

REGULAR MEETING AGENDA
PIERCE COUNTY PLANNING COMMISSION
Tuesday, January 28, 2020, 9:30 A.M.
Public Hearing Room, 2401 So. 35th St., Tacoma

I. CALL TO ORDER

II. MINUTES

Adoption of minutes from:

- July 9, 2019
- July 17, 2019
- July 23, 2019
- July 30, 2019
- December 10, 2019

III. PUBLIC HEARINGS

Development Regulation Amendments - Solar Energy

Amendments to Pierce County Code Title 18A and Title 18J to clarify solar energy uses in the Development Regulations, expand the areas in which solar energy facilities are allowed, and apply size, height, landscaping buffer, and location restrictions.

Contact: Erik Jaszewski, Associate Planner, 253-798-3752

IV. OTHER BUSINESS

V. ADJOURNMENT

NOTE: The Planning Commission is principally an advisory board to the Pierce County Council. Actions taken by the Planning Commission on almost all agenda items will be forwarded to the County Council as a recommendation for its consideration and final action.

Questions should be directed to the Planning staff at the Pierce County Public Services Building, 2401 So. 35th Street, Tacoma, WA 98409, or by calling 253-798-7156.

How to get information on what is being proposed. A brief staff presentation on the issue precedes most public hearings. Additionally, staff reports and proposed ordinances or resolutions are available in advance of the hearing. If you have questions, use part of your speaking time to ask the question and the Chair will ask staff to respond. Staff members are available before and after the hearing to answer questions or you may call them.

Written comment. Please send or submit your written comments to the Pierce County Planning Commission, 2401 So. 35th Street, Tacoma, WA 98409, or email comments to danica.williams@piercecountywa.gov. If you wish your comments to be distributed to the Commission in advance of a hearing, comments must be received by the Clerk of the Commission in the Planning Office a week before the hearing. If you want to deliver your written comments at the public hearing, please provide ten (10) copies to the Clerk of the Commission.

Sign in. Clearly PRINT your full name, address (ZIP included), and indicate if you wish to speak. People who sign in are called upon first. Please indicate if you are speaking as a representative of a group.

County Council information. For details about testifying before the County Council, please contact that office at 253-798-7777.