

Dave Morell, Executive Pro Tempore
District No. 1.

Jim McCune
District No. 3

Marty Campbell
District No. 5



Pam Roach
District No. 2

Connie Ladenburg, Vice Chair
District No. 4

Derek Young
District No. 7

Douglas G. Richardson, Chair
District No. 6

Pierce County Council

MEETING SCHEDULE

For June 3-7, 2019

930 Tacoma Avenue South, Room 1045
Tacoma, WA 98402

Voice: (253) 798-7777 – FAX: (253) 798-7509 – Toll-Free: (800) 992-2456 – TTY: 711
www.piercecountywa.org/council

MONDAY, JUNE 3, 2019

- **10:00 a.m. RULES AND OPERATIONS COMMITTEE**
 Douglas G. Richardson, Chair
 Connie Ladenburg, Vice Chair
 Dave Morell, Executive Pro Tempore
 Jim McCune, Alternate

Clerk: Jenifer Schultz, (253) 798-6696

*Regularly scheduled meetings are broadcast live and replayed on channel 22 (Comcast and Click! Network) and on channel 20 (Rainier Connect).
Electronic meeting material can be accessed at www.piercecountywa.org/councilcommittees.*

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes
5. Approval of the Meeting Schedule for the week of June 10-14, 2019
6. Approval of the Council Agenda for June 11, 2019
7. Other Business
8. Adjournment

Unless otherwise noted, all meetings are held in the Council Chambers, Room 1045 of the County-City Building, 930 Tacoma Avenue South, Tacoma, WA. All meetings are audio recorded.

Audio equipment is available for the hearing impaired. Please contact the receptionist for assistance.

Guest WiFi access available. Request access from meeting clerk or receptionist.



• **11:00 a.m. MONDAY STUDY SESSION**

Clerk: Kate Kennedy, (253) 798-7798

Electronic meeting material can be accessed at www.piercecountywa.org/councilcommittees.

1. Call to Order
2. Review of June 4, 2019, Council Meeting Agenda
 - a. Amendments
 - b. Grant Report
 - Local Solid Waste Financial Assistance Grant
3. Review of Committee Agendas for the Week
4. Other Business
5. Adjournment

• **1:30 p.m. COMMUNITY DEVELOPMENT COMMITTEE**

Derek Young, Chair
Dave Morell, Vice Chair
Marty Campbell, Member
Jim McCune, Member
Douglas G. Richardson, Member

Clerk: Jenifer Schultz, (253) 798-6696

THIS MEETING IS CANCELED

TUESDAY, JUNE 4, 2019

• **9:30 a.m. HUMAN SERVICES COMMITTEE**

Connie Ladenburg, Chair
Marty Campbell, Vice Chair
Douglas G. Richardson, Member
Dave Morell, Member
Derek Young, Member

Clerk: Kate Kennedy, (253) 798-7798

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1. Call to Order
2. Roll Call
3. Approval of Agenda



4. Approval of Minutes
5. Substance Treatment and Recovery Training Program
Presenter: Abigail Plawman, MD, MultiCare Addiction Medicine Fellowship Director,
(253) 697-1420
6. Amara Presentation of Foster Care Services
Presenter: Maureen Sorenson, Amara, Pierce County Director, (253) 235-4875
7. Veterans Assistance Program
Presenter: Sean Dennerlein, Veterans Assistance Programs Supervisor,
Human Services Department, (253) 798-7243
8. Other Business
 - Chair's Topics
 - Good of the Order
9. Adjournment

• Noon

TUESDAY STUDY SESSION

Clerk: Jenifer Schultz, (253) 798-6696

Electronic meeting material can be accessed at www.piercecountywa.org/councilcommittees.

1. Call to Order
2. Review of Today's Council Agenda
 - a. Amendments
 - b. Grant Report
3. External Boards and Commissions
4. Discussion of Administrative Items
 - a. Scheduling
 - b. Staffing, Facilities and Equipment
 - c. Office Project Updates
5. Chair's Topics
6. Other Business
7. Adjournment



• 3:00 p.m. **COUNCIL MEETING**

Clerk: Denise Johnson, (253) 798-6065

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[See Council Agenda for details.](#)

OTHER MEETINGS:

MONDAY, JUNE 3, 2019

• 1:30 p.m. **SPECIAL MEETING OF THE
TRANSPORTATION BENEFIT DISTRICT
BOARD OF GOVERNORS**

Douglas G. Richardson
Connie Ladenburg
Dave Morell
Pam Roach
Jim McCune
Marty Campbell
Derek Young

Clerk: Linda Medley, (253) 798-3647

[Agenda details distributed separately.](#)

TUESDAY, JUNE 4, 2019

Note time, day and date change:

• 1:30 p.m. **SPECIAL MEETING OF THE
FLOOD CONTROL ZONE DISTRICT
EXECUTIVE COMMITTEE**

Derek Young, Chair
Dave Morell, Vice Chair
Pam Roach, Member

Clerk: Kate Kennedy, (253) 798-7798

[Agenda details distributed separately.](#)