST CT E TO 84TH ST E
## RIGHT-OF-WAY PLAN
## CRP 5726

SCANNED

Drawing: P:\5726-CANYONRDE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5726RIGHTOFWAYPLAN02.DWG Layout Tab: 5726RWPLAN (19)
Xrefs: 5726RIGHTOFWAYACQUISITIONINDEX.DWG / 5726RIGHTOFWAYINDEX.DWG / 5726ENGTOPOINDEX.DWG / 5726FIXEDOBJECTS.DWG
Date: 01/23/2015 Time: 11:10:02 AM Plotted by: KTHORNT