

Dave Morell, Executive Pro Tempore
District No. 1

Jim McCune
District No. 3

Marty Campbell
District No. 5



Pam Roach
District No. 2

Connie Ladenburg, Vice Chair
District No. 4

Derek Young
District No. 7

Douglas G. Richardson, Chair
District No. 6

Pierce County Council

MEETING SCHEDULE

For June 10-14, 2019

930 Tacoma Avenue South, Room 1045
Tacoma, WA 98402

Voice: (253) 798-7777 – FAX: (253) 798-7509 – Toll-Free: (800) 992-2456 – TTY: 711
www.piercecountywa.org/council

MONDAY, JUNE 10, 2019

- **10:00 a.m. RULES AND OPERATIONS COMMITTEE**
Douglas G. Richardson, Chair
Connie Ladenburg, Vice Chair
Dave Morell, Executive Pro Tempore
Jim McCune, Alternate

Clerk: Jenifer Schultz, (253) 798-6696

*Regularly scheduled meetings are broadcast live and replayed on channel 22 (Comcast and Click! Network) and on channel 20 (Rainier Connect).
Electronic meeting material can be accessed at www.piercecountywa.org/councilcommittees.*

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes
5. Approval of the Meeting Schedule for the week of June 17-21, 2019
6. Approval of the Council Agenda for June 18, 2019

Unless otherwise noted, all meetings are held in the Council Chambers, Room 1045 of the County-City Building, 930 Tacoma Avenue South, Tacoma, WA. All meetings are audio recorded.

Audio equipment is available for the hearing impaired. Please contact the receptionist for assistance.

Guest WiFi access available. Request access from meeting clerk or receptionist.



Pierce County Council
Meeting Schedule, June 10-14, 2019

7. [Proposal No. 2019-27](#), Public Records - Fees and Fee Waiver

An Ordinance of the Pierce County Council Amending Chapter 2.04 of the Pierce County Code, "Availability of Public Records," Establishing Costs for Uploading and Delivering Electronic Files Responsive to Public Records Requests and Creating a Fee Waiver for Certain Copying and Transmission Fees.

Sponsored by: Councilmember Douglas G. Richardson

Council contact person: Jeff Cox, (253) 798-7579

Department contact person: Prosecuting Attorney Civil Division – Mike Sommerfeld,
(253) 798-6385

Date of final Council hearing: July 2, 2019

8. Other Business

9. Adjournment

• **11:00 a.m.**

MONDAY STUDY SESSION

Clerk: Kate Kennedy, (253) 798-7798

Electronic meeting material can be accessed at www.piercecountywa.org/councilcommittees.

1. Call to Order
2. Review of June 11, 2019, Council Meeting Agenda
 - a. Amendments
 - b. Grant Report
3. Review of Committee Agendas for the Week
4. Other Business
5. Adjournment

• **1:30 p.m.**

PUBLIC SAFETY COMMITTEE

Jim McCune, Chair

Pam Roach, Vice Chair

Connie Ladenburg, Member

Dave Morell, Member

Derek Young, Member

Clerk: Kate Kennedy, (253) 798-7798

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1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes



5. Property Room Update
Presenter: Cyndy McBride, Property Room Manager, Sheriff's Department, (253) 798-7804
6. Superior Court Annual Report
Presenter: Judge Gary Johnson, Superior Court, (253) 798-7572
7. Felony Drug Court/Family Recovery Court
Presenter: Judge Elizabeth Martin, Superior Court, (253) 798-6630
8. Other Business
9. Adjournment

TUESDAY, JUNE 11, 2019

- 9:30 a.m. **ECONOMIC AND INFRASTRUCTURE DEVELOPMENT COMMITTEE**

Douglas G. Richardson, Chair
Connie Ladenburg, Vice Chair
Marty Campbell, Member
Dave Morell, Member
Pam Roach, Member

Clerk: Jenifer Schultz, (253) 798-6696

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1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes
5. Arts, Culture, and Tourism Presentation
Presenter: Betty Capestany, Director, Economic Development, (253) 798-6926
6. Workforce Central Overview and Pre-Apprenticeship Training Program Update
Presenter: Linda Nguyen, Chief Executive Officer, Workforce Central, (253) 254-7335
7. [Proposal No. 2019-29](#), Wheeled All-Terrain Vehicle Routes
An Ordinance of the Pierce County Council Amending Chapter 10.26 of the Pierce County Code, "Wheeled All-Terrain Vehicles," Removing Fairfax Forest Reserve Road East and Carbon River Forest Reserve Road East from the List of Authorized Wheeled All-Terrain Vehicle Roadways; and Setting an Effective Date.



Pierce County Council
Meeting Schedule, June 10-14, 2019

Sponsored by: Councilmember Dave Morell
Council contact person: Hugh Taylor, (253) 798-3665
Date of final Council hearing: June 25, 2019

8. Other Business
9. Adjournment

• **Noon** **TUESDAY STUDY SESSION**

Clerk: Jenifer Schultz, (253) 798-6696

Electronic meeting material can be accessed at www.piercecountywa.org/councilcommittees.

1. Call to Order
2. Review of Today's Council Agenda
 - a. Amendments
 - b. Grant Report
3. External Boards and Commissions
4. Discussion of Administrative Items
 - a. Scheduling
 - b. Staffing, Facilities and Equipment
 - c. Office Project Updates
5. Chair's Topics
6. Other Business
7. Adjournment

• **3:00 p.m.** **COUNCIL MEETING**

Clerk: Denise Johnson, (253) 798-6065

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[See Council Agenda for details.](#)