

# General Election

## November 5, 2019

Edition 2 - East and South Pierce County



Pierce County  
Official Local  
Voters' Pamphlet

Look for  
your ballot  
October 18 - 21.



2020 CENSUS  
*you count*

# 10 MINUTES 10 QUESTIONS 10 YEARS OF IMPACT

The 2020 Census is a once in a decade opportunity to influence decisions that directly affect your daily life. Census numbers are used to understand the local population and determine funding for everyday resources like preschool programs, health care, transportation and affordable housing. Visit [www.PierceCountyCensus.org](http://www.PierceCountyCensus.org) to learn more.

[www.PierceCountyCensus.org](http://www.PierceCountyCensus.org)

# What's Inside

This pamphlet contains all races and issues that are on the ballot for this election in East and South Pierce County. Your ballot will contain only the races and issues that you are eligible to vote on based on where you live.

You don't have to vote the entire ballot. You can leave any contest or issue blank. Don't worry, we'll count every vote you marked.

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The statements in this pamphlet are printed exactly as submitted. No spelling, grammatical or other corrections have been made. The Pierce County Auditor's Office does not confirm that the statements printed are true or fact. The candidate or campaign committee is responsible for content.

# Ballot Drop Boxes - No Stamp Needed

Open 24-hours from Oct. 18 through Nov. 5. Drop boxes close at 8 PM on Nov. 5.

## **Anderson Island**

Anderson Island  
Park & Ride  
Yoman Rd (near Villa Beach Rd)  
Anderson Island 98303

## **Ashford**

Ashford County Park  
29801 SR 706  
Ashford 98304

## **Bonney Lake**

Bonney Lake  
Park & Ride  
Sky Island Dr E & 184th Ave E  
Bonney Lake 98391

## **Browns Point/ Northeast Tacoma**

NE Police Substation  
4731 Norpoint Way NE  
Tacoma 98422

## **Buckley**

Buckley Library  
123 S River Rd  
Buckley 98321

## **DuPont**

DuPont Ross Plaza  
1500 Wilmington Dr  
DuPont 98327

## **Eatonville**

Barney's Corner  
40512 Meridian E  
Eatonville 98328

Eatonville Town Hall  
201 Center St W  
Eatonville 98328

## **Edgewood**

Edgewood City Hall  
2224 104th Ave E  
Edgewood 98372

## **Fife**

Fife City Hall  
5411 23rd St E  
Fife 98424

## **Fircrest**

Fircrest City Hall  
115 Ramsdell St  
Fircrest 98466

## **Fox Island**

Fox Island Fire Station 53  
906 Kamus Dr  
Fox Island 98333

## **Gig Harbor/Key Peninsula**

Gig Harbor Fire Station  
6711 Kimball Dr  
Gig Harbor 98335

Gig Harbor Library   
4424 Point Fosdick Dr NW  
Gig Harbor 98335

Home Park   
17220 8th Ave NW  
Lakebay 98349

Key Center Food Market  
9021 Key Peninsula Hwy NW  
Lakebay 98349

Lake Kathryn Food Market  
14220 92nd Ave NW  
Gig Harbor 98329

Purdy Fire Station  
5210 144th St NW  
Gig Harbor 98332

## **Graham**

Graham Fire & Rescue  
Station 91  
10012 187th St E  
Puyallup 98375

## **Lakewood**

Lakewood City Hall  
6000 Main St SW  
Lakewood 98499

Lakewood (SR 512)  
Park & Ride  
10417 South Tacoma Way  
Lakewood 98499

## **Milton**

Milton City Hall  
1000 Laurel St  
Milton 98354

## **Orting**

Orting Public Safety Building  
401 Washington Ave SE  
Orting 98360

## **Parkland/Spanaway**

Parkland/Spanaway Library  
13718 Pacific Ave S  
Tacoma 98444

Roy Y Park & Ride  
SR 507 and Pacific Ave S  
Spanaway 98387

# Ballot Drop Boxes - No Stamp Needed

Open 24-hours from Oct. 18 through Nov. 5. Drop boxes close at 8 PM on Nov. 5.

## Puyallup/South Hill

Puyallup Library  
324 South Meridian  
Puyallup 98371

Skookum Archers  
11209 Shaw Rd E  
Puyallup 98374

South Hill Library  
15420 Meridian E  
Puyallup 98375

## Roy

Roy City Hall  
216 McNaught Rd S  
Roy 98580

## South Prairie

South Prairie Fire Department  
350 Highway 162  
South Prairie 98385

## Steilacoom

Steilacoom Library  
2950 Steilacoom Blvd  
Steilacoom 98388

## Summit

Summit Library  
5107 112th St E  
Tacoma 98446

## Sumner

Sumner Library  
1116 Fryer Ave  
Sumner 98390

## Tacoma

72nd St Transit Center  
1319 E 72nd St  
Tacoma 98404

Central District  
902 S L St  
Tacoma 98405

Community Health Care  
at Salishan  
1708 E 44th St  
Tacoma 98404

Kandle Park Police Substation  
(parking lot)  
5140 N 26th St  
Tacoma 98407

Pierce County Annex  
2401 S 35th St  
Tacoma 98409

Puyallup Tribal Administration **New!**  
3009 Portland Ave  
Tacoma 98404

Tacoma Area Coalition of  
Individuals with Disabilities  
6315 S 19th St  
Tacoma 98466

Wapato Park  
S 72nd St & S Ainsworth Ave  
Tacoma 98408

Wheelock Library **New!**  
3722 N 26th St  
Tacoma 98407

## Tillicum

Tillicum Community Center  
14916 Washington Ave SW  
Lakewood 98498

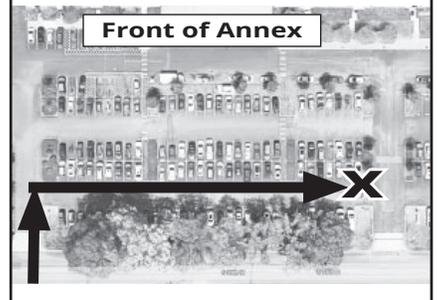
## University Place

West Pierce Fire & Rescue  
3631 Drexler Dr W  
University Place 98466

## Wilkeson

Wilkeson Town Hall  
540 Church St  
Wilkeson 98396

**Pierce County Annex  
Drop Box moved to  
new location in  
parking lot!**



## Not registered to vote?

### To register to vote, you must be:

- A citizen of the United States.
- A legal resident of Washington state.
- At least 18 years old by Election Day.
- Not under the authority of the Department of Corrections.

### Three ways to register:

- Online - VoteWa.gov
- By mail - Call us at (253) 798-VOTE and we will mail you a form.
- In person - Pierce County Election Center, 2501 S 35<sup>th</sup> St, Suite C, Tacoma, WA 98409  
Monday - Friday, 8:30 AM - 4:30 PM,  
**Election Day, 7:00 AM - 8:00 PM**

### Registration deadlines:

Election Date	Online and By mail	In person
November 5, 2019 General	October 28, 2019	November 5, 2019

## Can persons with felony convictions vote in Washington?

**Yes.** After you have completed your incarceration and any required community custody, you may register to vote. This is true even if you still have legal financial obligations (fees or fines).

Simply register to vote online at [VoteWa.gov](http://VoteWa.gov).

Not sure of your legal status? Call the Department of Corrections to confirm that you are no longer in custody: 1-800-430-9674.

Thank you for being a Pierce County Voter!

### Felony Screening

The Secretary of State uses information provided by DOC and the state court system to screen the list of registered voters for felons under DOC custody.

## Who donates to campaigns?

For a list of the people and organizations that donated to state and local candidates and ballot measure campaigns, visit [www.pdc.wa.gov](http://www.pdc.wa.gov).

Public Disclosure Commission  
[www.pdc.wa.gov](http://www.pdc.wa.gov)  
Toll Free (877) 601-2828

# Need help?

## The Voting Center opens 18 days prior to the Election.

**Hours:**

Open Monday - Friday  
8:30 a.m. - 4:30 p.m.  
Extended hours on Election Day  
7:00 a.m. - 8:00 p.m.

Pierce County Elections Voting Center  
2501 S 35th St, Suite C  
Tacoma, WA 98409

**Services:**

- Register to vote.
- Update voter registration.
- Get a ballot and vote.
- Replacement ballots for lost, damaged, or miss-marked ballots.
- Disability assistance — Large font, color contrast, and audible ballot options.

**Questions?**

(253) 798-VOTE (8683)

## Libraries Become Points of Assistance on Election Day.

The Pierce County Library System, Tacoma Public Library, and the Puyallup Public Library have volunteered to be Points of Assistance on Election Day. That's 27 library branches!



If you are unable to reach our Voting Center on Election Day, visit a library. These libraries have volunteered to function as conduits for voter services. They'll be ready to help you with registration, replacement ballots and voting. Think of library staff as knowledgeable, friendly, election helpers.

**Hours:**

Libraries will be available during their regular business hours up until 8 PM to help and assist voters on November 5, 2019 only.

**Questions?**

(253) 798-VOTE (8683)

**Services:**

- Register to vote.
- Update voter registration.
- Get a ballot and vote.
- Replacement ballots for lost, damaged, or miss-marked ballots.
- Get a voters' pamphlet.

## Disability Assistance



Center for Independence  
(253) 582-1253 (voice)  
(800) 724-8172

Hearing, Speech & Deafness Center  
(253) 475-0782 (voice)  
(253) 474-1748 (TTY)  
(253) 292-2209 (videophone)

Tacoma Area Coalition of  
Individuals with Disabilities  
(253) 565-9000 (voice)  
711 (TTY)

# Port of Tacoma - Commissioner, Position No. 3



## Deanna Keller

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**Elected Experience:** President (former), Broadway Center for the Performing Arts Board of Trustees

**Other Professional Experience:** President, KelTech Plastics 2008-present; Principal, Park Lodge Elementary

in Clover Park School District 2006-2008 and Woodland Elementary in Puyallup School District 1998-2006. Assistant Principal, Stahl Junior High 1997-1998. Puyallup School District Music Program Coordinator 1993-1997. U.S. Marine Corps 1983-1988.

**Education:** Bachelor of Arts, Western Washington University; Masters Degree, Northwestern University; Ph.D. candidate, Catholic University of America

**Community Service:** Northwest Maritime Trade Association, Tacoma Sister Cities Program, Transportation Club, Tacoma Propeller Club, Tacoma-Pierce County Chamber, Goodwill Industries Business Advisory Council

**Statement:** We must do everything possible to *protect the value of our Port by increasing family-wage jobs, improving worker safety, upgrading roads and bridges which provide Port access, and reducing congestion on area highways. We must keep the Port of Tacoma an asset for future generations.*

The Port must have a proven leader as it also faces contentious and challenging issues. We must ensure those *living and working in our Port area are safe, and we must always work hard to improve our water, air and environment.*

*As a US Marine, I proudly served this nation and learned the value of leadership, integrity and commitment. As a small business owner, I have created family-wage jobs in a safe, healthy environment. As an educator, I have worked with a broad cross-section of the community to accomplish goals on a limited budget through collaboration and inclusiveness. As a Port Commissioner, I will listen and work in partnership to get things done. Thank you for your consideration.*

*Endorsements from the Tacoma Longshore Union, Tacoma Firefighters and leaders like former US Congressman Norm Dicks, Pierce County Executive Dammeier, former State Representative Seaquist and Port Commissioner Don Johnson. More at [www.deannakeller.com](http://www.deannakeller.com)*

**For More Information:**

(253) 777-8883  
[friendsofdeannakeller@gmail.com](mailto:friendsofdeannakeller@gmail.com)  
[www.deannakeller.com](http://www.deannakeller.com)



## Frank Boykin

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**Elected Experience:** Precinct Committee Officer – Elected 2014.

**Other Professional Experience:** Enterprise Account Manager/Executive, National, Regional and Small Business Development at United

Parcel Service. United Parcel Service Business Development Transportation Executive for Amazon (UPS's largest Northwest client). Frequent community speaker throughout Washington State.

**Education:** Bachelor of Arts, Business Administration, Lincoln University, Jefferson City, Missouri.

**Community Service:** World Affairs Council Tacoma; President-Elect Pierce College Foundation Board of Directors; Board of Directors–American Leadership Forum (ALF) of Tacoma/Pierce County; UPS Ambassador of the Year - Congressional Awareness Team; Commissioner, University Place Planning Commission; Washington State Commission on African American Affairs; Trustee - Annie Wright School.

**Statement:** Frank Boykin is running for Port Commissioner because he wants to use his qualifications and experience to positively impact our community. Frank cares deeply about issues that mean the most to us – safeguarding family-wage jobs, protecting our environment and building a vibrant business climate in the new era.

As Vice Chair of the University Place Planning Commission, Frank Boykin has worked tirelessly creating a framework to attract business growth while preserving our unique quality of life. And as a UPS executive, he's managed shipping and transportation throughout the Northwest and globally for more than 25 years.

With your support, Frank Boykin will bring innovative, positive changes to the Port of Tacoma. As an accomplished business executive, worldwide transportation and logistics professional and community leader, Frank encourages collaboration to achieve tangible results, and has a track record in doing so.

We can count on Frank Boykin to bring his passion, curiosity, expertise, servant's heart and spirit of partnership to "the Port." Your vote is important for the future of our great Port of Tacoma. Please support Frank Boykin -- his is the informed, upward new voice needed at our Port of Tacoma. Thank you.

**For More Information:**

(253) 370-0663  
[boykin4port@gmail.com](mailto:boykin4port@gmail.com)  
[electfrankboykin.com](http://electfrankboykin.com)

# Port of Tacoma - Commissioner, Position No. 5



## Kristin Ang

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**Elected Experience:** Proudly running to serve for the first time.

**Other Professional Experience:** Business Attorney; Clean Energy Group; While at the University of Hong Kong, I worked at U.S. Com-

mercial Service helping U.S. companies enter the Chinese market.

**Education:** Juris Doctor, Cornell Law School; University of Hong Kong and Kenneth Wang School of Law focus on international law, business and trade; BA Business Administration, University of Puget Sound; Bellarmine Preparatory High School; Harbor Heights Elementary Gig Harbor.

**Community Service:** Board President of City Club of Tacoma; Pro-bono legal work and advocacy; Filipino American Lawyers of Washington.

**Statement:** The Port of Tacoma needs a new generation of leaders who will embrace our changing global economy and directly face challenges. As your commissioner, I will work to *improve relations with the community* including the Puyallup Tribe, labor, business, and local governments. I will provide *strong environmental and economic stewardship* that will strengthen our trade and maritime industry. Also, I will *support new businesses and industries providing family wage jobs*. To do this, the Port must connect our educational institutions and research centers to Port-related industries, modernize infrastructure, and expand community access to Port-related opportunities and jobs.

While studying abroad, I experienced firsthand China's heavy pollution. We must preserve the beauty, quality of life, and natural resources of our Pacific NW. I will act to reduce underwater noise and air pollution, improve water quality, and increase shore power technology.

*I am opposed to increasing the Port's property taxes.* The Port must be accountable and benefit all Pierce County. I'll ensure that heavy polluters are held responsible for their share of cleanup. Taxpayers should never have to bail out irresponsible corporations.

I ask for your vote to help shape the vision for our Port.

**For More Information:**  
(253) 257-9275  
Kristin@kristin4port.com  
www.kristin4port.com



## Dave Bryant

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**Elected Experience:** Pierce County Precinct Committee Officer.

**Other Professional Experience:** US Navy retired (1974-2001). Ship based fighter pilot (1974-1992). Executive Officer USS Enterprise (1993-1996);

Captain USS Supply (1996-1998). Captain USS Theodore Roosevelt CVN71 (1998-2001); Boeing Kent engineering and business development (2001-present).

**Education:** MBA University of Washington; Graduate Nuclear Power School, Top Gun, Test Pilot School, War College; MS Physics; MS Aero; BA Physics.

**Community Service:** 3 decades Navy service; taught English as a second language; served on a crisis line and food banks; and currently on Pierce County Surface Water Advisory Board and nonprofit Theodore Roosevelt Association Board.

**Statement:** An international port is an increasingly competitive business. In my 27 years in the navy, I've worked with ports worldwide including Japan, Hong Kong, Singapore, South Korea, Dubai, Turkey, Italy, etc. I know sea-ports; I know what it takes to keep our port competitive.

Our port is our economic engine. A Boeing employee, I know import/export businesses need a strong port and skilled labor. We must focus on family-wage job growth by attracting new customers to our thriving international port. These jobs are the basis for Pierce County's economy. To compete with other west coast ports, the Panama Canal and British Columbia, our port must have: Ready access to port navigation and pierside services; Environmental protections meeting high US standards; Safe and expeditious cargo offload and onload; Unimpeded train and truck cargo transport.

I will work to keep a modern, competitive port, provide more family-wage jobs, and greater community outreach. I ask for your vote so we can work together to make our port more competitive while making it a cleaner and safer contributor to our environment.

Dave and Michele have three daughters and one granddaughter and live in the Pierce County community of Lake Tapps.

**For More Information:**  
(253) 987-5130  
davebryant4port@gmail.com

# Auburn

## Council, Position No. 1



### Chris Stearns

**Elected Experience:** First time candidate

**Other Professional Experience:** Of Counsel, Hobbs Straus Dean & Walker LLP; Commissioner & Past Chairman, WA State Gambling Commission; Chairman, Seattle Human Rights Commission; Director of Indian Affairs, US Dept. of Energy; Committee Counsel, Natural Resources Committee, U.S. House of Representatives; Deputy Counsel, Native American Affairs Subcommittee, U.S. House of Representatives

**Education:** BA with Honors in History, Williams College; JD, Cornell Law School

**Community Service:** President, Board of Directors, Seattle Indian Health Board; Board of Directors, National Organization on Fetal Alcohol Syndrome; Board of Directors, Native Vote Washington; Board of Directors, Clinton-Gore Alumni Association

**Statement:** I am running for Auburn City Council because I believe that each of us deserves a voice who represents our values and interests. The time has come for our Council to truly represent the people in our community. Together, we can make Auburn a thriving community and a leader in our state's economy including the creation of living wage jobs.

We must make needed investments in our neighborhoods, public safety and our streets and sidewalks. I also believe we have a duty to preserve our natural beauty for the generations to come and will work hard to protect our environment.

We can make these investments without major tax increases that will hurt our residents and businesses.

My history as a community volunteer, activist and advocate ensure that you will have a voice and a watchdog at City Hall. I'd be honored to have your support and your vote.

**For More Information:**  
(253) 886-1606  
chris@chrisforauburn.com  
chrisforauburn.com

# TV Tacoma Candidate Forums



**TV Tacoma will once again host and produce candidate forums this year.**

**Candidate forums will be televised for the following offices in the 2019 General Election:**

- Port of Tacoma.
- City of Tacoma.
- Tacoma School District No. 10.
- Metropolitan Park District of Tacoma

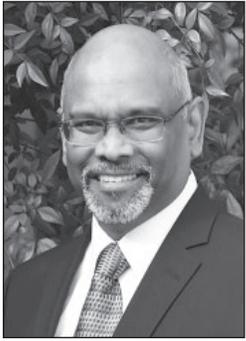
**Forums are moderated by the League of Women Voters. Questions are prepared by the Community Council of Tacoma.**

Scan the code below with your smartphone and you will be taken to the TV Tacoma Special Presentation page.



(Or type <https://bit.ly/2tVntHZ> in the address bar of your browser.)

# Auburn - Council, Position No. 3



## James Jeyaraj

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**Elected Experience:** Never ran for office as a politician.

**Other Professional Experience:** Manufacturing Planner

**Education:** AAS in Network Technology, Renton Technical College; BA in Organizational Management, Whitworth University.

**Community Service:** Auburn Parks and Recreation Board member. Political grass roots leader for the city of Auburn.

**Statement:** Auburn is an up-and-coming city, but we already face big-city problem: homelessness, lack of affordable housing, opioid addiction and improving our overall quality of life. If we want to continue to attract investment in Auburn that will create new jobs, we must address these issues now.

If elected, I will work with the Mayor and other City Council members to build partnerships with residents and businesses. We will work together to develop innovative solutions that will address our problems and strengthen our community.

I hope I can count on your vote, and I look forward to working with you to build a brighter future for the city of Auburn.

Proud to be endorsed by Mayor Nancy Backus

**For More Information:**  
(509) 294-4191  
james.jeyaraj59@gmail.com  
jamesforauburn.com



## Ken Pearson

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**Elected Experience:** No information submitted

**Other Professional Experience:** Chaplain-volunteer, Seminary student; Retired Radio Announcer/DJ and Truckdriver. (Disability)

**Education:** North Idaho College, Coeur d'Alene, Idaho (Forestry/ecology); Bailie School of Broadcast, Denver, Colorado (Broadcasting); El Paso Community College, El Paso, Texas (Business Admin.); West Texas School of Trucking, El Paso, Texas (Logistics); Universal Life Church Seminary, Chaplaincy Studies

**Community Service:** No information submitted

**Statement:** The city council's job is to provide an environment that makes it possible for a safe, secure, and prosperous community. We have local issues that need local solutions. We don't need to import the problems, and failed policies of the 'big city.' This is the reason why I'm pursuing a seat on the Auburn City Council.

My first career was self serving; a radio announcer/DJ. My second career was providing for my family as a Truck Driver. I find my third career as a volunteer Chaplain, for a support group at a local cancer treatment center, to be most rewarding. I find serving others to be most fulfilling, and wish to serve the entire community of Auburn, my home.

I am not a politician. I am not politically correct, what you see is what you get. I will always do what's best for the city of Auburn!

**For More Information:**  
(253) 326-0325  
bigbadpapasnag@hotmail.com

# Auburn - Council, Position No. 5



## Robyn Mulenga

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**Elected Experience:** Auburn School Board Director no. 2, 2015 - 2019

**Other Professional Experience:** Land contracts for the federal government

**Education:** First in family to graduate college. BA in Communications, Pacific Lutheran University

**Community Service:** No information submitted

**Statement:** My time as an Auburn School Board Director has provided me with valuable experience. I am running for city council with the objective of creating a welcoming environment where residents want to live, work and see their businesses flourish. It's important to have a diverse, inclusive community where all people feel accepted.

My goals are to participate in finding solutions for homelessness and to continue the active engagement between the city, it's neighbors, the school district and Green River College.

For the past 4 years, I have listened to and addressed the concerns of our community. I will continue to listen and drive change as a city council member.

I know how to work well with others to make progress. In my role as a school board member, I was influential in bringing a bond, supported by voters, for two new, elementary schools and six replacement schools. These facilities will make a difference in the lives of children, educators, and the surrounding community. I have lived, raised my family and made my home in Auburn for the last fourteen years. I ask for your support and vote.

**For More Information:**

(253) 802-2697

robbyn4cityofauburn@outlook.com



## Ryan Burnett

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**Elected Experience:** This will be my first time seeking an elected position as a public servant.

**Other Professional Experience:** 19 years as a chef/manager, budget management greater than the budget of the City of Auburn

**Education:** Agape Boarding School, Valedictorian; U.S. Army

**Community Service:** Volunteer in Renton School District and Auburn School District. Member of the Mayor's Job Task Force.

**Statement:** As an Auburn resident, I have witnessed many positive and negative changes to our city. Many priorities face us, including displaced families, a safer community, the opioid crisis, having a financially stable city, more jobs and business opportunities, roadwork and more. As a council member, I vow to work towards the success of these.

As a Chef, mentor and restaurant manager for 19 years, I have developed the strengths of problem solving and leadership abilities. I am known for my passion, taking initiative and being proactive in problem solving, constantly looking for ways to improve systems, processes and procedures. In my current position, I manage a budget greater than the City of Auburn. I volunteer at my daughter's school in Auburn and am an inaugural member of the Mayor's new Jobs Task Force.

Some of the candidates are recent political transplants with partisan agendas. I truly have the good of the city and it's people at the front of my intentions, and when elected, I will passionately commit to bettering our community.

**For More Information:**

(253) 736-5625

ryanburnettforauburn@gmail.com

www.facebook.com/ElectBurnett2019/

# Auburn - Council, Position No. 7



## Robert O. (Bob) Baggett

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**Elected Experience:** Elected to public Office in 2015 and currently serving as Council Member for the City of Auburn, Washington.

**Other Professional Experience:** Served for eight (8) years as a commissioner on the City Planning Commission for the City of Auburn.

commissioner on the City Planning Commission for the City of Auburn.

**Education:** University of San Francisco, CA, Bachelor of Science in Business Management and Organizational Behavior.

**Community Service:** Elected to serve as President of the Board of Directors for two (2) homeowner associations in the City of Auburn; served on Board of Directors of the YMCA; and a Board Member supporting Emergency Management for King County and the City of Auburn.

**Statement:** I am seeking re-election to the Auburn City Council because I want to continue to serve the citizens of Auburn. My 45-year career with The Boeing Company, in union and management positions, my 8-year prior service with the Auburn Planning Commission, and as an active leader and volunteer in the Auburn community, have prepared me to meet the continuing challenges as your Council representative. I continue to believe that we must be prepared to meet future growth with efficient and effective planning tempered with sound fiscal responsibility. During my first term as Councilmember and, as your Deputy Mayor, I supported a transparent government that listens to our residents. Our population is 82,000+, and I shared in the excitement to see the opening of our new Community and Event Center; our new hotels to support the growing tourism; and I continue to look forward to our city's expansion thereby creating new businesses and prosperity for future generations to come. There is still much to do in the years ahead, and I ask for your vote and support so that together we can continue to make Auburn a place we all know is "More Than We Imagined."

**For More Information:**  
(206) 992-4464  
BPBAGGETT1@MSN.COM



## Vera Orlandic-Hodak

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**Elected Experience:** Project Manager Boeing Auburn for 14 years. Owned and operated a successful construction materials company in the former Yugoslavia giving her entrepreneurial skills and corporate skills in the day to day running of a major business.

**Other Professional Experience:** No information submitted

**Education:** MBA Business Management and Leadership, BS IT and Business, Master Black Belt Six Sigma, Dale Carnegie graduate assistant, Stanford Graduate Project Management

**Community Service:** Four times Diversity Change Agent winner and organizer of Boeing's Veterans Day Recognition Event. Leader of Boeing Women in Leadership at Auburn site. As treasurer served Evergreen home owners association for 20 years.

**Statement:** Lakeland resident Vera Orlandic-Hodak is a community and business leader, and a devoted mother.

Vera's goals are humble yet clear, and come from her experience that politics is the art of blending the possible with the practical. She builds partnerships for a living, and wants to do the same with the City Council, to achieve our common goals.

Her work at Boeing Auburn and prior ownership of a major business give her the fiscal skills to work with budgets and the interpersonal skills to bring our council and community together. As a mother she understands the need to keep our neighborhoods, businesses and schools safe. This is paramount

She believes Auburn can be the first and best choice in the area to start a business and raise a family. This starts with good public safety, visibly good infrastructure and a strong, growing economy. These are the things Vera plans to emphasize in her work on the Council. She pledges to use all her skills to reduce tax burdens and improve our roads, mobility, and quality of living. She will bring our diverse groups and thoughts, together, and help us create a better future. Vote for Vera for City Council

**For More Information:**  
(253) 304-7787  
elect.vera.orlandic.hodak@gmail.com

# Bonney Lake

## Council, Position No. 2



### Justin Evans

**Elected Experience:** Bonney Lake City Council – 2015 – Present, Public Safety Committee – Chair, Pierce County Regional Council – Vice Chair, Former Member of the Puget Sound Regional Council, Growth Management Policy Board, Former Legisla-

tive Aide to State Senator Jim Kastama, 2000 - 2001

**Other Professional Experience:** Quality Technical Writer - Baxter Manufacturing, Logistics Coordinator – Elderhealth NW (Non-Profit Center), Project Manager - db General Contractors, Quality Manager - Metaltech, Inc.

**Education:** Pierce Community College - Business

**Community Service:** Beautify Bonney Lake – Current, Previous Chair/Vice Chair, Bonney Lake Veterans Memorial - VP, Sumner-Bonney Lake SD Safety Advisory Committee, EPF&R Citizens Advisory Committee, Volunteer Firefighter & EMT - KCFD 44

**Statement:** I consider myself fortunate to live in the most beautiful city in Washington. We have beautiful parks, convenient neighborhoods, a thriving retail district, great places to grow business, and we also boast the most scenic views. Our challenges and opportunities are as diverse. For the last 4 years, I've strived towards a City where we are proud to live and work, with a vibrant community and thriving economy. Above all, I want a city that works. I have worked to attract higher skilled and better paying jobs, the improvement of our schools and a strong infrastructure. My goals are to provide sensible economic opportunities while improving our way of life with the great natural wonders of this area. My experience working with constituents in Bonney Lake, for a non-profit and as a volunteer Fire Fighter, taught me the important of focusing on the core services of local government like public safety. With the right policies, we can take this city to the next level of safety and proper growth. I'm energized and optimistic about our city. It has been a privilege to serving you these past 4 years. I am grateful for your trust.

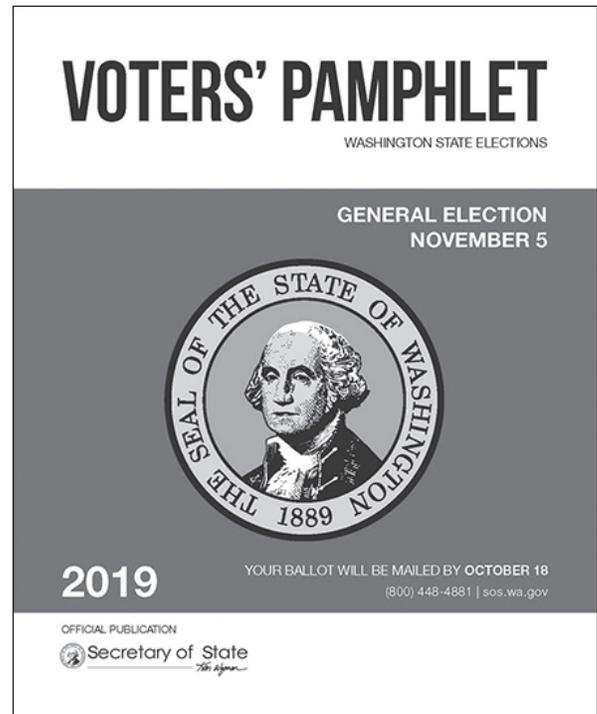
**For More Information:**  
(253) 709-9199  
electjustinevans@gmail.com

## State Issues

This pamphlet contains information for Pierce County candidates and issues.

You will find information on the State issues listed below in the State of Washington Voters' Pamphlet.

- Referendum Measure No. 88
- Initiative Measure No. 976
- Advisory Votes No. 20 - 31
- Proposed Constitutional Amendment - SJR No. 8200



If you did not receive a State Pamphlet, please call the Secretary of State Voter Information Hotline at (800) 448-4881 or for an online version, visit [vote.wa.gov](http://vote.wa.gov)

# Bonney Lake - Council, Position No. 4



## James (Kelly) McClimans

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**Elected Experience:** Lake Jane Estates President, Lake Jane Park Board

**Other Professional Experience:** 34 Years of Software Engineering: Software Technical Fellow, Chief Architect, Software Manager, and Technical Lead.

**Education:** Bachelor Mathematics University Washington 1985, UW C++ Certified, UW 3D Game Certified, Digital Signal Processing Air Force Institute Of Technology

**Community Service:** Sunday school teacher (12 years); Youth leader (6 years); Soccer coach (12 years); Lake Jane Estates Board(6 years); President Lake Jane Estates (1 year); Member of Families For A Responsible Bonney Lake; Happily married (39 years); 2 adult children - graduates of UW Seattle and happily married, 4 adorable grandchildren.

**Statement:** I will work to make government responsible to you. Water should not be a profit opportunity for the city; it is a service for you and should be affordable. Growth must be managed well. Bonney Lake can be a beautiful, business friendly community or it can become a sprawling suburb like South Hill.

I commit to ask: "How much is enough?" I commit to always ask: "Will this serve citizens well?" I commit to preserving the beauty of Bonney Lake. I commit to responsible spending by safeguarding the existing budget and fighting unplanned expenditures. I commit to responsible growth by ensuring the plans and the budget for the city provides the critical services: police, streets, water, and sewer. I commit to a measured, responsible approach to growth that doesn't tax the existing citizens. If city growth through annexation requires tax increases, I will not support that! I commit to responsible planning so plans ensure efficient use of every dollar. I understand every dollar spent is taken from citizens and it's a sacred responsibility to use those dollars wisely.

I would be honored to serve you, and request your vote.

Duty is ours; results are God's. - John Quincy Adams

**For More Information:**  
(253) 691-3396  
kelly@kellyforbonneylake.com  
kellyforbonneylake.com



## Pablo Monroy

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**Elected Experience:** Precinct Committee Officer

**Other Professional Experience:** Commercial Diver & Dive Medic, Washington Army National Guard 2012-present; Co-Founder of Odd

Otter Brewing Company; U.S. Navy 2006-2010 on the USS John C. Stennis

**Education:** Graduate of Pasco High School; Highline Community College 2010-2011; University of Washington Tacoma 2012-2014; Divers Institute of Technology 2018

**Community Service:** Current Vice-Chair, Bonney Lake Park Commission; Past board Member, Pierce County Veterans Advisory Council; Board Member, Servicemembers United; Leader, United Through Reading, which connects deployed service members with their families

**Statement:** As Bonney Lake continues to grow, prices of utilize continue to rise, and traffic coming up 410 is coming to a standstill, now more than ever your voice and vision for our beautiful city should be represented on our City Council. I will work hard to be your advocate and bring my experience in building and owning a business and working as a team while ensuring more than just a responsible government, but one accountable to you.

Ensuring public safety and giving law enforcement the tools it needs to do their jobs. Maintaining and attracting businesses to build here in Bonney Lake is a pivotal aspect of our growth. Finally focusing on creating a livable city with safe parks & reasonable utility bills. These things will be my focus should I be elected.

I've been proud to make the voice of families louder in bringing up problems such as the trash heaps & drug dens in Midtown Park or advocating for the first all-access play structure in Bonney Lake as Park Commissioner.

I am hoping to bring my energy and experience to the Bonney Lake City Council and work as a team to be your voice.

**For More Information:**  
(253) 263-2876  
pablomonroywa@gmail.com  
www.PabloMonroy.com

## Bonney Lake

### Council, Position No. 5



## Tom Watson

**Elected Experience:** Bonney Lake City Council 8 years

**Other Professional Experience:** Kmart and Office Depot Store Manager for 37 years

**Education:** Associates Degree in Criminology and American Management Association graduate

**Community Service:** Past Member of Bonney Lake's Mayor's Citizens' Advisory Council, Lions Club member, President, and Vision Chairman. Beautify Bonney Lake Board member and past Chairman. I'm a member of the Adopt-A-Street program cleaning up Bonney Lake's streets. Member of Bonney Lakes, The Chamber Collective. Member of the Coalition For Families with the Sumner School District

**Statement:** I am working every day for the best interests of this community and have regular meetings with people in our community to hear their concerns or needs. I own a small business here in Bonney and am deeply invested in making Bonney Lake great and affordable. Additionally, I spent my career in retail management and I have a wealth of knowledge when it comes to sustainability, balanced budgets, modest expenditures, and realistic spending goals to preserve investments. As a council member, I put families first. A strong community begins with strong people and families. I support to improve our parks, trails, and places for people to enjoy themselves as well as keeping taxes to a minimum to promote affordability among the citizens of Bonney Lake. I keep an open mind about issues and regularly ask for the opinions of our citizens to make decisions that align not only with my conscience, but yours. I will continue to work on ways to control congestion and safety in our city as our city grows. My goal is to encourage common sense government, consensus building, and calm decision-making. I would be honored to receive your vote.

**For More Information:**

(253) 348-7995  
watson.tn@gmail.com

## Bonney Lake

### Council, Position No. 7



## Michelle Surdez

**Elected Experience:** In 2017, I was appointed to the Bonney Lake City Council and currently serve on the Community Development Committee.

**Other Professional Experience:** City of Bonney Lake, Accounting Specialist and Public Works Support Services Coordinator. City of Auburn, Utility Billing Coordinator and Senior Accountant/Budget. Currently, I work for Covington Water District, Customer Service Manager.

**Education:** CSIA, Certified Customer Service Manager, attended Pierce Community College and Green River Community College, as well as ongoing education and training in the areas of customer service, employee relations and management training and development.

**Community Service:** Volunteered at the Bonney Lake Senior Center and Beautify Bonney Lake.

**Statement:** I have been a member of the Bonney Lake community, on Inlet Island for 26 years, where I raised my family. I started my career in city government with the City of Bonney Lake in 2000.

I have 18 years of experience in public sector, my responsibilities and knowledge include utility billing and collections, meter reading and installations, utility rates, records management, grant reimbursements, CIP budgeting and contract administration.

I would like to continue to assist with and help problem solve the challenging issues that Bonney Lake is facing now and into the future relating to rates, capital improvements, parks, homelessness and congestion.

I promise to work hard and make sure Bonney Lake remains a great place to live, work and play.

**For More Information:**

(253) 223-3208  
surdezmc@comcast.net

# Buckley - Council, Position No. 4



## Beau Burkett

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**Elected Experience:** Buckley City Council, January 2016 to Current  
Local 21 president, Seattle, WA  
2008-2012 Local 77 Chairman,  
Seattle, WA 2016 to current

**Other Professional Experience:** I am a Heavy Equipment Operator for a city government and have been a Heavy Truck Driver and Heavy Equipment operator for 25 years for various entities, Federal government, private timber company, private construction companies, city government.

**Education:** White river high school graduate 1992

**Community Service:** Buckley City Council 2016 to current-  
Buckley Log show committee

**Statement:** I was born and raised in Buckley beginning in 1973. I graduated from White River High School in 1992. My wife and I built our first home in 2000 and learned first hand, how growth in small town worked then and have learned a great deal more since being on the City Council since 2016. I bring a working persons perspective to our council and especially to my role as chairperson for our Transportation and Utilities committee. I have and will continue to work in a collaborative fashion to achieve common sense solutions to simple and complex problems and issues.

There is much work and strategizing to do, working into the future for Buckley and what is best route for growth, including our great citizens investments and all of our city departments needs and long term desires.

I would genuinely appreciate your vote for 2020 as we work to grow toward a better community and town/ city. Thank you

**For More Information:**  
(360) 829-6563  
burkett\_35@comcast.net



## Amanda Burbank

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**Elected Experience:** None

**Other Professional Experience:**  
Elementary School Teacher, Building  
Learning Coordinator, White River  
Education Association Treasurer,  
White River Education Association  
Building Representative

**Education:** BA in Elementary Education, Washington State University; National Board Certified Teacher, 2010

**Community Service:** Tutoring students from my classroom on my own time

**Statement:** Being raised in a large city atmosphere, I have come to love and appreciate the small town feel of Buckley. Moving from a large city to a small town I have realized the importance of small and local businesses. My goal is to listen to what the community wants with the mindset that our community needs to be restored. This includes business growth on Main Street, activities for our children, and activities that bring our community together. As a teacher I have mastered the art of compassion and listening to the needs of others. I am excited to serve Buckley to the best of my ability.

**For More Information:**  
(206) 200-6128  
acb2782@gmail.com

# Buckley - Council, Position No. 5



## David B. Lewis

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**Elected Experience:** Born and raised in Renton. Moved to Auburn in 1996 and now a proud Buckley resident. I believe life's decisions should be based ethically on "right or wrong". I intend to listen, learn and apply my decision making on what is in the

best interest of Buckley and its residence. My goal is to revitalize main street. Create an environment for the "now" and generations to come. Please embark on this journey with me. Thank you, Dave Lewis

**Other Professional Experience:** My professional experience is in the construction field. I have supervised multi-million dollar residential projects.

**Education:** Two years of collage

**Community Service:** No information submitted

**Statement:** Buckley is my home. I intend and will do the right thing for the citizens of Buckley. With fair and equally treatment towards the business owners, while at the same time holding all property owners accountable for the upkeep of their buildings. Accountability will create possibilities for growth. Thank you, Dave Lewis

**For More Information:**  
(253) 332-5050  
Sawyerone1@gmail.com



## Lyn Rose

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**Elected Experience:** Appointed to Buckley City Council vacancy, 2009 to 2010; elected to Buckley City Council, 2011 to 2015

**Other Professional Experience:** Client outreach, Buckley Rural Economic Opportunity; branch manager, Puyallup Community Action Agency

**Education:** White River High School graduate; attended Green River Community College, Central Washington State College

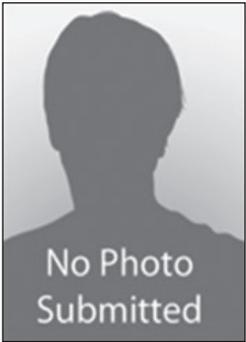
**Community Service:** City of Buckley Planning Commission, 2018 to present; White River Hometowns Fund board member, 2018 to present; board member, Friends of Buckley Library, 2003 to present; Buckley Hall board member; Foothills Historical Society volunteer, docent, 1995 to present

**Statement:** Buckley has been my hometown for most of my life, and I feel proud of the support our citizens continue to give to this community. We have parks, a youth center, senior citizen low income housing, a trail system, an impressive fire station, and more, because we want a city that serves everyone.

As a city councilmember, I will make decisions that are balanced and considerate of all the members of this community. I will be committed to preserving the reserve fund to be used only in case of an unforeseen emergency. I also plan to work to forward a BMX pump track project.

We are in a growth phase that will impact schools, traffic, utilities, etc. I will make use of my five years of council experience and make every effort to act in the citizens' best interest to meet these challenges. I would appreciate your vote.

**For More Information:**  
(253) 335-8175  
noralyrose@live.com



## Berkley Bachmeier

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**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**

(253) 250-2404

bbachmeier03@hotmail.com



## Marvin Sundstrom

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**Elected Experience:** Buckley City Council 2013 through 2017 - Tahoma School Board - 1973 to 1979 - Chair 2 years - Chair of personnel & Negotiations 5 1/2 years

**Other Professional Experience:** 10 years Hard Rock Mining -from laborer to Mine Superintendent - Boeing 27 years mostly as a Lead Engineer in the factory. Small business co-owner 20 years. Presently an investor.

**Education:** BS Mining Engineering - University of Washington - Numerous Finance short courses

**Community Service:** Veteran USAF - Youth sports volunteer, coach & club officer. Competitive Retriever sports - Club officer, participant & Judge

**Statement:** The City Council's powers are shown in RCW.35A.11.020. There are many opportunities for Councilmembers to contribute along those lines. The city's direction should be posted so everyone has the opportunity to provide input into the process. All council meetings should be televised in this day of instant communications. If elected you can count on me to represent your interest in making sure the city provides fair & equitable governance.

**For More Information:**

(360) 829-5249

itilii@tx3.net

# Buckley

## Council, Position No. 7



### Sandy Burkett

**Elected Experience:** Buckley City Council, July 2016-present

**Other Professional Experience:** WRCU as a member service representative. I have worked for 18 years in child education.

**Education:** Enumclaw High School

**Community Service:** I have volunteered at the Buckley Food Bank for the last 4 years. I also help out at the Buckley Senior Center when needed and other community projects. I am a member of the Buckley Log Show Committee.

**Statement:** I feel very blessed to call Buckley my home, for over 30 years. My husband and I have 4 daughters and we instill in them the importance of serving the town of Buckley. As a Buckley City Council member for 3 years, I have learned the importance of listening and working with other council members and staff to find solutions and implement them.

We need to respectfully work together to ensure our community thrives. I want to work with members of our Council, business owners and citizens to preserve our small town while enticing more business into our downtown core. We need to work diligently to ensure our Police Department, Fire Department and Public Works are well equipped. Continued programs for our senior and youth centers are essential. We need to spend wisely and continue to protect monies set aside for emergency purposes.

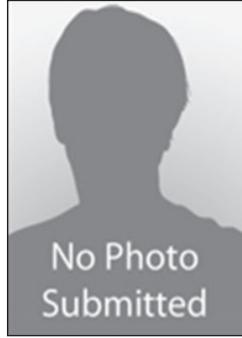
Serving in our community is very important to me. It has been rewarding to watch neighbors helping neighbors, such as hanging Christmas lights on Main Street, volunteering their time to pull weeds and stain picnic tables for the beautify Buckley project. I will be transparent and work diligently as your councilmember.

Thank you!

**For More Information:**  
(360) 508-2328  
sandralee.6@icloud.com

# Carbonado

## Mayor



### Kevin Vesey

**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**  
(360) 829-0202  
kmvesey@comcast.net

# Carbonado - Council, Position No. 1



## David Rodway

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**Elected Experience:** No information submitted

**Other Professional Experience:** I am employed as a Facility Manager for Wallenius Wilhelmsen Solutions in The Port of Tacoma.

**Education:** Enumclaw High School

**Community Service:** Carbonado Water Line Forrest Clean Up

**Statement:** I grew up in Enumclaw and 12 years ago purchased my first home in Carbonado and fell in love with the town and everything it has to offer. There is no other place I'd rather be raising my 2 kids with my wife. I am running for town council so I can help to preserve the town's rich history and continue to make this a wonderful place to live and raise our children. I will bring enthusiasm and an open mind to this position to create a strong partnership within the council while being innovative and utilizing forward thinking to ensure we are adapting and prospering through the changing times ahead. I appreciate everyone taking the time to read this and look forward to what 2019 and beyond will bring for Carbonado!

**For More Information:**  
(253) 954-6096  
David.Rodway13@gmail.com



## Ryan Manowski

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**Elected Experience:** Interim Council Member Position 1 since May 2019

**Other Professional Experience:** Former City of Enumclaw Employee Formerly on the Management team for Pac Coast Door

**Education:** Graduated from Enumclaw High School 1998 and attended Tacoma Community College 2009-2011

**Community Service:** Volunteer Baseball Coach at Tacoma Community College; USA Baseball Development Camps; NTIS Baseball Development Camps

**Statement:** My name is Ryan Manowski and I am running for Carbonado Town Council Pos. 1. I currently sit on the council as an interim member and I look forward to the opportunity to continue to represent our community.

I have lived in Carbonado for nine years and my wife Angie was born and raised here. We chose to build a house in town and our three children attend Carbonado School. I am a lifelong baseball player and serve as a coach for the New Level Extreme Baseball Club.

As a council member, I feel it is our duty to be transparent with our constituency. I believe in responsible development and judicious stewardship of town resources. I feel that the next few years will be seminal in deciding the future of the town of Carbonado and I look forward to serving our community and protecting our small town way of life.

**For More Information:**  
(253) 468-0025  
Ryanmanowski22@msn.com

## Carbonado

### Council, Position No. 3



## JJ Sandin

**Elected Experience:** I have gone to a number of meetings, watched the process of council and am strongly dedicated to the future of our town and community.

**Other Professional Experience:** I work in underground utility as a full time job as a pipe layer. I have countless knowledge in this area and will be a great asset to the future of Carbonado.

**Education:** Wilkeson elementary k-6th; white river middle school - 7th & 8th; white river high school - 9th 10th 11th; citizens high school - 12th

**Community Service:** Volunteered on the fire department, spent time at council meetings, and I helped clean the water and creeks.

**Statement:** I am optimistic in the future of Carbonado and grateful for this opportunity to serve my town alongside my peers.

**For More Information:**  
(253) 348-6646  
jj\_sandin@yahoo.com

## Carbonado

### Council, Position No. 4



## Tom Argo

**Elected Experience:** 2 years Carbonado Council

**Other Professional Experience:** Currently a Wastewater Operator City of Enumclaw, 10 Years public works employee for Town of Carbonado, 3 Years Corrections Officer Buckley PD, 15 Years Weyerhaeuser Sawmill Team Leader

**Education:** Nathan Hale High School, Wastewater 2 Cert., WPTO 2 Cert. WDM 1 Cert. CCS Cert. 40 CEU to keep certifications current.

**Community Service:** I am a member of Carbonado Community Church and actively volunteer my time to its maintenance. I have volunteered for Carbonado Fire Dept. with over 25 years of service.

**Statement:** Having worked as a public works employee for the Town of Carbonado, I have knowledge of the issues, operations, and understand the challenges our Town faces.

While tax base, demographics, and infrastructure all play a role in the Town's success. No factor is more important than honesty, integrity, and accountability; the values which should be the Hallmark of our Council! We talk about how to make Carbonado a better community. We can start by understanding the underlying business principle, that it is going to cost us to live here. Everyone equally, no exceptions. Not varying by who you are or whom you know.

I believe that Carbonado can be better than it is keeping its unique identity while responsibly managing its growth. We need to take emotions and financial gain out of the mix and instead lead and succeed in making Carbonado a successful and ethically sound place to live. We need to focus on being fair, treating everyone with dignity and respect. We need to seek creative solutions to complex challenges. We need to make decisions based on fact and what will be best for the majority of our citizens over time.

I will take pride in serving you

**For More Information:**  
(253) 719-3541  
the-argos@comcast.net

# Carbonado - Council, Position No. 5



## Magdalen (Maggie) Emry

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**Elected Experience:** No information submitted

**Other Professional Experience:** I have been in the commercial insurance industry for 15 years and am currently a Commercial Insurance Underwriter.

**Education:** White River High School

**Community Service:** I'm an active member in the Carbonado Community Church where I teach Sunday School. I also volunteer once a week at Carbonado School where my two children attend.

**Statement:** I have lived in Carbonado for 32 of my 33yrs, left once and realized I had to come back right away! I've decided to run for town council because I feel I have the time and energy to devote to our town's future. After attending many meetings over the last two years, I am eager to participate in the decision making for the town I love and that my children will grow up in. Carbonado has been home to 5 generations of my family and I hope to help keep it a place for generations to come that will choose to make it their home as well. I know I will be able to fulfill the responsibilities of this position in a positive manner and look forward to engaging with our community.

**For More Information:**  
(253) 224-3469  
maggieemry15@gmail.com



## Terry Carter

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**Elected Experience:** I have no previous elected experience.

**Other Professional Experience:** 8 years in the US Navy as a Nuclear Machinist Mate. 25 years working in the aerospace field in a variety of roles.

**Education:** US Navy Nuclear Power School. Two year trade school

**Community Service:** No information submitted

**Statement:** It would be my honor to serve you as the Position 5 town council member.

I think we have a great little town and It is my belief that we should all serve our community at sometime in our lives, so I have chosen now to do so.

It is my intent to serve you, our citizenry, to the utmost of my ability, first and foremost.

My main concern, and I think many would agree, is that the services we pay for every month are quite high, and while I don't think there is any magic solution, it is my intent to see that our money is spent wisely and we are fiscally responsible.

**For More Information:**  
(360) 829-2449  
tcarter64@comcast.net

# Eatonville - Council, Position No. 3



## Robert (Bob) Thomas

**Elected Experience:** Eatonville Town Council, 2016 - present

**Other Professional Experience:** USAF Chief Enlisted Manager; USAF aircraft maintenance technician; contract Airframe & Powerplant mechanic; self-employed Airframe & Powerplant mechanic and aircraft inspector; US Army civilian materials expediter.

**Education:** B.S., Aviation Maintenance, Embry-Riddle Aeronautical University / Logistics minor / safety specialization / graduated Magna Cum Laude / Alpha Sigma Lambda National Honor Society / Federal Aviation Administration certificated Airframe & Powerplant mechanic with Inspection Authorization and licensed private pilot.

**Community Service:** Trinity Aviation Academy: Board of Directors, volunteer aircraft maintenance instructor, and volunteer industrial safety consultant.

**Statement:** I have served on the Town Council since January, 2016, working with Eatonville residents, Council members, the Mayor and staff to fund essential services, preserve our infrastructure, and manage municipal affairs. Our shared goal should be to provide for a dynamic, vibrant, sustainable community while respecting individual citizen's rights and promoting a culture of mutual respect between citizens and local government. My vision for a sustainable Eatonville includes an economic base not centered on housing development. A bedroom community is almost totally dependent on the economies of the surrounding cities and towns; Eatonville needs it's own core economic activities to become a sustainable community in it's own right. Light manufacturing, retail sales, and an integrated air, rail, and road tourism industry should all have policies established that help them to flourish in Eatonville. The economic potential of Swanson Field should be safeguarded and developed; the airport is a community jewel that shouldn't be allowed to waste through neglect and encroachment but should serve as a valued springboard for new aviation business and local jobs. I helped tailor the town's comprehensive management plan to that end; I need your continued support to finish the task. Looking forward to the challenge!

**For More Information:**  
(253) 678-6877  
rgthomas1@yahoo.com



## Will Moncrease, Jr.

**Elected Experience:** First-time candidate with small business, non-profit, and community service experience.

**Other Professional Experience:** Will served eight years of enlisted service (Sergeant) in the U.S. Army, both active duty and in the Reserves, as an M1A2 SEP Tanker. Boeing Company Engineering/Management. Disabled Veteran and a small business owner (Childcare).

**Education:** AS, Aeronautics, ERAU, Alpha Sigma Lambda.

**Community Service:** Will Co-Chaired the Imagine Eastside Tacoma Project a \$31 Million Community Center; Boys & Girls Club Board Member. Boeing Employee Community Fund (ECF). American Leadership Forum (ALF Class XXIII), former Lakewood Rotarian, and volunteer at Eatonville Elementary during math hour.

**Statement:** Will is running for position 3 to gain more than a title. He is here to serve the people of this great community. The town is growing and becoming more diverse, and it's time to gain another perspective. As the town motto says, "[we are] better together." Will is a proven leader who approaches problems with compassion, and his army leadership gives him the courage to act and make tough decisions. He will work to find ways for small businesses to thrive, so the people of Eatonville can utilize their talents to have a working family income. Most importantly, I will advocate for our children, families, veterans, and seniors. Remember Vote Moncrease!

My wife Tina and I love the small town feel and beautiful landscape of Eatonville. We wanted to give back to the community, so we opened our hearts and home and started Seeds of Faith Academy, a Licensed Family Home Childcare. We have three children who have graduated from Eatonville Highschool and are expecting our first granddaughter.

**For More Information:**  
(253) 797-9960  
wmoncrease@gmail.com

# Eatonville

## Council, Position No. 4



### Bill Dunn

**Elected Experience:** Council Position #4, Public Safety, Finance/Legislative, Parks/Recreation, and Lodging Tax Advisory Committees. 2017 to present.

**Other Professional Experience:** No information submitted

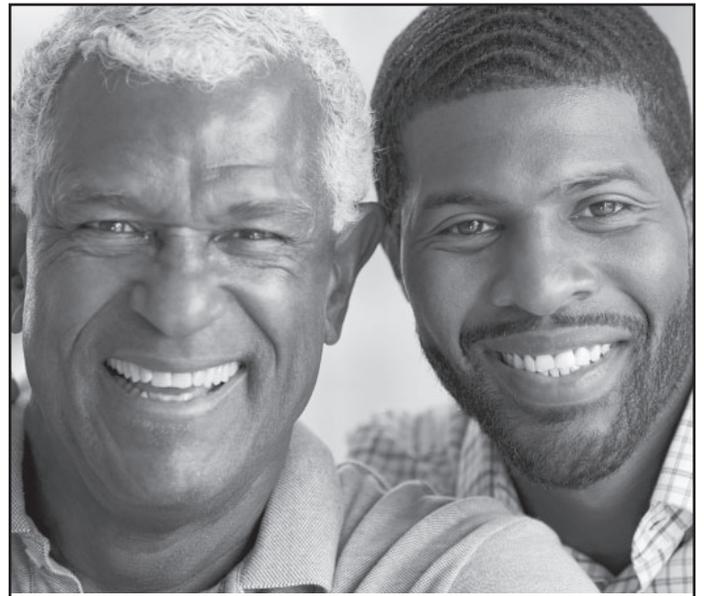
**Education:** No information submitted

**Community Service:** Community service is one of the most important aspects of my life. I'm passionate about our community and believe that having a positive impact on the youths of our community is key to building a bigger and better tomorrow filled with considerate and respectful young adults. Volunteering for a local youth sports organization provides me with the opportunity to have that positive impact and watch - first hand - the kids of our community grow into those respectful young men and women.

**Statement:** Serving on council is about serving the needs of our community and being a part of determining the long-term objectives of our town. It's about approaching challenges with an open mind, a willingness to be reasonable when finding solutions, and communicating effectively. Any government cannot function without the participation of the community and maintaining an open dialog is paramount when governing effectively. There are looming decisions that will need to be addressed in the coming years regarding public safety and municipal service infrastructure, as well as other considerations. If re-elected, these attributes are a part of the skillset that I would continue to utilize while working with other councilmembers to find amicable solutions to the unique challenges facing our community.

**For More Information:**

(253) 350-4997  
williamdunn77@icloud.com



# Family Caregiver Support

Helping unpaid family caregivers in Pierce County with supports and services including:

- Information and education
- Minor adaptive equipment
- Housework and errands
- Counseling and support
- Community referrals
- Respite care

Get help today by calling the  
Aging and Disability Resource Center

253-798-4600 [PierceADRC.org](http://PierceADRC.org)



**Pierce County**  
Human Services

# Eatonville - Council, Position No. 5



## Emily (Blackett) McFadden

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**Elected Experience:** I currently sit on the Eatonville Town Council in Council Position 5. I was voted in by the other sitting council members, out of 3 candidates who applied, to fill a vacancy in April 2019.

**Other Professional Experience:** I own and operate a small business in the Town of Eatonville.

**Education:** No information submitted

**Community Service:** I have been an active member of the American Cancer Society's Relay for Life of Eatonville for the last 14 years. I also sponsor many of our local youth sports and school sports teams as well as other local organizations such as the Eatonville Family Agency.

**Statement:** I live in Eatonville with my husband of 7 years and our 3 daughters. We both grew up here and love raising our children in the same town we were raised in. I am also the second generation owner of a small family business just blocks from our home. It is small businesses that are one of the driving factors behind my desire to be a council member. If elected I will do my part to help make Eatonville a better environment for both existing and new businesses looking to open in our town. I believe that successful small businesses are key to the long term goals of Eatonville. I will also work with the other town officials and the community members to create more public facilities for the youth of Eatonville and their families. Providing safe and inviting areas and activities for youth of all ages is also something that I am passionate about. I'm looking forward to the opportunity of serving my community and its members!

**For More Information:**  
(253) 389-0622  
emcfadden@eatonville-wa.gov



## Joe Hagen

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**Elected Experience:** No previous elected experience

**Other Professional Experience:** United States Air Force Reserves Retired Technical Sergeant 446 Maintenance Squadron 21 years; General Manager and District Manager Jiffy Lube 22 years; Office Manager Wagonmaster WA; Assistant Manager Walmart

**Education:** Business Management Pierce College; Accounting Tacoma Community College; Community College of the Air Force Maintenance and Leadership

**Community Service:** Auburn Downtown Association Board Member; American Cancer Society Relay for Life DJ and MC 6 years; Eatonville Centennial Celebration Committee Member; Pastoral Council Member OLG Catholic Church; Eatonville 3rd of July Sound, Music and MC; Eatonville Resident Committee Marijuana Sales Advisory Vote

**Statement:** I have been a resident of this great Town of Eatonville for the last 13 years, with my wife of 30 years and 5 children. The people of this town are wonderful and it's time for me to give back!

I will bring almost 30 years of budgeting, leadership, organizational and communication experience to the Town of Eatonville. My priority will be to apply this experience to help maintain a fiscally responsible budget and spending culture, while maintaining the mission of the town to protect the present and future health, safety and general welfare of the community.

I will govern with integrity, with fiscal responsibility and accountability. I will always listen to all of the citizens of this town. And, as a long time business manager, I understand what it takes to start and run a business; therefore I will also listen to the wants and needs of each and every business owner and potential business owner. It is my vision that Eatonville becomes a popular destination town as well as a pass through.

You can always count on me to serve with integrity and to always have the courage to stand up for what is right.

**For More Information:**  
(253) 389-5646  
jhagen@rainierconnect.com

## Edgewood

### Mayor



## Daryl Eidinger

**Elected Experience:** Edgewood City Council 2010-Present; Edgewood Mayor 2014-Present; Pierce County Regional Council; Vice Chairman, Pierce Transit Board of Commissioners; Combined Communications Network Executive Board Member

**Other Professional Experience:** Senior Pastor, Edgewood Foursquare Church 1991-2013; Weyerhaeuser Project Management; Business Owner

**Education:** Graduated from Federal Way High School, US Navy(SS), Highline Community College, Life Pacific College

**Community Service:** Volunteer: Edgewood Fire District 8 and East Pierce Fire & Rescue (20 years).

**Statement:** Edgewood continues to be a great place to live! Like so many communities in our region, growth is putting pressure on our community's ability to protect our rural feel. Growth is inevitable as our long term residents sell to developers. Previous Edgewood Councils put a plan in place to place the bulk of development along Meridian to lighten the impact to our rural areas. While we purpose to attract new businesses and a grocery store, we continue to balance required growth, retail and commercial on Meridian through careful planning and implementing new codes. I have worked hard to bring the city to the place that we are, with a professional staff dedicated to the challenging needs of the city, and financial stability so that we will not have great fluctuations during economic variances. I appreciate your support as we add staff to our police force, build a new community park and partner with the state to remedy some of our pass-through traffic issues. We all play a part in the future of our city and I look forward to serving you as we enjoy our community together. Thank you.

**For More Information:**  
(253) 797-4673  
ElectDarylEidinger@gmail.com

## Edgewood

### Council, Position No. 1



## Mark L. Creley

**Elected Experience:** Currently an Edgewood City Councilmember.

**Other Professional Experience:** Elementary school teacher, then 30 years of experience working in the public safety profession as a 9-1-1 dispatcher and as an Assistant Manager of a public safety communications center. Currently 3 years as a civilian employee of a police department.

**Education:** BA Degree from Evergreen State College (Teacher's Certification through Western Washington University); AAS Degree from Fort Steilacoom Community College; Puyallup High School Graduate.

**Community Service:** Former Edgewood volunteer firefighter, baseball coach with Edgewood Athletic Association, 4-H Leader, and various past citizen advisory boards.

**Statement:** I have lived in Edgewood for 33 years and Cathy, my wife of almost 34 years, was raised in Edgewood. We have raised our two children here as well.

As a Councilmember, I strongly support our police department and voted to increase the number of officers working in Edgewood.

I have focused on maintaining the quiet "rurban" flavor of Edgewood, concentrating on responsibly developing the Meridian corridor by keeping businesses and multi-family dwellings along the corridor, as allowed by our zoning. I will continue to work towards drawing businesses to Edgewood which will provide more services, jobs and choices for Edgewood citizens. I have worked to make Edgewood a safer community by voting to reduce speed limits through our residential areas. This also helps reduce the number of vehicles using our residential areas to bypass Meridian traffic. I have made sure that development of the 36th Street park moves forward.

I believe in government that is small in scope, responsive to citizens, and financially prudent.

**For More Information:**  
(253) 548-4570  
MarkCreley@outlook.com

# Edgewood - Council, Position No. 2



## John R. Stagg

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**Elected Experience:** I have served on various committees as an elected official for ILWU Local 23. These have included Executive Board, Labor Relations Committee, Safety Committee and our Education Committee.

**Other Professional Experience:** No information submitted

**Education:** Bothell High School Class of 1996; Skagit Valley CC. Class of 1998

**Community Service:** No information submitted

**Statement:** I've Lived in Edgewood for 12 years now and I have seen lots of changes, some I think are good for our community and others in my opinion not so good. I am willing to work diligently to ensure sensible and responsible growth in our community. Along with preserving our rural residential character. I am a strong supporter of the 36th and Meridian Park Project. I look forward to help build and grow projects like this in our community in the future. I support local Law Enforcement and our Fire Departments. Continuing strong support keeps our community safe. I would like to see a solution for an additional grocery store (s) and help attract local restaurants and businesses to Edgewood. In closing I care about preserving Edgewood's rural character because our residents deserve to have a safe and healthy community to live in. I appreciate your support to keep Edgewood from turning into another South Hill.

**For More Information:**  
(206) 605-9575  
jrstagg@gmail.com



## Ryan Day

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**Elected Experience:** 2018 - 2019 - Edgewood City Council, Position 2 (appointment)

**Other Professional Experience:** I have been a public affairs professional for almost 15 years. In that time

I have worked with organizations to improve education, public health, military readiness, and walkable communities. From 1999 through 2003 I served in the United States Marine Corps.

**Education:** George Mason University - B.A. in Government and International Relations

**Community Service:** I am a former board member of Dravet.org, an organizations dedicated to improving outcomes for children with a catastrophic form of epilepsy known as Dravet Syndrome.

**Statement:** Edgewood is a unique community going through a time of incredible transformation. Many of us would like to stop the clock and keep it just the way it is. Some would like to turn the clock back by 20 years. However, change has and will happen. My goal is to work with the rest of the city council to guide that change towards an Edgewood that we still recognize. Where we want to raise children, and stay for our retirements.

I will always call it like I see it and fight for what I believe in. I will listen to your input, and it will factor heavily into my decision making process, but I cannot and will not blindly vote with the prevailing winds. Whether it is the 36th and Meridian park, growth management, or storm water, I will always use my best judgement in how I vote. If you want a scrapper who has and will do his best on your behalf, I'd appreciate your vote.

Your representative owes you, not his industry only, but his judgment; and he betrays instead of serving you if he sacrifices it to your opinion.

~Edmund Burke

**For More Information:**  
(202) 330-2969  
day.ryanm@gmail.com



## Jon R. Butler

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**Elected Experience:** #familycourtreformchallenge Ran as a Independent in 2018 agaisnt Maria Cantwell. We need new blood in them seats, to keep Edgewood as it is. Don't make it like South Hill. ??

**Other Professional Experience:** I'm a Father, also I take Political Science at Pierce College, I'm a Carpenter, Avocate, Tattoo Artist, One love for the people

**Education:** Job Corps in Carpentry, Construction Management, Political Science

**Community Service:** I was a chef for Caregivers Network in Federal Way did that for a couple years. I started a group called "People of Faith" we help the disable veterans and disabled on there houses for free.

**Statement:** My name is Jon Butler, I'm running for Councilmember City of Edgewood. Thank you for this honor, My family the Kednell's made home here in 1986 when my, adopted Dad built his house with his bare hands, and a few carpenter tools..lol, plus the family have been in this area sence 1950s. Listen Edgewoodantonians, lets not make Edgewood another South Hill. Growth is good, but to much to fast is dangerous. Let's not jump because big money is attached to it. Also I would like to say, I will be donating my paycheck back into our community, sheriffs, first responders, public works, public schools. As I would do for any office, I'm not asking for any money or donations. I am paying for this campaign myself. All I'm asking is for *Your Vote* #familycourtreformchallenge God-bless you, God-bless Edgewood, God-bless America

**For More Information:**

(253) 961-4807

[jn.butler1@gmail.com](mailto:jn.butler1@gmail.com)

[www.facebook.com/jon.butler.3194](https://www.facebook.com/jon.butler.3194)



## Colleen Wise

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**Elected Experience:** 2001-2005 Elected and current Appointee, Edgewood City Council. Former member of Edgewood Salary Commission and Economic Development Board. Elected 31st District Precinct Committee Officer.

**Other Professional Experience:** I have spent most of my career in managerial/leadership roles: Administrative Assistant Windermere Property Management, Retired from U S West Communications and Senior Care Provider.

**Education:** City University, Business 2 years Certificate of Completion, Northwest Schools Airline/Travel Career Division Diploma, Sumner High School, College Prep Diploma

**Community Service:** Active member of Edgewood Friends of the Park. Lifelong Edgewood area resident with one son and two grandchildren.

**Statement:** Edgewood has only been a city for 23 years. We have shaped and enjoy a unique rural/urban mix, that many, including myself, want to retain. As a fiscal conservative, I will vote to use your tax dollars wisely as Edgewood continues to grow. I will listen to you and explore ideas to make our downtown more attractive and user friendly. And I will diligently work to keep Edgewood both the wonderful place we call home and the amazing destination people love to visit. I would appreciate and honored to have your vote.

**For More Information:**

(253) 297-2950

[ElectColleenWise@gmail.com](mailto:ElectColleenWise@gmail.com)

## Edgewood

### Council, Position No. 7



## Nate Lowry

**Elected Experience:** City of Edgewood Council Position #7 (2016-current), Pierce County Regional Council (2017-current), City of Edgewood Planning Commission (appointed, 2012-2015)

**Other Professional Experience:** Licensed Landscape Architect, State of Washington

**Education:** Bachelors of Landscape Architecture Washington State University, 2003

**Community Service:** City of Edgewood Planning Commission (2012-2015)

**Statement:** It has been an honor to serve the citizens of Edgewood for the past 4 years. Much has been accomplished including bolstering our law enforcement numbers and community presence while seeing crime rates drop in successive years in many categories (recently named #16 safest City in Washington by safewise). We have worked to limit pass-through speeding traffic, expanded community outreach and improved school zone safety. I will continue to work on creating more business and economic activity in our community, something I started working on while vice chair of the planning commission and a long process that requires staying the course.

We have also made technological advances in online services, paid down bonds as well as refinanced City Hall saving a significant amount of tax payer money and introducing experienced code enforcement in 2019. I have been a staunch supporter of our 36th and Meridian Park even in times of waning council support and happy to see the work of many finally come to fruition with construction slated to start in 2020. I will continue to diligently serve our community while keeping my 95%+ attendance going over the next 4 years. Thank you for your support.

**For More Information:**  
(253) 228-8571  
pnwextension@aol.com

## Fife

### Council, Position No. 1



## Bryan Yambe

**Elected Experience:** Fife City Council, 2013-present; Precinct Committee Officer, 2012-present

**Other Professional Experience:** Member, Education Advisory Board – Association of Washington Cit-

ies (AWC); Delegate, AWC; Representative, Pierce County Regional Council; Member, Pierce County Human Services Citizen's Advisory Board; Representative, Fife Milton Edgewood Community Investment Team; spearheaded founding of the Fife Youth Commission; Community Organizer

**Education:** High School Diploma, Decatur High School; attended Highline Community College; Advanced Certificate of Municipal Leadership, Association of Washington Cities

**Community Service:** Fife Public Schools, Fife PS Indian Education Program, Annual National Night Out Against Crime - Fife, Fife History Museum, Fife Harvest Festival, Pierce County Daffodil Association

**Statement:** Since my election to the Fife City Council in 2013, I've worked with my colleagues to address some of our most pressing issues: transportation, livability and public safety. With thoughtful and deliberate planning, we've ensured that projects related to these critical priorities are completed on time and on budget.

I've devoted extra time and energy to strengthening relationships with local business, organizations, state and federal partners - most significantly with the Puyallup Tribe. I've championed Fife's working families, created more opportunities for young people to succeed, and fought to maintain the quality of life for our seniors and those on fixed incomes. We've accomplished a lot and have more work to do.

We are coming to a crucial intersection in our city's history. Implementing our city center visioning and laying the foundation for the path of light rail one day coming through Fife. I'll keep fighting to ensure Fife remains a great place to live, work and play. It's been an honor to serve as your City Councilmember. I'm ready to continue the work of building a better Fife for all of us. I'd appreciate your vote.

*Endorsed by Attorney General Bob Ferguson and Pierce County Central Labor Council.*

**For More Information:**  
(206) 383-7499  
yambeforfife@gmail.com  
www.facebook.com/YambeForFife



## Dee-Dee Gethers

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**Elected Experience:** Served as a Fife City Council Member for a total of 4 years from 2011-2013 and then again from 2015-2017.

**Other Professional Experience:** Currently a Sr. Healthcare Recruiter

for a local, multi-state healthcare organization, Executive Recruiter, Recruiting Branch Manager, Sales and Marketing Manager, College Outreach Representative, and Human Resources Associate

**Education:** MBA in Human Resources and a Bachelor's degree in Marketing and Retail Management

**Community Service:** Currently President of Saddle Creek's HOA, Community and Public Service Volunteer, and Library Advisory Committee member. Former Chair of Fife's Parks Recreation, Community Services Advisory Board, and Fife Chamber of Commerce Board Member

**Statement:** It was a pleasure serving previously on Council. For 12 years, Fife has been my family's home. Immediately, I got involved; Fife's Chamber of Commerce, Advocate for Fife's businesses, Saddle Creek's HOA; currently President. Recently, the need to help others led me to share our home with 6 exchange students; something I wish to continue.

I'd like to think that my love for the city, community, and positive contributions was the reason the City Council appointed me, in 2011, to complete the term of a departing Councilmember. My vision for Fife is not only a business hub, but also a connected City of neighborhoods working collaboratively with *All* to improve quality of life through parks, recreation, and transportation.

My public and private sector experience, positive outlook, vision, and connections are the kind of leadership I'd like to continue to share with the residents of Fife. Fife has grown so much and I want to see *Us* move forward to a future where a strong business core and high quality of life for our community are equally important and the costs appropriately shared.

Invest in the future of Fife; Vote for me, Dee-Dee Gethers - Fife City Council Position #2.

**For More Information:**

(253) 517-8335  
dierdredukes@comcast.net



## Sean (Joey) Murphy

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**Elected Experience:** Member of Fife Parks Advisory Board

**Other Professional Experience:** Public Sector Budget Analyst with the Department of Fish and Wildlife; Fife small business owner, Murphy Tree Service; Commercial Fisherman since 2002, Financial Analyst with Bank of New York Mellon

**Education:** Major, Business Administration; Central Washington University. Former student at University of Washington

**Community Service:** Volunteer High School Basketball Coach for 7 years at Evergreen Lutheran High School. Approximately 3 months and 200 hours a year.

**Statement:** Fife is the city I have chosen as my first home and where I plan to stay for life. Every citizen in Fife deserves a representative that speaks for them and them first, and I want to serve as that voice for you.

Fife has tremendous opportunities, but faces many challenges. Traffic congestion, business vacancies, homelessness, drugs, and crime need creative and aggressive solutions that I will pursue relentlessly if you give me the opportunity.

As a former Fife business owner, I believe that finding ways to attract businesses and destinations is one of the best ways to strengthen the foundation on which our city will build.

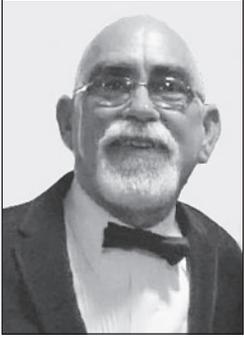
I have been blessed to learn a valuable work ethic as a commercial fisherman, and the reward of serving as a volunteer basketball coach. I will bring that same work ethic and spirit of service to this position. Finally, as a Fish and Wildlife budget analyst, I understand public sector budgeting and how to spend efficiently and where it benefits you most. I'm humbly asking for you to trust me with the responsibility of serving Fife and its citizens, and in return I will work tirelessly to honor that privilege.

**For More Information:**

(253) 347-5230  
Murphy4Fife@gmail.com  
Murphy4Fife.com

## Fife

### Council, Position No. 4



## Pat Hulcey

**Elected Experience:** Fife City Council May 2010 – Present

**Other Professional Experience:** WA State Freight Mobility Strategic Investment Board(FMSIB), WA State Freight Advisory Committee (WAFAC),

SR167-509 Gateway Project Executive Committee, Association of Washington Cities (AWC) Advanced Certificate of Municipal Leadership, Regional Access Mobility Partnership Panel (RAMP), Pierce County Law Enforcement Fire Fighters (LEOFF 1) Disability Board.

**Education:** Fife High School, Green River Community College, Clover Park Technical College, Hobart Institute of Welding Technology.

**Community Service:** Fife Police Dept. Toy Run, Halloween Carnival, Shop with a Cop, Special Olympics. Fife Lions Club, Sgt. Patrick Gass Subchapter Association of the US Army.

**Statement:** As a life long resident of the City of Fife, I have seen the growth of the city on both the residential and business side. We are a unique city that is constantly in transition. It is important to me to work to preserve the individuality, quality and security of our neighborhoods. This will help contribute to and develop a walkable, connected community. In serving the community, I believe that long range planning is essential to the city for economic growth and fostering a livable community. I also believe in working to strengthen our relationships with other municipalities, as well as the Puyallup Tribe, Federal, State and County entities, which is essential to provide a stable economic future for our city. There is also a need to encourage sustainable economic development, including a long-range vision supportive of local businesses and entrepreneurship, which will help to create a foundation for future generations. I believe that as a life long resident of the City of Fife, I share the concerns of all residents as well as business owners. I will work diligently to provide the experience and knowledge to help guide the city into the future.

**For More Information:**  
(253) 254-2298  
hulcey4council@gmail.com

## Fife

### Council, Position No. 5



## Kim Roscoe

**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**  
(253) 926-3569  
kimroscoe253@gmail.com

# Milton - Council, Position No. 4



## Mary Tompkins

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**Elected Experience:** Nominated and elected by council to fill a vacant City Council position. Appointed by the Mayor to the Planning Commission and Events committee.

**Other Professional Experience:** Business manager in charge of all operations including budget for 19 years. Milton business owner for 10 years. Senior tax consultant

**Education:** AA in Office Tecnology.

**Community Service:** Hosted multiple fund raisers for community through my business. Charter member of the Events Committee for 8 years. Charter member of the Milton Police Foundation for 10 years. Volunteer at Senior Society Luncheons Executive Board of the AUSA (Association of the United States Army) representing Milton.

**Statement:** For the last few years, I have been honored to represent you on the Milton City Planning Commission and Council. I am a passionate supporter of our City and am running for City Council to continue my efforts to protect and improve this community and our beloved and unique City.

Planning for the future of our town is critical. My first priority has always been public safety. As our Police Chief says, "Milton is a small town with big City problems" and I am devoted to making positive changes in our community without losing our town's welcoming character and rich heritage. My experiences as a small business owner, Senior Society President, Milton Police Foundation and Council Member have allowed me to gain knowlege, experience, and understanding of the needs of our community. I listen well and am not afraid to roll up my sleeves and work hard for our community or those in need. I am a strong, proven advocate for all citizens in our wonderful City, the City I love!

As you consider this important decision, please join me in putting the best interest of the city ahead of self-interest. I ask for your support and vote.

**For More Information:**  
(253) 221-1520  
mmtompkins@comcast.net



## Jim Gillespie

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**Elected Experience:** Milton Planning Commission; Board Member for the Fife, Milton, Edgewood (FME) Chamber of Commerce

**Other Professional Experience:** Special Agent, US Army Criminal Investigation Division (CID); Project Manager for Alternative Fuels Corporation; Safety Manager/Instructor National Safety Council

**Education:** University of Maryland, studied Business Management and Criminal Justice; US Army Primary Leadership Course, Basic Non-Commissioned Officer's Course, Advanced Non-Commissioned Officer's Course

**Community Service:** Milton Planning Commission; Board Member FME Chamber of Commerce; Gillespie Foundation - Operation Clean City, Green City; Harvest of Hope Thanksgiving Food Drive; Coats for Tot's and March of Diapers Diaper Drive.

**Statement:** With 30 years of management, military and law enforcement experience, I bring strong leadership traits to our City Council with the utmost integrity.

My broad experience and volunteer activity with the City of Milton prepares me to take on this challenge. I am confident I can make a positive impact and I will strive to represent you and the City of Milton's interests and focus on the needs of our community.

It is my priority to know the issues, be informed, and be prepared to make intelligent decisions about the future of Milton. I will ask tough questions and seek answers to ensure that the taxpaying citizens of our city get the services they are entitled. As a community leader and member of this community, I am committed to the financial health of our city and enhancing the quality of life for all our citizens.

I pledge that I will follow through with all issues brought before me. I would be honored to represent you on City Council. Thank you.

**For More Information:**  
(253) 331-3134  
jimgillespie4council@gmail.com  
www.jimgillespie4council.com



## Mark E. Hutson

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**Elected Experience:** Milton City Mayor Pro Tem (2 terms); Milton Police Foundation (Board member, Treasurer); Federal Way City Tax and Lodging Committee (Former Chairman); Federal Way Community Council (Former Executive and Vice-President)

**Other Professional Experience:** Retired Boeing Supply Chain Management Analyst, Global Contracts and Procurement; Cornerstone, International Mergers/Acquisitions; Senate Analyst - FII Committee; Milton City Planning Commission

**Education:** MBA, Masters in International Business Management (Seattle International University); BA, Bachelors in Business Administration (Central Washington University)

**Community Service:** FW Boys and Girls Club (Former Board of Director); U.S. Navy League - Acapulco (Former Vice-President); 911 Commission Committee; FW Goodwill Games (Founder/Chair)

**Statement:** I would be honored to continue to represent the people of Milton as your City Councilmember.

I'm qualified to serve on City Council by virtue of my 30+ years of business experience, education, and civic leadership roles. But more importantly, Milton was home during my formative years and I was thrilled to return to Milton as an adult and be able to serve my community.

As your representative, I will continue to listen to your concerns, fight for transparency and be accountable to you. I will protect the family focused, pleasant atmosphere that Milton is known for.

City government must always operate within its means and adopt the appropriate strategy to meet budgetary obligations in a way that respects the taxpayer. Economic development is necessary and strengthens our tax base, but controlled growth is crucial to maintain our desired outcomes. I look forward to being your representative on the City Council and ask for your vote.

**For More Information:**  
(253) 321-7401  
Hutson78@icloud.com



## Phil Linden

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**Elected Experience:** I'm a Registered Nurse at Auburn Medical Center and value creating quality communities to better the residents of Milton. Milton is a residential gem, sitting on a high point looking over the South Sound. We must ensure we protect

and retain Milton's small town charm, while keeping pace with the advancements to keep Milton modern, vibrant, and safe.

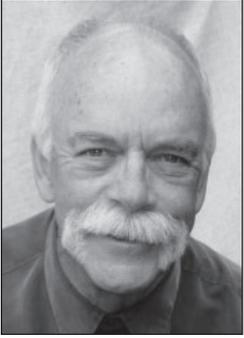
**Other Professional Experience:** RN at Multicare, WSU Extension Educator, City of Shoreline Recreation Specialist,

**Education:** BA Outdoor Recreation, EWU. AS Nursing, Wenatchee Valley College.

**Community Service:** Volunteered for: 4H Ferry County, Washington State 4H Board Member, Warm Current Surfing, Ski Patrol, American Red Cross.

**Statement:** Hello! I'm Phil Linden and I would like to represent you on Milton City Council. Milton has a unique opportunity to be a residential area that also provides a calming respite from the nearby hustle and bustle of city life. By focusing on quality parks, schools, sidewalks, roads, trails, services, and infrastructure, we will ensure our town remains an appealing place to live and raise families. As we face the pressures of growth and development all around us, we must be intentional about the character of our town and how it will be defined before it is too late. We can retain the small town feel that we love with careful, skilled leadership. At my day job, I am a Registered Nurse at Auburn Medical Center. In the past, I worked as an Extension Educator for Washington State University and as a Recreation Specialist for the City of Shoreline. I have degrees in both in nursing and recreation and have dedicated my life towards improving and increasing the quality of life for all. I would be honored to continue that service in my own community and to serve you on Milton City Council in Position 6.

**For More Information:**  
(509) 675-3551  
phil.linden.pos6@gmail.com



### Robert (Bob) Whalen

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**Elected Experience:** Selected by Milton City Council in 2003 to fill a vacated position. Elected in 2003, 2007, 2011 and 2015 to Milton City Council.

**Other Professional Experience:**

Retired. Director of Systems Performance AT&T Wireless Aviation Communications, 34+ years successful leadership in commercial aviation and telecommunications. Specialized in People Development, performance analysis and regulatory compliance.

**Education:** Teterboro Aeronautics Aviation Maintenance, Business Management. Various advanced corporate and professional courses.

**Community Service:** Served on Finance, Public Safety, License Review, and Fire Department Task Force Committees, Park Board and PCRC. Strong history of volunteer work. 16 year member of Milton City Council.

**Statement:** Thank you for the privilege and honor of serving as your Councilman since 2003. Thank you for your support in working to safeguard the vitality of our community's future and prosperity while enhancing our small town atmosphere. I have worked for many progressive changes directed towards building a community that is regionally known as an outstanding place to live, conduct business, work, and enjoy life. I encouraged reorganization of the structure of our municipal government departments in order to provide you with sensible expansion and significant improvements in the services that our city government provides. This resulted in strengthening our Police Department's effectiveness; fortifying our financial management; investing in sustainable public utilities, planning and development services and more. I will continue to correct our weaknesses, and build on our strengths to foster a positive economic environment with a firm and utmost respect for the residential values of our community.

**For More Information:**

(206) 979-2770

bobwhalen@comcast.net

Special Election - Advisory Proposition No. 1  
Fireworks Ban

See complete resolution text at  
PierceCountyElections.org

Ballot Title

Shall the discharge of fireworks be prohibited within the City of Orting at all times of the year with the exception of properly licensed and permitted public displays? Should this ban be enacted?

Explanatory Statement

Under state law and the Orting Municipal Code, it is legal to discharge consumer fireworks in conjunction with the Fourth of July and New Year's holidays. State law and local regulations also allow persons licensed by the state and city to sell fireworks during those times. A city may elect to prohibit the sale and discharge of fireworks at all times, but such a ban cannot be effective until one year after its adoption.

This is a non-binding advisory measure to give voters in Orting the opportunity to express their position on whether the discharge of fireworks should be prohibited within Orting's city limits. A "yes" vote supports banning the discharge of all fireworks in Orting, except for permitted public displays. A "no" vote supports leaving the law as it is.

While the City Council will consider the election results in formulating its fireworks regulations, the results will not automatically change the law. This measure is an advisory vote.

Statement For

Orting's current fireworks ordinance isn't working anymore.

Many of our friends and neighbors are damaged by the war-zone Orting becomes on the 4th of July. OVFR calls, both for fire and medical aid, increase and it must add over-time staff. Smoke hangs heavily, exacerbating breathing disorders. Vets with PTSD spend the day reliving their worst horrors. Loud blasts send dogs bolting into traffic or they are lost. And our close proximity to jurisdictions selling illegal fireworks increases their use here.

Fireworks are fun when they are legal and used in a prudent manner. When Orting's population was a mere 1,500 people and surrounded by vacant fields in which legal fireworks could be dispatched safely, unlimited fireworks made sense. But now that we number over 8,000 citizens who live in dense developments, the danger of property damage and personal injury is beyond acceptable limits.

Let's make Orting safe on Independence Day.

Rebuttal of Statement Against

People are already circumventing the law! Illegal fireworks rule the day, as evidenced by the mess left in each neighborhood July 5. No other local community allows fireworks outside of formal, controlled, professional displays which emphasizes family, community and patriotism. The current free-for-all in Orting pays little attention to those values. A ban would not preclude a formal display. Vote Yes to show our neighbors we really value them.

**Committee Members:** Karen Wilson, Mark Shattuck, and Barbara Ford, [peaceinorting@gmail.com](mailto:peaceinorting@gmail.com)  
Peace in Orting Committee

Statement Against

**Vote No On Banning Fireworks in Orting!** Legal fireworks are currently enjoyed by many friends and neighbors in Orting. We celebrate our country's independence by creating family friendly gatherings which bring our community together.

Freedom to celebrate with fireworks allows us the opportunity to teach our children to honor our privileges, and also to respect the law, our neighbors, and our environment. *We appreciate our Veterans, many who believe they fought for our freedom to celebrate with fireworks.* Don't criminalize personal family fireworks celebrations because a few bring illegal fireworks into our city!

A ban on fireworks only encourages people to circumvent the law. Instead, let's continue to communicate Orting's current law along with providing strict enforcement. On July 4th, the citizens of Orting should continue to be *trusted and held accountable* for the safe and responsible purchase and discharge of legal fireworks. *Vote No on banning fireworks in Orting!*

Rebuttal of Statement For

As a committee member and spouse of a three-time war veteran with PTSD, Independence Day in Orting is not a war trigger. It's a celebration of the very reason they fought for our nation! As responsible pet owners, there are many precautions available to ensure our pets are less stressed. OVFR budgets responsibly for costs related to any call volume increase. Enforcing our current legal fireworks laws will keep this celebration safe in our community.

**Committee Members:** Matthew LaVergne, Andrew Gonzales, and Amanda Tyson, [SaveOrtingFireworks@gmail.com](mailto:SaveOrtingFireworks@gmail.com),  
Save Orting Fireworks Committee

# Orting - Council, Position No. 4



## Joachim (Joe) Pestinger

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**Elected Experience:** Orting City Council, Deputy Mayor. Fire Commissioner, Orting Valley Fire and Rescue. Mayor of Orting. Member of the Executive Board of the Puget Sound Regional Council. And again, Orting City Council member.

**Other Professional Experience:** Director of Real Estate Services for the Washington State Department of Transportation, retired. Instructor and consultant.

**Education:** Engineering at Clark College, BA degree from Brigham Young University. Courses from the National Highway Institute, the Appraisal Institute and the UW.

**Community Service:** Serving on the Orting School District Truancy Board. Helped my wife, Jeannie Pestinger, with the annual 9/11 Day of Service and the annual Preparedness Fairs.

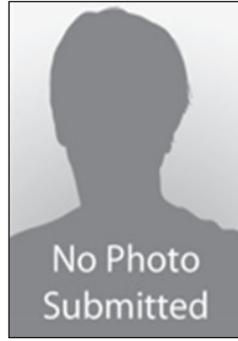
**Statement:** It's great to live in Orting and it's an honor to serve our citizens. Lots of people generously volunteer their time and talents to make us an outstanding community.

Our transportation problems are getting worse. Already 65% of the highway traffic is going through Orting and new developments outside of our city will add to gridlock. I have the knowledge, experience and connections to effectively work with the County, State, and Federal Government to cooperatively find solutions.

The \$19 million setback levy protects us from flooding and was to reduce our need for flood insurance. Now we are told that the levy will not be certified until another upstream setback levy is built in the county. We need to work with Pierce County, the Tribe and the regulators to move this along so that our citizens can save the extra insurance costs.

All of our households need to work together with our neighbors to help us be better prepared so we can be more self-reliant in any emergency. But that's what's great about Orting - Neighbors caring for neighbors. Thank you! Joachim (Joe) Pestinger

**For More Information:**  
(253) 820-0283  
pestinger@earthlink.net



## John Williams

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**Elected Experience:** No information submitted

**Other Professional Experience:** Journeyman Wireman and state certified Electrical Administrator. Member of IBEW for 42 years. I have over 40

years experience in land development and construction. I worked over 20 years as superintendent of operations for a large construction company. As superintendent, budget and design were two of my primary obligations. I have worked closely with many levels of government, including federal, state, county, city, schools, and military. I feel my experience would be valuable as councilman.

**Education:** No information submitted

**Community Service:** member of the Orting Lions Club

**Statement:** Hello City of Orting! My name is John Williams. My wife and I built Pioneer Storage 20 years ago. At that time we were one of the largest commercial developments within the city. We made it our commitment that the storage fit with the old town feel. To this day we continue to keep it a safe, clean establishment that contributes to the community. We have always wanted what was best for Orting and will continue to do so moving forward.

I'm running for City Council because of the great concern regarding the rapid growth we are experiencing as a community. My main concern centers on the traffic, overcrowding of our schools, and the excessive burdens put on police and fire departments. I'm invested in addressing and resolving these issues sooner rather than later. There isn't much land left in Orting that is suitable for the schools. Some of this land needs to be considered for future schools to ensure they will be able to keep up with the growth. If the schools fall behind, the quality of Orting as a community will deteriorate and property values will diminish. We only have one shot left to get it right.

**For More Information:**  
(253) 380-1217  
JW4ortingcouncil@gmail.com

## Orting - Council, Position No. 5



### Gregg E. Bradshaw

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**Elected Experience:** I have never previously sought political office. I feel that now is the right time for me to take the opportunity to serve the good people of Orting.

**Other Professional Experience:** I have over 27 years as a member of the both the Washington State Bar Association and the Tacoma-Pierce County Bar Association.

**Education:** I am a graduate of Brigham Young University – Major in finance (1988). I also have a Juris Doctor from University of Puget Sound School of Law (Now Seattle University School of Law -1991).

**Community Service:** Over the years I have served the community in many ways. These include things like simple beautification projects for the City to service through Boy Scouts of America (many positions – including Charter Organization Representative). I have also been the local administrator for the website justserve.org for over a year.

**Statement:** I love the City of Orting. My wife and I have lived here for 23 years. We have raised a family here. Our children attended Orting Schools and have each gone on to University Degrees of their own. I believe that Orting is a wonderful place to raise a family.

I look forward to the opportunity to give back to the Community that has given me so much. I believe I can bring common sense, practical life experience and perspective to this position.

I look forward to serving the good people of Orting.

**For More Information:**

(360) 893-6976  
Revid500@gmail.com



### Richard H. Mordini

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**Elected Experience:** None

**Other Professional Experience:**  
Environmental Scientist

**Education:** Degree in Environmental Biology cum laude Blackburn College

**Community Service:** Helped out at events at Sheppard of the Valley Lutheran Church

**Statement:** If I'm granted the opportunity to become your city council member, I will work for you. I will vote on what the community wants, not to serve my own agenda or greed. As an environmental scientist, I will have the experience and knowledge to assist the town with its environmental due diligence.

Having two small children, I care about the safety and integrity of our community. As many of you know, we chose to move to Orting for its small rural town character. Unfortunately that rural character has been quickly fading. Some might even suggest that it is already gone. I still see hope in preserving what is left. Having to sit in traffic on almost a daily basis, I will do all in my power to fight for responsible growth in our community until our roads, schools, and public utilities have had a chance to catch up. As your city councilmember I will work to promote commercial development in certain areas in our community. This commercial development will help alleviate some of our unfair tax burden. As well as provide economic opportunity for our community. Thank you for your support.

**For More Information:**

(253) 210-1366  
mordini4council@gmail.com



## Irina Check

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**Elected Experience:** My family and I moved to Orting 5 years ago. We love the small town life style.

**Other Professional Experience:** I am the head custodian at Elemntry school in Sumner School district.

**Education:** I graduated from Highline High School.

**Community Service:** We try to do as much community sercive as we can. I also crochet scarves and hats for the homeless.

**Statement:** I love this town and if I am elected I will work for the people of Orting. Don't let Orting slip away. Vote for Irina Check.

**For More Information:**  
(253) 202-2187  
I\_R\_Check@yahoo.com



## Gregory Hogan

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**Elected Experience:** Orting School Board 1991-2004

**Other Professional Experience:** Operating Engineers mobile crane operator 1975-2007. Crane and Rigging Superintendent at Ness

Cranes 2001-2012. Part time mobile crane instructor Local 302/612 Training Trust 2012 to present.

**Education:** High School Diploma. U.S. Navy aviation hydraulics A school. Pierce College business law class. Pathways to leadership training Washington State School Directors Association.

**Community Service:** Appointed Orting City Council January 2018 to Present, Orting Planning Commision January 2013-2018, Orting Civil Service Commission July 2016-2018, Orting Athletic Association Adminstrator (Pre Parks & Recreation),youth baseball and soccer coach 1981-1999.

**Statement:** I will strive to work as a collaborative council member who listens to community members, local business owners, and fellow council members as we make decisions that impact Orting. As a council member I believe it is important to continue moving Orting forward as we maintain our small town community values.

As a council member it will be my goal to adopt policy that benefits all groups. I believe the council needs input from the community, advisory committees and city staff. I want to ensure that Orting public servants are provided with the resources they need to serve and protect our community.

I will advocate to improve the current traffic congestion in Orting and address the ever increasing drug and homelessness issues.

I would appreciate the oppurtunity to continue serving the City of Orting. Thank you for your time.

**For More Information:**  
(206) 321-7163  
craneoperatorhogan@hotmail.com



## Leanne Guier

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**Elected Experience:** Mayor 2013 to present, City Council 2009 to 2013, Current President of Sound Cities Association, Trustee on Risk Management Service Agency Board, Chair of Board of Governance Valley Regional Fire Authority

**Other Professional Experience:** Member State Building Code Council, Member of Citizens Committee on Pipeline Safety, King County Regional Transportation Committee, King County Flood Control Advisory Board, Regional Water Quality Control Committee

**Education:** 1979 High School Graduate and completed 5 year Staemfitter Apprenticeship Program

**Community Service:** Secretary for Terry Home Board of Directors for the past 10 years

**Statement:** I Love Pacific! We have gone from a city in crisis to a community we love to call home. As your Mayor, I have dedicated my time and energy to sitting on boards and committees to be an advocate for our city. I will continue to work hard for the residents of our community. It has been my mission to be open and transparent. I will continue to represent you and be your voice while working with neighboring communities on your behalf. We deserve a Mayor who will maintain our small-town feel while balancing economic development. That balance will enhance the services for our residents. I envision a future where our residents can both live and work in our community. I would consider it a great honor to continue to serve the City of Pacific as your Mayor. After all, it's *All About Community*.

**For More Information:**  
(206) 290-7710  
friendsofleanne@usa.com  
friendsofleanne.com



## Vic Kave

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**Elected Experience:** Pacific City Council

**Other Professional Experience:** Professional Firefighter/EMT/Technical Rescue Specialist/Haz-Mat Technician; Small Forest Tree Farm Owner; US Army Airborne Ranger-combat veteran.

**Education:** Associates in Technology, Associates Fire Command/Administration (Honors Graduate), Associates in Arts/Science (Honors Graduate), BS Business (Honors Graduate)

**Community Service:** Community volunteer, Youth baseball coach

**Statement:** Unfortunately, our infrastructure is in rapid decline. Our streets are crumbling and our sewers are on the verge of collapse in some areas of town. These are essential services that government provides its citizens. As council member, I made this a priority.

As a combat veteran, I understand the importance of sacrifice for the greater good. I also know the importance of being part of something bigger than myself. No team can succeed when the members believe they are bigger than the team. That selfish approach always results in failure in the long term. Government should work the same way. I have committed my life to public service and I have proven leadership experiences in building successful teams. As a council member, I promised to work with the Council and Mayor to fix our problems and develop plans that make our city an example to be followed rather than a city to be ridiculed. I believe I succeeded in keeping that promise. Allow me to move us forward, fix our streets and other infrastructure.

Help keep our city government clean. Support me for Mayor.

**For More Information:**  
(253) 329-0075  
kave4pacific@hotmail.com

# Pacific - Council, Position No. 1



## Katherine V. Garberding

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**Elected Experience:** I was appointed to City Council in 2013 and again in 2014 and was elected to City Council in 2015.

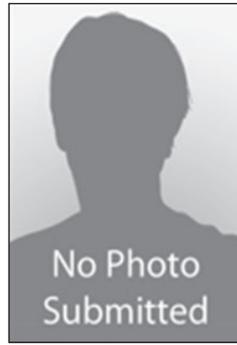
**Other Professional Experience:**  
Executive Assistant - 30 Years CPA/  
Attorney Firm - Bellevue, WA

**Education:** Juanita High School - Satellite Campus & Three Years at BCC & LWVT

**Community Service:** I volunteer with Pacific Days, Citizen Appreciation Day, Bike Rodeo, Tree Lighting, Holiday Giving Tree, our monthly Bingo and Purple Lights (which helps victims of domestic violence.) I also volunteer with the USO Northwest and A Hero's Promise which both provide services and comforts for our past and present military men and women and their families.

**Statement:** I have spent the last six years serving you on City Council, and my record proves my dedication to making Pacific a city that one wants to live, work and raise a family in. My goal is to be allowed to continue to make city leaders accountable for their spending and to keep them on track with future endeavors seeing to it that your tax dollars are spent efficiently. It would be my honor to continue to serve you, and I would be privileged to earn your vote.

**For More Information:**  
(425) 765-7392  
imadaisylady@aol.com



## Jaylynn Markwald

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**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**



## Joshua Putnam

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**Elected Experience:** City of Pacific - City Council, 2008 - 2015

**Other Professional Experience:** Parks Board, City of Pacific, 2005 - 2007, 2019 - Present; Planning Commissioner, City of Pacific, 2005 - 2007;

**Education:** BA, International Relations & Economics, Claremont McKenna College

**Community Service:** Within Pacific, I currently volunteer as a member of the Park Board, supporting parks and trails from neighborhood pocket parks to the Interurban Trail. I also enjoy volunteering with Costumed Characters for Causes, a not-for-profit volunteer organization dedicated to raising awareness, funding, and joy for local pediatric charities - all while dressed as superheroes and other characters from comic books and pop culture.

**Statement:** As Seattle, Bellevue, and Tacoma continue to grow, we in Pacific face important choices. Land, housing, labor, and materials all continue to escalate in cost, while the city's property tax revenue is capped below the rate of inflation. The most critical role of our City Council is to responsibly manage the city budget to ensure reliable services and public safety for *all* Pacific residents.

My experiences as a Pacific homeowner and parent have continually reminded me of the importance of maintaining the essential services that protect *all* Pacific homes and families - police, streets, utilities, and services for the most vulnerable among us.

It has been my privilege to serve Pacific as a planning commissioner, parks board member, and city council member in the past. I ask for your vote to allow me to continue serving the needs of Pacific's families and businesses.

Thank you for your support.

**For More Information:**  
(206) 659-7821  
j.m.putnam@gmail.com



## Brice Erickson

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**Elected Experience:** No information submitted

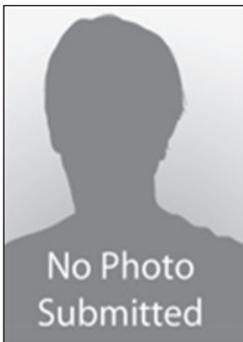
**Other Professional Experience:** Local 292 laborer union member 5 years

**Education:** Auburn Riverside Highschool Graduate

**Community Service:** No information submitted

**Statement:** Before purchasing my home in Pacific, I knew it meant I was making an investment in the city and felt it would be my obligation to help our city continue to grow in the right direction. To be the most fiscally successful & safe city in the Puget Sound—a city we would be proud of. As a local union member I know team work is key. Unfortunately, common sense isn't as common as it used to be. Working in construction you have to have common sense, nothing is black and white, and I have used my common sense to help my company strive and be successful. It's time to get our city back on track. Back to spending wisely, listening to the concerns of citizens, and acting on those concerns. Our dedicated & hard working citizens are what make this city great and they deserve to be heard. Something I feel the current city counsel has not prioritized. Pierce county citizens should not be forgotten and with your vote, your voices will be heard.

**For More Information:**  
(253) 732-6222  
bebriceerickson@gmail.com



## Aarron Fahrenkrug

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**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

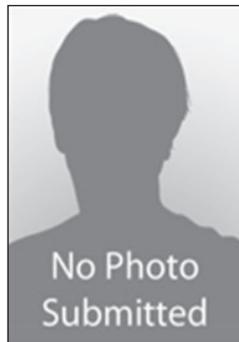
**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**

(253) 880-7229

aef1227@yahoo.com



## David B. Storaasli

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**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**

(253) 351-8706

dbscouncilrun@comcast.net



## Heather Shadko

**Elected Experience:** Puyallup City Council, District 2, 2014 -2017, Puyallup Public Library, Chair 2007-2009, City of Puyallup Planning Commission, Vice-chair 2012-2013

**Other Professional Experience:**

Contracts & Procurement Analyst, Port of Tacoma

**Education:** Bachelor of Science, Business Administration, University of Mississippi, Certified Public Procurement Buyer (CPPB), 2016

**Community Service:** Puyallup Watershed Initiative Board (2018 to present), Pierce Transit Commissioner (2016 -2017), Puyallup Planning Commission (2010 to 2014), Silver Creek Site Steward (2014 to present), Puyallup Public Library Board (2003 to 2014), Puyallup Library Foundation (2003 to present), Citizen's Fire Merger Task Force (2008), Girl Scout Leader (1998-2008), Pierce Conservation District volunteer (2007- to present)

**Statement:** As a long-term resident I care deeply about our city. I've been actively engaged in ensuring that Puyallup is a community where people want to live. My first term accomplishments included increasing our parks, creating a sidewalk connection program to safeguard pedestrians and hiring additional police officers. I will work to ensure that as our city grows, we remain a vibrant, safe community.

*Community:* As Puyallup has grown we've been able to maintain our feeling of community. I will work to ensure our neighborhoods remain safe, traffic impacts are mitigated, and will continue to look for innovative ways to move our city into the future.

*Economic Development:* Businesses are vital for Puyallup to thrive, working to attract businesses that provide quality job opportunities is a top priority. My vision is for Puyallup to grow in ways that benefit our community, while still protecting our quality of life.

*Government:* Listening to our citizens' priorities will be my guiding principle while working collaboratively to tackle the tough issues facing our city. I will continue advocating for growth that doesn't adversely impact our community. Fiscal responsibility is essential to me; I support economic decisions that move our city forward.

**For More Information:**

(253) 235-2750  
shadko4council@gmail.com  
Shadko4council.com



## Dean Johnson

**Elected Experience:** Puyallup City Council Member At-large (2016-Present); Board of Directors, Adoption Ministry of YWAM, Puyallup; Vice Chair, Pacific Northwest Franklin Graham Festival; Pastor/Ordained Minister.

**Other Professional Experience:** Public Speaking, Counseling, Mediation, Leadership Development, Management, Board of Directors Training, Organizational Development, Conflict Resolution, Team Building, Community Outreach.

**Education:** Master of Arts, Faith Lutheran College and Seminary, Tacoma.

**Community Service:** Trail Steward, Meeker and Silver Creek Trails, Puyallup Habitat Stewardship Program; Volunteer Coach for youth and children – Puyallup Mel Korum YMCA.

**Statement:** Thank you. Those two words reflect my sincere gratitude for the opportunity to serve as your current At-large Puyallup City Council Member. As a fifth generation Puyallup resident, my great-great-grandfather served on the first Puyallup City Council with Ezra Meeker.

Public safety is my top priority and I fought to fully fund 10 additional officers on our streets to protect families and seniors. Quality of life is important: I led the effort to preserve farmlands, develop parks, create sports fields for our children and encourage greater walkability in our community—all in a transparent, open manner. Every decision I make is with Puyallup residents in mind, not outside interest groups who continually try to meddle in our affairs.

This position is nonpartisan. I am the only candidate who has clearly attained true bipartisan support, which is necessary to serve all citizens of Puyallup. I am endorsed by Independents, Democrats and Republicans including Congressman Denny Heck, State Auditor Pat McCarthy, State Representative Kelly Chambers, former State Representative Joyce McDonald, County Treasurer Mike Loneragan, retired Puyallup Police Officers Hillius and Bramhall and retired Fire Chief Merle Frank.

I would be honored to earn your vote once again. Thank you.

**For More Information:**

(253) 224-6390  
info@ElectDeanJohnson.com  
www.ElectDeanJohnson.com

# Puyallup - Council District No. 1, Position No. 1



## Robin Farris

**Elected Experience:** Puyallup City Councilmember (2016-current)

**Other Professional Experience:** United States Navy (Retired), 23 years of service and attained the rank of Lieutenant Commander; five

years working in business; Pierce Transit Commissioner; Community Grants Committee Chair and 2060 Steering Committee for Affordable Housing

**Education:** MBA, Western Governors University; Master's Degree in Business Communication, Jones International University; Bachelor's, Chapman University; Puyallup High School, Puyallup/Sumner Chamber of Commerce Leadership Institute 2018

**Community Service:** Vice President of the Association of Puyallup/Sumner U.S. Army Subchapter, Citizen Action Committee for Affordable Housing and Homelessness, One-Woman Clean Up Crew, Young Life fundraiser, Downtown Puyallup Kiwanis

**Statement:** My great grandfather moved to Puyallup in the early 1900s. The sale of my grandfather's property saved the Meeker Mansion from demolition. My mother and I graduated from Puyallup High School. My historical context drives me to rebuild our sense of community.

Since being elected to City Council, I've sought to responsibly balance the budget and improve transparency. We have fully staffed our police department. However, we must do more to prioritize spending for roads, address speeding in neighborhoods and property crime to keep our small-town feel.

Puyallup is being hit by the homelessness crisis and opioid epidemic affecting our whole region. *The status quo is unacceptable.* We have too many homeless people on our streets, and Federal case law currently prevents police from enforcing our no camping and sit/lie ordinances. We must bring Puyallup in line with the legal framework to provide resources for those who want help and allow our police to hold bad actors accountable. It can be accomplished with respectful stakeholder discussion, innovative approaches, and strategic planning.

I'm committed to serving you! Contact me anytime at 253-905-2451. Thank you for allowing me to serve, and I respectfully ask for your vote.

**For More Information:**  
(253) 905-2451  
robin@robinfarris.com  
www.robinfarris.com



## Curtis Thiel

**Elected Experience:** Puyallup/Sumner Chamber Board Member, Joint Service Clubs of Puyallup President, Rotary Assistant District Governor, Puyallup South Hill Rotary President, Puyallup Pioneer Park Condominium Association Board President

**Other Professional Experience:** Small Business Owner, Hard@Work Computers; Director of Technology, Dwyer Pemberton & Coulson

**Education:** Microsoft Certified Systems Engineer, South Puget Sound College Business Administration ATA/AA, Puyallup School District Graduate

**Community Service:** I have a long history of service as a key leader on local boards and in regional groups. My strong experience connecting diverse stakeholders to accomplish common goals makes me an excellent fit to impact the Puyallup City Council positively.

**Statement:** I live, work, and give back in Puyallup – and have for a long time. I am a proven community leader with reason, integrity, and conviction. I have owned a local business for 22 years and have been married to my wife Maija, who serves as the CTE director for the Puyallup School District, for 20 years. My leadership in a wide variety of business and community organizations has provided me with a unique understanding of how city regulations and taxes affect community growth, business climate, and quality of life for citizens of all ages.

My focus will be on safe neighborhoods and common-sense leadership for the City of Puyallup. I want what I had growing up in Puyallup for the youth of today and tomorrow. I also want our seniors to feel safe walking at night. With a homeless epidemic that has exploded, some of our leaders have not responded quickly enough to the challenges facing us. I will be accountable to citizens by listening and taking care of business.

My leadership skill is in bringing people together and creating smart change. I am the person of action and results that Puyallup needs to solve complex issues.

**For More Information:**  
(253) 219-6000  
curtis@electcurtisthiel.com  
www.electcurtisthiel.com

# Puyallup - Council District No. 2, Position No. 1



## Paul Herrera

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**Elected Experience:** City of Puyallup Salary Review Committee (appointed)

**Other Professional Experience:** Police Sergeant/SWAT team leader, State/local Community Veterans

Advocate, Fish and Wildlife Conservation Officer, Puyallup Tribe; VFW State Surgeon General, VFW Post Commander, past Judge Advocate Knights of Columbus, Combat Veteran, US Army.

**Education:** Mt Si High School, Tacoma Community College, DEA Undercover Narcotics School, Advanced Individual/Group Crisis Intervention, SWAT Team Leader School.

**Community Service:** Veterans Legislative Coalition member, American Legion and Amvets member, life member National Home for Children, St Francis House and Orting Soldiers Home volunteer, Center for Latino Leadership, leadership committee Puyallup Memorial/Veterans day events.

**Statement:** My wife Liz and I will celebrate our 25th Anniversary this year. In 1997 we moved to Puyallup to raise our family. Our two children graduated PHS; our son serves in the Army, our daughter has attended Pierce College.

From my military career to serving today in local law enforcement, my life experience gives me an edge in understanding what is required to provide solutions to the issues we all deal with. Families with children, retired citizens, business owners-- *Everyone* deserves to have safe streets and neighborhoods. I will work creatively to craft solutions to help reduce homelessness. Our programs need to be compassionate, fiscally responsible and accountable. I will be sure your hard earned tax dollars are spent wisely and with purpose. Let's provide proper maintenance of aging infrastructure and plan collaboratively for the future as population expands. We need to support the creation of a new welcoming business environment that will bring additional family wage jobs to Puyallup.

My passion has always been to serve others and our country. My heart says its time to serve you, the citizens of Puyallup, with fresh innovative ideas, hard work and leadership on the Puyallup City Council.

**For More Information:**

(253) 576-0567  
Paul@paulmherrera.com  
Paulherrera.net



## John Palmer

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**Elected Experience:** Mayor of Puyallup (2018-Current). Puyallup City Council (2012-Current). Chair, Puyallup Planning Commission (2009-2011). WSU Student Council (1983-84).

**Other Professional Experience:** Senior Policy Advisor for the EPA in Seattle (current) working to solve challenging environmental issues (33-year EPA career). Professional whitewater rafting guide (1980-1986).

**Education:** Masters in Public Administration, UW Dan Evans School of Public Affairs (1991). Bachelors of Science with a minor in Economics, WSU (1985).

**Community Service:** Planning Commission. Council Community Funding and Lodging Tax Committees. Pierce County Regional Council. Clarks Creek Task Force. Puyallup Herald columnist. Conservation District volunteer. Soccer and fastpitch coach.

**Statement:** It's an honor serving as your Mayor and Council Member. I'm proud of the accomplishments I've worked to bring to our wonderful community and look forward to continuing to serve you. I'm well known for my collaborative approach to getting things done.

*Public Safety.* I advocated for the 10 new police officers, library guard, and park ranger to keep Puyallup safe. Crime rates are down. I've taken a strong stance against illegal homeless behaviors and camps while also promoting programs to move homeless into treatment and rehabilitation.

*Strong Family Community.* I worked to bring you the new all-weather Puyallup sport center fields, Van Lierop Park, Puyallup loop trail, sidewalks, and the very popular spray park. I'm a supporter of a vibrant downtown, safe neighborhoods and excellent community services and events.

*Smart Growth and Responsible Government.* I support policies that have resulted in a strong Puyallup economy with new jobs and services (e.g. Benaroya Business Park and new Safeway Center). I'm leading the fight against excessive warehouse development on historic Shaw Road area farmland that would significantly impact our community. I led the adoption of award-winning budgets that have slashed debt and kept taxes low.

**For More Information:**

(253) 431-3633  
johnpalmerpuyallup@gmail.com  
palmerforpuyallup.com

# Puyallup - Council District No. 3, Position No. 1



## Curt Gimmestad

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**Elected Experience:** Planning Commission Chair multiple times while serving as City of Puyallup Planning Commissioner. Voted Vice Chair and Chair for DES CPARB - Project Review Committee.

**Other Professional Experience:** Operations Director and Executive with Absher Construction. Current 1st Vice Chair for the Associated General Contractors of Washington. Current Board Officer for the AGC of Washington Education Foundation. 2 terms (6 years / 2003-2019) Committee Member for DES Capital Projects Advisory Review Board - Project Review Committee.

**Education:** Bachelor of Arts University of Washington 1986

**Community Service:** Current Puyallup/Sumner Chamber of Commerce Board Member. City of Puyallup Planning Commissioner 2002 through 2009, 2012 through 2017 (14years).

**Statement:** I am running to *serve* our community and *lead* our city. I bring legacy knowledge of planning commission work and curriculum of supporting experience to the team that will provide thoughtful conversation and debate that produces solutions and results.

*We need;* To encourage and plan thoughtful economic development without taking away from Puyallup's character and feeling; To ensure the businesses of Puyallup feel secure in their investments and risk; To encourage entrepreneurs to keep investing in Puyallup; To ensure that we as neighbors in the town we call home are safe, secure and are part of vibrant community that allows us to live, play and relax.

I will continue to work collaboratively to ensure common ground and common sense in policy that is good for the public, the property owner, businesses and our municipality. I expect fiscal efficiency and stewardship in all facets of city government.

I will embrace and tackle our challenges and work to ensure planning of our regional growth areas. We need to find regional and local solutions that gives us back our neighborhood security, while not forgetting that we can give each other a hand up. I respectfully ask for your vote of confidence.

**For More Information:**  
(253) 445-0117  
curt.gimmestad@hotmail.com



## Ned Witting

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**Elected Experience:** None

**Other Professional Experience:** Successful Business Entrepreneur and Chief Financial Officer

**Education:** MBA, Santa Clara University, BBA College of William and Mary

**Community Service:** WA State Coordinator Better Angels; Scoutmaster; District Chair – Pacific Harbors Council BSA; Board Member League of Women Voters of Tacoma/Pierce County; church leadership; member of various school district committees for Puyallup and Sumner School Districts

**Statement:** As a retired business entrepreneur, I have the time and energy to give back to a community that has given so much to me and my family. As a member of the city council I will be respectful of everyone and listen carefully to what people have to say. I will study the issues thoroughly, and brainstorm to find solutions that work best for our community. I will be open and transparent so community members may understand the issues facing our city and the Council's efforts to address them.

My priorities include targeted infrastructure spending to make the City more accessible and livable. My focus will be on reducing traffic congestion and improving safety, particularly in school zones.

A comprehensive plan to address homelessness in Puyallup is essential. I believe we must help those who are experiencing homelessness get back on their feet, but also hold accountable those who create a public nuisance or commit property crimes.

As we consider major investments like a new Public Safety Building I will use my financial expertise to be sure spending doesn't strain the City budget and force future tax increases, service cuts or staffing reductions.

**For More Information:**  
(253) 948-7180  
nwwitting@hotmail.com

## Roy

### Council, Position No. 2



#### Yvonne Starks

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**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

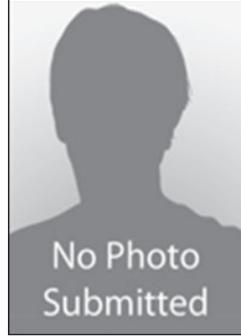
**Statement:** No information submitted

**For More Information:**

(253) 843-0593  
councilpos2@cityofroywa.us

## Roy

### Council, Position No. 3



#### Shane Crisler

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**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

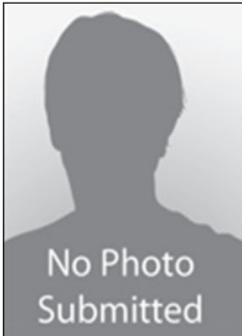
**Statement:** No information submitted

**For More Information:**

(253) 843-1113  
councilpos3@cityofroywa.us

## Roy

### Council, Position No. 4



#### Harvey L. Gilchrist

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**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**

(253) 320-0621  
hlgilchrist35@gmail.com

## South Prairie

### Council, Position No. 1



#### Anthony (Tony) Caldwell

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**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**

(360) 947-4734

anthony640@comcast.net

## South Prairie

### Council, Position No. 2



#### Carolyn Norris

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**Elected Experience:** Previously elected precinct committee chair, currently serving as an appointed member of South Prairie Town Council

**Other Professional Experience:**

Currently a piano teacher and choral accompanist with over 25 years of experience. I have also been working in the auto and home insurance industry for over two years.

**Education:** Attended Brigham Young University.

**Community Service:** Previously served as the White River School District Levy Renewal Election campaign chair for four campaigns, and served as the levy campaign treasurer for the past two campaigns. Continue to serve as a teacher/leader for adults and youth in my local church congregation which I have done for many years.

**Statement:** The important work of our political system starts within our local communities. One important part of that process is having a strong, actively engaged town council. I have been on the council for a short time serving in position three and have witnessed first-hand the desire of the current council to make South Prairie a safe and pleasant place to reside.

Our little town has a rich history and the council should continue to serve the local residents with an organized, productive, and efficient government. I have lived in this area for over 20 years and have a desire to continue serving in my chosen home town, assisting in the work of making our area of the world the best it can be.

**For More Information:**

(253) 632-3749

68CHNORRIS@COMCAST.NET

## South Prairie

### Council, Position No. 3



## Timothy Trent

**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

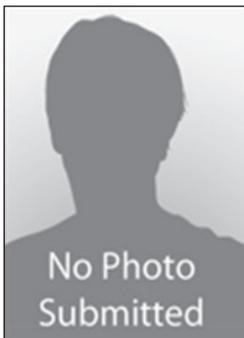
**For More Information:**

(253) 929-4076

Timtrent2116@gmail.com

## South Prairie

### Council, Position No. 4



## Barbara A. Wigton

**Elected Experience:** Current Council Position #4 I am honored to run for Town of South Prairie Council. I was born and raised in South Prairie and a third generation family member in Town.

**Other Professional Experience:** 911 Police Fire and Medical Aid Dispatcher/Records Clerk

**Education:** Graduate of White River High SchoolWA State Lawenforcement & Records Assoc MemberWSP ACCESS WACIC & NCIC Member

**Community Service:** Park committee, food and toy drives

**Statement:** I would like to continue completing our water and sewer projects to better our infrastructure, to improve our parks, to ensure working with Pierce County Sheriff for police protection and East Pierce Fire for quality fire and medical coverage for our citizens. Continue working with Pierce County and other agencies to maintain our roads and to help sustain our quality of living here.

**For More Information:**

(360) 897-8423

BARBARAWIGTON@COMCAST.NET

## Sumner

### Council, Position No. 4



## Patrick Reed

**Elected Experience:** Sumner City Council

**Other Professional Experience:** Government Affairs Manager, Office of the Secretary of State including outreach, management, and strategic planning; Chair of the UBI board, member of the International Association of Commercial Administrators.

**Education:** Public Management & Leadership Development, South Puget Sound Community College; Project Management.

**Community Service:** Community programs like planting trees as part of Tree City USA, moderated youth forums that give students a voice to express their likes and concerns about their city, and assisted low-income senior citizens with getting affordable internet access to stay in touch with distant family and to have more entertainment options.

**Statement:** We face explosive growth demands on the region requiring solutions that best fit Sumner. We all want to keep that "small town" look and feel, while being able to maintain our streets, public safety, and other essential city services. My work as the chair of the finance committee, as a member of the public safety committee, and as the representative to Pierce County Regional Council give me the experience to fight for the balance we need in our city.

**For More Information:**

(253) 209-4507

patrick@votereed.org

www.VoteReed.org

## Sumner

### Council, Position No. 5



## Cindi Hochstatter

**Elected Experience:** Sumner City Council, 2008 – Present; Sumner Deputy Mayor, 2012, 2015

**Other Professional Experience:** Pierce County Regional Council; Rainier Cable Commission; Arts Superin-

tendent, Washington State Fair; Chamber of Commerce Leadership Institute; Tourism & Lodging Tax Committee Chair; Retail Clerks

**Education:** Associate of Arts, Green River College

**Community Service:** Sumner Arts Commission Chair; Rotary Club Of Sumner; Community Center Task Force; YMCA Founding Member; Community for Families Community Summit; Youth Forums; Emergency Food Network, Empty Bowls; Jordan Binion Project; Exodus Housing, DV Board

**Statement:** As your voice, I will work diligently for this respected community. It is an honor to represent our citizens and families. I love contributing to my community through discussion and helping arrive at good decisions that help guide our city's path. Sumner has accomplished a lot so far and should continue to carefully move ahead.

As your neighbor, I am ready to tackle future challenges and projects as we work together to balance our quality of life in regard to the pressure of growth throughout our region. I plan to work towards addressing the impacts of commuter traffic, study the homeless crisis and build community strength through culture. My priority remains the same, to ensure growth enhances our community, while maintaining Sumner's special sense of security.

I will be available to listen to your input, combining it with my experience and common-sense approach for policy making. I will continue to be focused on making decisions that are a benefit to the citizens yet still fiscally responsible. Sumner has been my home for 35 years and I enjoy serving all of you. Thank you for your trust and support over the years and I appreciate your vote.

**For More Information:**

(253) 863-6465  
hochtalk@aol.com

## Sumner

### Council, Position No. 6



## Curt Brown

**Elected Experience:** Sumner City Council 2004-Present, current member of Public Works, Public Safety (chair), Community Development (alt) and previously Finance Committee

**Other Professional Experience:** Retired Sumner School District teacher/coach, 35 years

**Education:** Sumner High 1977, Central WA University 1982

**Community Service:** Sumner Community Food Bank and school district volunteer, previous member of Pierce County Citizens Advisory Board

**Statement:** I have great appreciation for this city where the small town feel and sense of community is unique and valued by all. I'd like to be part of the decision making process to maintain what we value in Sumner. Growth is the main issue facing us, as it affects everything, so planning for it appropriately is a must. I will listen to all sides of the issues while considering our past, present and future before making decisions.

**For More Information:**

(253) 863-0730  
cbrown328@aol.com



## Charla Rae Neuman

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**Elected Experience:** Nearly a decade working for Members of Congress and other elected officials.

**Other Professional Experience:** Successful business owner as a local Government Affairs and Public Relations Consultant.

Helped create the Pierce County Flood Control Zone District to build infrastructure and protect communities. Helped secure state funding for East Pierce County roads. Communications Director in the U.S. Senate and U.S. House of Representatives.

**Education:** University of Washington; English. One year at Seattle University for theology.

**Community Service:** Puyallup/Sumner Chamber of Commerce Boardmember, Sumner Rotary, Career Day Volunteer for Sumner and Bonney Lake High Schools, Point-in-Time volunteer.

**Statement:** I'm fortunate to live exactly where I want to be - in the heartbeat of Sumner, above Trakside Pizza, where I have long enjoyed community events like outdoor movies, concerts, wine walks, the annual bridge lighting, and downtown parades. I'm grateful to call Sumner 'home'.

Unfortunately, we are failing seniors who also call Sumner home but are forced to leave because of increasing costs and a lack of desirable and suitable housing options. We are not providing enough housing solutions that *allow the greatest generation to remain proudly independent* after retiring from yardwork.

Traffic is taking a toll on all of us. I have the experience to get the state and county involved so we don't take on this challenge alone. *Fixing traffic will improve our quality of life*, especially for Sumner's working families. I'm also excited about the day when students can find the job they want right here in Sumner. I will work to cut red tape to help businesses grow so *students of today will have jobs tomorrow*.

*I want to serve on Sumner City Council to help all of our community's generations thrive.* I look forward to earning your vote. Thank you.

**For More Information:**  
(253) 234-9775  
charla@votecharla.com



## Earle Stuard

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**Elected Experience:** Currently serving on Sumner City Council; Member of Council Finance and Public Works Committees; Member - Sumner Planning Commission for 4 years.

**Other Professional Experience:** 38 years at City of Bellevue. Served as Assistant Finance Director over purchasing, contracting, payroll and accounts payable; Wrote operating policies and procedures; Council Auditor; Helped departments keep expenses within budgets.

**Education:** BA Business Administration, University of Washington

**Community Service:** Leadership positions in church congregations for 25+ years; High School Assistant Track Coach for 13 seasons; Community food drives; Sumner Sweeps; Eagle Scout projects to benefit the Sumner Link trail and removal of graffiti from public and private property.

**Statement:** It has been my privilege to serve on the City Council for the last 6 years where I have supported efforts to provide the best possible protection for our citizens. I continually strive to represent the people of Sumner, rather than any personal agenda, and feel I add a fresh, common sense perspective to all Council deliberations. Using my experience in municipal finance, I provide a voice of reason to all financial discussions and do my best to make sure we hold the line on contract spending by using sound financial practices and solid contract oversight.

During past budget processes, I have maintained a conservative approach, making sure we keep the city's infrastructure fully functional, and that we build our reserves to cover unfunded mandates and unanticipated emergencies.

I will continue to work on maintaining adequate pedestrian safety, expansion of the City's trail system and will work with neighboring communities to solve traffic issues that impact our town.

My goal is to make sure the Council lives up to its responsibility of keeping the laws and policies in place to enable our citizens to enjoy the quality of life they want and to keep Sumner's unique small city charm.

**For More Information:**  
(253) 261-7624  
stuard.e@yahoo.com

## Wilkeson

### Council, Position No. 1



## Jennifer Kramer

**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**

(360) 829-0790

jprovost@townofwilkeson.com

## Wilkeson

### Council, Position No. 5



## Rick Sellers

**Elected Experience:** No information submitted

**Other Professional Experience:** Council Position 5 has a focus on the Town's Utility Department needs. I have 19 years experience at the City

of Enumclaw in the wastewater department. Since 2014 I have been the Supervisor of the Wastewater division.

**Education:** No information submitted

**Community Service:** I am a life long resident of the Town of Wilkeson. I worked as an officer on the Wilkeson Police Department for 21 years. I served on the Town's planning commission for 10 years. I have volunteered on many town projects throughout the years including the STEP project that extended the town's wastewater access and was a driving force in my career change.

**Statement:** I look forward to the opportunity to continue to serving my community.

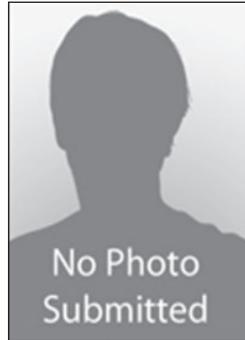
**For More Information:**

(360) 829-2349

BIGRICKJR2@ICLOUD.COM

## Wilkeson

### Council, Position No. 4



## Bill Summers

**Elected Experience:** I have 6 years on the Wilkeson Town Council and I was on the Town Planning Commission for 3 years as well. I was the President of the Wilkeson Booster Club and continue serving the community with the Wilkeson Eagles

Aerie in many roles for the last 25 years.

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** I look forward to continuing to serve to the Town of Wilkeson and it's residents and make our community a better place to live.

**For More Information:**

(253) 255-2316

BSUMMERS@TOWNOFWILKESON.COM

# Yelm Community Schools - Director, District No. 2



## Donna R. Edwards

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**Elected Experience:** Currently Yelm Community Schools No. 2, Director, District No. 2

**Other Professional Experience:** Information Technology Manager for Washington State Patrol, Washington

State Department of Transportation, Washington Department of Labor & Industries; Equine Legal Solutions Legal Forms Manager

**Education:** University of Washington Project Management Program, Fort Steilacoom Community College (now Pierce College) IT Degree Program, Evergreen State College IT Program

**Community Service:** Leukemia & Lymphoma Society Light the Night, JDRF, Dollars for Scholars, Thurston County 4-H, Northwest Spay & Neuter Clinic, Equine Assisted Therapy, Thurston County Youth Soccer Coach, Breast Cancer Research, Ronald McDonald House, FFA District Competition Sales & Marketing Judge, National Fire Information Council

**Statement:** I am a lifelong resident of Yelm and 1974 valedictorian of YHS. Being on the School Board since 2000 has enabled me to give back to my community and our youth.

I worked hard to pass our bond to build two new schools and add advanced safety infrastructures in all of our schools. We joined the city in an initiative called *Graduate Yelm!* to promote graduation readiness for all of our students. We partnered with SPSCC and CWU to provide one of our state's most comprehensive *College in the High School* programs. We will be offering adult college courses at our YHS campus and an adult HS diploma program, *HS21+*. With *TOGETHER!* of Thurston County, we provide needed food, clothing, blankets and more to families of middle school students, plus mental and physical health needs for students.

I will *ensure* that every student has a plan, starting in kindergarten through their senior year, to graduation and beyond. Our students *must* have a path beyond graduation that fits their career choice - whether that is college, military, trade school, apprenticeship program, or any other career.

I will continue to help Yelm Community Schools be an exemplary district in all academic achievements.

**For More Information:**  
(360) 701-0324  
wsdareme@ywave.com



## Denice Lingle

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**Elected Experience:** Seeking first election as School Board Member of District 2

**Other Professional Experience:** Small Business Owner of Upholstery and Interior Design

**Education:** Yelm High School Graduate, Clover Park Technical Degree for Interior Design and Bates Technical College for Upholstery

**Community Service:** Served as a member of Citizens for Support of Yelm Schools; parent volunteer at Fort Stevens Elementary, Yelm Middle School, and Yelm High School; assisted at PTSO events; and volunteered at the Yelm Adult Community Center.

**Statement:** I truly believe all children deserve great schools and a safe environment to learn which make a strong community. My vision for every Yelm student is to have a bright future and to always believe that they are capable of anything. My goal as your elected school board member for District 2 will be to work as a team with my fellow board members, staff, parents, and students. As a Yelm resident for 35 years and small business owner for over 25, I am proud to be part of a community that takes great pride in their schools.

The military brought my family to Yelm in 1983, and I graduated from YHS in 1988. My husband and I have three children that have attended Yelm schools since elementary. I have served on Bond and Levy committees, volunteered in several of our schools in the district over the years, sat on an interview panel for an elementary principal position in our district, and participated in numerous PTSO activities. My family is forever grateful to be honored with Friends of the School Award.

I am asking for your vote in November 2019. Together we can build a future to be proud of.

**For More Information:**  
(360) 507-9334  
Ldzins@yahoo.com

# Yelm Community Schools - Director, District No. 3



## Charity Aleff

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**Elected Experience:** Not applicable

**Other Professional Experience:** No information submitted

**Education:** Yelm High School, Certified in Leadership through Brandman University and continuing leadership education through my employer Harborstone Credit Union.

**Community Service:** Founder of local anti bullying organization L.I.F.T, also experienced in organizing local fundraisers for veterans horseback riding therapy programs.

**Statement:** Hello citizens of the Yelm School District. My name is Charity Aleff, I am a Yelm resident of 21 years, and I have watched the same issues plague our district year after year. It is time that the school district evolves with the changing times. I offer a new fresh passionate perspective. On top of being a mother, I have founded an organization to combat bullying and provide support for our students and parents who do not know what to do when faced with some of these struggles. I have also been working directly with the district and my child's school to help make his experience better and would love to do the same for your children. I want to be the voice for educators, and most importantly our children, to create a better school experience. I love this town and will do anything in my power to make sure our children have a wholesome enjoyable education. I look forward to this new direction in my life and promise to be as passionate about your children as I am about my own. Thank you for your support. For Our Kids!

**For More Information:**  
(253) 820-6034  
charity.aleff@gmail.com



## Denise Hendrickson

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**Elected Experience:** Member of Yelm School Board since 1998

**Other Professional Experience:** Employed in the construction industry in office management and accounting. Currently employed by a local business.

**Education:** Served in the Army, graduated from Pacific Lutheran University earning a Bachelor Degree in Business Administration with a concentration in Accounting.

**Community Service:** Yelm City Parks Advisory Committee, Yelm PTA volunteer, FFA Alumni treasurer, Thurston County Coalition Against Human Trafficking 5K and Co-Chair of Christmas in the Park

**Statement:** Students are a reflection of our community, and I want to continue to support our families by connecting community to resources. Student achievement is a priority, and I attend workshops and trainings with our teachers and administrators to ensure we are preparing students to achieve at exemplary levels. I feel strongly about providing programs that support our students in reaching their personal goals and help them think about what comes next.

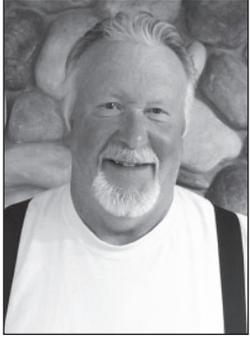
I deeply believe that education is the doorway to opportunity, and it is something that can't be taken away from you. I am proud our district is bringing innovative college and career opportunities to our community.

After serving in the Army, I continued my education and earned a bachelor's degree. Over the past 39 years in Yelm, my husband and I have raised our children and are enjoying our grandchildren. I have been committed to this community as a school board member since 1998 and have volunteered as a member of Yelm City Parks Board, PTAs, FFA Alumni, Thurston County Coalition Against Human Trafficking and currently co-chair Christmas in the Park. I believe in our community, schools and students. I would appreciate your vote.

**For More Information:**  
(360) 790-1490  
dnshendrickson@gmail.com

# Yelm Community Schools

## Director, District No. 5



### William F. Hauss

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**Elected Experience:** I have been the Director #5 since 2004.

**Other Professional Experience:** I have worked for Wilcox Family Farms full time since 1970.

**Education:** Graduate of Yelm Community Schools 1968  
Bates Technical School 1968 - 1970

**Community Service:** I served as an Volunteer fire fighter for PCFD #17 for nearly 20 years, soccer coach for Prairie Soccer Club for my grandchildren's teams and football coach for TCYFL Tornados. I have been the YCS director #5 since 2004.

**Statement:** Please support me in making Yelm Community Schools the best schools for all of our children. My motto for Yelm Community Schools is why not us! We have great schools, let me continue my dedication to helping improve them for current students and generations to come.

**For More Information:**

(360) 458-7068  
bhauss@aol.com

**Special Election - Proposition No. 1  
General Obligation Bonds - \$273,000,000**

See complete resolution text at  
PierceCountyElections.org

**Ballot Title**

The Board of Directors of Puyallup School District No. 3 adopted Resolution No. 254 2018-19 concerning a proposition to finance capital improvements to its facilities. If approved, this Proposition will authorize the District to expand and remodel Puyallup, Rogers, Emerald Ridge and Walker High Schools to address safety, security and enrollment growth; issue up to \$273,000,000 of general obligation bonds maturing within 21 years to finance these capital improvements; and levy annual excess property taxes to repay the bonds, all as provided in Resolution 254 2018-19. Should Proposition No. 1 be approved?

**Explanatory Statement**

To improve student safety and security and relieve overcrowding in the district’s high schools, Puyallup School District No. 3 seeks voter approval to sell \$273,000,000 in bonds to finance high school projects: (a) expand Puyallup High by approximately 126,000 square feet to accommodate 2,000 students, make program improvements for Career & Technical Education, Special Education, Science, other instructional spaces and enclose the campus for improved safety and security; (b) expand Rogers High by approximately 71,000 square feet to accommodate 2,000 students, make program improvements for Special Education, Career & Technical Education, Science, other instructional spaces and enclose the campus for improved safety and security; (c) expand Emerald Ridge High by approximately 61,000 square feet to accommodate 1,800 students, make program improvements for Career & Technical Education, expand the commons, new library, other instructional spaces and retain the enclosed campus for safety and security; (d) expand Walker High by approximately 18,500 square feet, make program improvements for Career & Technical Education, Science, library, new commons, entrance, covered health and fitness area and enclose the campus for improved safety and security.

Exemptions from taxes are available to certain homeowners. To determine if you qualify, call the Pierce County Assessor at (253) 798-6111.

**Statement For**

Successful students and strong communities need excellent schools. Support this bond to ensure excellent high schools in Puyallup.

The Puyallup School District has grown by more than 1,400 students in the past 10 years and the growth is becoming more evident in the high schools. However, many of our children now attend outdated schools that need to be modernized. The safety and security of current high school campuses must be improved. Students cannot achieve 21st century learning standards without quality classrooms, and safe and secure campuses.

This bond represents good value and good planning. It will allow the district to address problems before they become a crisis.

This measure has the potential to improve the high schools for all Puyallup students and will ensure we are providing for excellence in our schools. Invest in the future of our children and community by voting Yes for the Puyallup School District bond.

**Committee Members:** Dori Tate, [dori.tate@comcast.net](mailto:dori.tate@comcast.net), (253) 961-8687, Sue Foster, and Victoria Fontana  
Citizens Committee for Education, Puyallup

**Statement Against**

No statement was submitted against this issue.

# Puyallup School District No. 3

## Director, Position No. 2



### Joseph Romero

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**Elected Experience:** President; Puyallup South Hill Rotary

**Other Professional Experience:** Realtor, 20 years in customer service

**Education:** University of Washington

**Community Service:** Puyallup South Hill Rotary: 2018-2019 President, Past Literacy Committee Chair, Past Club Service Chair, Service Clubs of Puyallup, St. Francis House: Board of Directors, Meal Team Volunteer, Mountain View Community Center: Past Board of Directors, Past Circles/Directions Program Facilitator and Volunteer, 2018 Puyallup/Sumner Chamber of Commerce Volunteer of the Year Nominee, Bethel School District Strategic Vision Committee, Puyallup School District: Dessie Evans Naming Committee Co-Chair, Bond Advisory Committee, Bond Oversight Committee, Career and Technical Education Committee, Youth Advocacy Project: Hunger Task Force

**Statement:** While growing up, I learned the importance and the significant impact education has on childhood. The relationship between a child and their education can be the most stable relationship they have. During my early years I realized being educated was not something I was entitled to, but rather something I was being offered.

In our country, what we offer in terms of education is complex and very simple. Everyone has a chance to become what they want. The education we provide our future generations is an investment to keep us dreaming and competing with the ongoing evolution of what the world of tomorrow will demand while stewarding the foundations we have set in our past and the efforts we strive for today. We must do our best to give our best.

The Puyallup School District's track record of excellence is a defining factor in how both business and population have grown within our region. My commitment and involvement in my community is defined by the efforts I deliver to not only help where I am needed, but to help create the future we wish to see. I believe together we can do anything.

**For More Information:**

(206) 412-0169  
joseph@sfbret.com

# Puyallup School District No. 3 - Director, Position No. 3



## Michael Keaton

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**Elected Experience:** Puyallup School Board since 2015

**Other Professional Experience:** Currently a senior manager in the defense industry, Michael served 20 years in the Air Force as an F-16

fighter pilot, where he also taught as an instructor and commanded a formal training school for aircrew.

**Education:** Bachelor of Arts from the University of Washington; Masters of Aerospace Sciences from Embry-Riddle Aeronautical University

**Community Service:** Michael has been a volunteer dad for the Edgerton Elementary "Watchdogs"; acted as legislative liaison for Puyallup School District PTA; motivated and taught kids as a coach for youth basketball and a Challenger League Baseball team for disabled children.

**Statement:** I'm very proud to have been a fighter pilot and have served our nation, but the most important thing I have ever done is raise good-hearted, thoughtful children. I believe our children are capable of exceeding even their own expectations if we provide them with the best teachers in a motivating and safe environment. I'm honored to serve on the board and bring a focus on fiscal management, improving safety and security, and lowering class sizes.

Through unprecedented management of the Elementary School Bond, we delivered on the 7 promised projects and were also able to fix all the junior high schools with every project under budget, saving the taxpayers over \$30m and eliminating the need for a junior high specific bond. Our 5-year plan is to lower property tax rates once the high schools are updated and secure.

Through focused partnership with local law enforcement, adding School Resource Officers, and strategic placement of cameras and securing entrances, our security is now the model. Other districts come to us to see how it's done. I'm also proud to report dramatic improvement in our high school graduation rates! I would be honored to continue to serve this community.

**For More Information:**  
(253) 720-9532  
ElectMichael@comcast.net  
ElectMichaelKeaton.com



## Amanda Cuthbert

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**Elected Experience:** Board Secretary for Washington Childcare Centers Association

**Other Professional Experience:** Center Director for an early learning center servicing 100 students.

**Education:** Early Childhood Education degree from Rasmussen College Current University of Washington student completing Early Childhood and Family Studies degree.

**Community Service:** No information submitted

**Statement:** As an Early Childhood Educator and proud member of our community, I'm committed to making our schools exceptional. I'm running for school board because I believe in the value of public education. I want to work with teachers, parents and the community to ensure Puyallup School District students receive the world-class education they deserve. I promise that I will make every effort to prepare our students for the workforce of the ever-changing global economy and have the tools to be ready for college. My education, background and years of experience as an educator, and Board Member for Washington Childcare Centers Association have given me the tools to advocate on behalf of educators, students and families. As a successful business operator, I understand the realities of working with a budget, and will ensure that PSD spends our taxpayer money wisely. If elected, I'll diligently work toward bridging the gap between our beloved teachers and an administration that will give them the materials, funding and support that they need and deserve to give our students the best education possible.

**For More Information:**  
(253) 691-8810  
cuthbertamanda@yahoo.com  
www.amandacuthbert.com/



## Brock Carroll

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**Elected Experience:** I have no elected experience to date but I can promise you I will do right for our younger generation in making sure no child goes home hungry.

**Other Professional Experience:** I

am a disabled veteran who served in the United States Army as a Department of Defense firefighter for three years and currently in my five years of individual readiness reserves. I am currently a Washington State licensed massage therapist.

**Education:** Louis F. Garland Fire Academy- San Angelo, Texas; Cortiva Institute of Massage Therapy- Federal Way, Washington

**Community Service:** Volunteer work with disabled Americans via massage therapy.

**Statement:** The children are my main focus and priority for running for office. There are children in our government ran public school systems that are going hungry and families cannot afford to pay for school meals. I will fight for every child in our great state of Washington to make sure our children do not go home hungry after a long day of hard work and education.

I already have a plan in place to pay for it by bringing back the death penalty.

We need to give the inmates their last meal so we can give our children their first meal.

**For More Information:**

(661) 805-9945  
brockzcarroll@gmail.com



## Turan Kayaoglu

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**Elected Experience:** PTA Legislative Representative

**Other Professional Experience:** Professor of International Relations at UW Tacoma since 2005; Associate Vice Chancellor for Research at UW

Tacoma since 2016; Associate Dean at School of Interdisciplinary Arts and Sciences, UW Tacoma (2013 2016); Fellow, Brookings Institute

**Education:** M.A. in International Studies, University of Denver; Ph.D. in Political Science, University of Washington, Seattle; Management Development Certificate, Harvard University; Essentials of Management Program Certificate, UW Tacoma.

**Community Service:** Member, Puyallup Library Board; Past board member, Associated Ministries of Tacoma and Pierce County; Past Vice President and board member, World Affairs Council, Tacoma

**Statement:** I'm running to ensure Puyallup students succeed in school and thrive after graduation. We're proud of Puyallup's tradition of excellence, whether it's in the classroom or on the field. *I believe that by caring for and supporting every child, we can improve achievement for all.*

As a board member, I'll prioritize 1) a rigorous curriculum and excellent learning environment, including social and emotional development; 2) fiscal responsibility and transparency where every dollar is spent to improve student achievement; and, 3) healing the tension between teachers and administrators by embracing respect, collaboration, and focusing on our joint mission of serving the children.

*I believe in the transformative power of education.* I was raised by parents with no formal education. Schools allowed me to excel. As a professor, I see the problems of our K-12 system in my classes daily, and I understand what students need to take on the economic, social, and political challenges of the 21st century.

I love Puyallup. After living in Seattle and Tacoma, I chose the land of generous people, small-town community values, and pioneers to raise my children. Let's focus on student achievement for *all* students in Puyallup. Turan (TWO'run) Kayaoglu (KI'a-O'loo)

**For More Information:**

(253) 330-7640  
voteturan@gmail.com  
voteturan.com

**Carbonado Historical School District No. 19**

**Director, Position No. 3**



**Thomas Morgan**

**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**  
(253) 970-5049  
morgtm@comcast.net

**Carbonado Historical School District No. 19**

**Director, Position No. 5**



**Marlee Patterson**

**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**  
(253) 732-4966  
Mvesey99@hotmail.com

**Carbonado Historical School District No. 19**

**Director, Position No. 4**



**Julie Sandin**

**Elected Experience:** I have been actively involved in the school board and attending meetings for the last 9 months and have been in position 4 to fill this position . I thoroughly enjoy being active in the community & school.

**Other Professional Experience:** I currently am self employed and active in children's lives around our community .

**Education:** Carbonado historical school district : k-8th  
white river high school : 9th-12th

**Community Service:** No information submitted

**Statement:** I have enjoyed being on the school board for the last 9 months and would love to continue doing so. I am dedicated to the safety and education of our children .

**For More Information:**  
(253) 377-2072  
Julieclinkingbeard@hotmail.com



## John Losey Jr.

**Elected Experience:** Millpond HOA (Auburn); Mountain Vista HOA (Bonney Lake)

**Other Professional Experience:** Information Security Engineer (2017-Present); Premier Field Engineer (2004-2016); Support Engineer (2003-2004); Systems Administrator/UNIX Developer/Computer Operator (1997-2003); Student Teacher (Decatur High School, 1997)

**Education:** Bachelor of Arts – Secondary Mathematics Education, Central Washington University (1997)

**Community Service:** Technology Consultant – Fred Oldfield Western Heritage Center (Puyallup, 2015-Present); Chaperone – Sumner School District Summer Marching Band (2017); Chaperone – Lakeridge Middle School Band (2017, 2018); Assistant Scoutmaster – Troop 501 BSA (Lake Tapps, 2017); Organized Annual Honors Dinner for the Seattle Youth Symphony Orchestra (1998-2001)

**Statement:** I have been surrounded by educators throughout my entire life. My mother is a retired elementary teacher from the Highline School District in Burien. I attended the Federal Way School District, graduating from Thomas Jefferson High School in 1992 and graduated from Central Washington University in 1997 with a degree in Secondary Mathematics Education. I was recruited into the Technology field following my Student Teaching. Utilizing the drive and motivation instilled to me in school, I continued to acquire new skills and obtain higher positions throughout my career; utilizing my education skills at every opportunity. Having moved to Bonney Lake in 2004, my son has attended Bonney Lake Elementary, Lakeridge Middle School, and is currently attending Bonney Lake High School. My wife has been teaching High School Mathematics for 22-years.

As a resident, I appreciate the support that our schools receive from the community. I feel that the School Board needs to be fiscally responsible with the community's money, while providing the support for the students that is expected of the District.

I would like to thank the citizens of the Sumner-Bonney Lake School District for entrusting me with your vote for School Board Director, District #2.

**For More Information:**  
(253) 470-8181  
john@vote4losey.com  
vote4losey.com



## Paul S. Williams

**Elected Experience:** School District Director, 2016 to present

**Other Professional Experience:** US Customs Service, Import Specialist - applied trade law; US Department of Education, Office of Inspector General, Special Agent - investigated financial fraud cases; Real Estate Broker – 2006 to present.

**Education:** Western Washington University, BA, History; Secondary Teaching Certificate; Leading for Equity, WSS-DA; Investment Company/Variable Contracts: NASD Series 6; The Audit Process for Non-Auditors

**Community Service:** ManeStage Theatre Company; Girl Scouts; Lake Tapps Lacrosse Club; Hidden Lake Community; classrooms, schools, and parent groups as needed. In the past, led church small group and United Way Combined Federal Campaign.

**Statement:** Credit for our award winning schools are due to the dedicated staff who go above the call of duty every day. *Since 2016:* Graduation rates have risen from 84% to over 90%, STEM opportunities have been deployed across all elementary schools, Career and Technical Pathways and dual credit programs are growing, four new buildings have been constructed, and information to and engagement of the public has increased.

Recently, the Legislature changed how education is funded. With more money from the state, increased restrictions on local money, and a large cost for a new health program, the District is forced to adjust and prioritize spending. Whether it is a construction project requiring major modifications, or adjustments to the new funding system, with openness, we will find balanced solutions.

I have worked toward policies and practices that strengthen public communication, transparency, oversight, and feedback loops. Informational reports can now be found online. And ongoing committees and task forces engage the community to glean expert advice.

I value an honest approach. When voters are thoughtfully informed with reflection about mistakes, as well as successes, public confidence is earned. I hope to continue building that trust and serving our community with your vote.

**For More Information:**  
(253) 709-3047  
PaulSWilliams@comcast.net

## Sumner School District No. 320

### Director, District No. 3



## Richard Hendricks

**Elected Experience:** Sumner-Bonney Lake School District 2007 - present

**Other Professional Experience:** 18 years experience as a Supervisor in the Criminal Justice field

**Education:** Bachelor's degree in Criminal Justice from Saint Martin's University

**Community Service:** No information submitted

**Statement:** Over the past 12 years as a Board Member, I believe we continue to provide an outstanding education in this District. People want to come to our District for the excellent education and enjoy the beautiful new buildings. I am proud to say that both of my daughters graduated from Sumner-Bonney Lake School District. As a Board Member, I want Sumner-Bonney Lake School District to continue to be known for helping every student graduate from high school career and college ready. Developing programs and placing importance on providing opportunities for every student to explore personal interests and gain experience through apprenticeships, internships, or classroom activities allows every student the ability to determine a pathway for success after graduation. Through my 28 year tenure in the Criminal Justice field, I want to ensure that all students succeed in life. I'm also a local taxpayer and understand the importance of fiscal responsibility, stretching every dollar, and ensuring that money is managed wisely across the District.

**For More Information:**  
(253) 863-2014  
hendricksrb@gmail.com



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## Kevin Lewis

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**Elected Experience:** President, Southfork HOA; Board Member, Sumner Middle School Boosters Board

**Other Professional Experience:** Director of Sales action sports (16

years), Small Business Owner consulting agency (3 years), Retail Business Developer (1.5 years)

**Education:** Sumner High School, 1997; Green River Community College, Associates Degree, 1999; University of Washington Tacoma, Continued Education

**Community Service:** Member-Pierce County Boating Advisory; Coach-Sumner Basketball Academy; Volunteer-Sumner Middle School Spiritwear Coordinator; Volunteer-Fishing Kids and CAST For Kids; Volunteer-Sumner Early Act Rotary; Committee Chair-Eismann Elementary PTA; Volunteer-McAlder Elementary PTA; Member-TAS Youth Ski Racing Sponsorship Committee

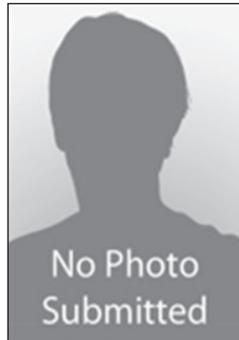
**Statement:** I grew up in the Sumner-Bonney Lake area having attended Lakeridge Junior High and Sumner High School, even attending SHS during its last remodel! I know the community, it's wonderful qualities and why it's one of the best around.

My family includes my wife of 18 years, 2 daughters (11th & 8th) and our rescue dog Jax. I have been involved in our community, whether it was student leadership in my younger days or PTA volunteering for 10+ years through our daughter's schools.

I am eager to get involved at the district level to serve this great community and can't wait to get started. I believe it's important every student is ready for what comes after high school. There are many paths each child can choose, and it is our responsibility to send them off on the path that's right for them. Whether that be college, entering the work force, military, interning or attending a vocational school; it's important each child is ready for what comes next.

I believe in giving back to one's community and have stressed this quality to my children. I'd be honored to lead by example and look forward to your vote. Thank you.

**For More Information:**  
(253) 906-4056  
kevin.lewis527@gmail.com  
www.kevin-for-school-board.com



## Danun (Dee) Clark

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**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**  
(253) 840-6866  
Dczkclark@comcast.net

## Dieringer School District No. 343

### Director, District No. 2



## Greg W. Johnson

**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**

(503) 209-3812

gregwjohanson@gmail.com

## Dieringer School District No. 343

### Director, District No. 5



## Megan Bearor

**Elected Experience:** Currently hold the position of School Director for District 5

**Other Professional Experience:** Accell NA - Payroll Administrator, ER Solutions - Director of Human

Relations, MBNA - Sr Personnel Generalist

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** My priorities as a School Board Director: Maintain the incredible academic success our district has achieved; Recognize and serve the increasingly diverse needs of our students; Prioritize the social and emotional wellness of all our students; Attract and retain exceptional teachers and staff

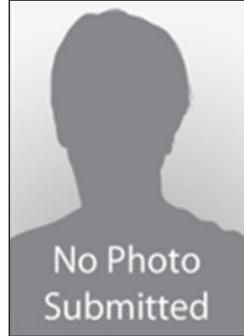
**For More Information:**

(253) 973-3593

mbearor@gmail.com

## Orting School District No. 344

### Director, District No. 1



## George Kinniburgh

**Elected Experience:** I have never run for an elected office

**Other Professional Experience:** 24 years working for AT&T, currently a Senior Sourcing Manager. I have worked in customer care, as a bank

teller, loan officer, convenience store clerk, and even picked strawberries as a kid.

**Education:** Bachelors of Science Degree (Finance) from Minnesota State University at Mankato Graduate of Mount Baker High School in Deming WA

**Community Service:** Volunteered for church youth group and coached for various youth sports organizations. Served meals at Prairie Ridge Community Center for about 18 months. And sat on the community board on a couple of Orting's bond efforts.

**Statement:** I have lived in Orting for 16 years and have had kids in the district for 12 of those years. I have five kids currently in Orting School District, one more a year away. Orting is, as a community and as a school district, facing significant challenges that must have solutions. Between growth, results and changing community dynamics the school district is going to require committed leadership that can focus on the kids and families that the school district serves. I have a passion for kids and a desire to help find positive solutions.

**For More Information:**

(360) 872-0705

kinniburghclan@yahoo.com

# Orting School District No. 344 - Director, District No. 3



## Carrie Thibodeaux

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**Elected Experience:** Currently serving as Orting School Board District #3 Director, WIAA liaison.

**Other Professional Experience:** Customer Acquisition Manager, Smith Brothers Farms. National association executive leadership task force, mentor, committee chair. Past board member Puget Sound American Marketing Association South Sound Special Interest Group. Member Customer Experience Professionals & American Marketing Associations.

**Education:** BA Communication, BS Global Studies, Pacific Lutheran University. Certified Customer Experience Professional. Sprague Leadership Program Graduate.

**Community Service:** I've given time and support to Ducks Unlimited, Wounded Warrior Project, Fred Hutch & Seattle Cancer Care Alliance, American Cancer Society, Alzheimer's Foundation of America, Horizon Ridge HOA. Orting Lahar Drill volunteer.

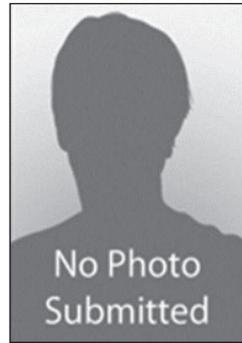
**Statement:** As director, I bring a common-sense leadership style to the board. With professional strengths in communication, growth strategy, and long-range planning, I'm qualified to tackle inevitable opportunities and challenges we face as Orting evolves. I'm also well-versed in finding common ground in complicated situations and value fiscal responsibility.

I've demonstrated my strong commitment to Orting students, and believe in the powerful impact teachers, staff, administrators and families *collectively* have on student success. I advocate for transparency and candid discourse to drive district and school-level improvement, as well as Student Support Services and Career & Technical programs that support individual paths to graduation. Community values and engaging Orting citizens in schools is also very important to me.

Orting has been home for over 20 years. Our sons attend Orting Middle and High Schools. I'm passionate about their education and personally invested in our mission, each student ready for college, careers and life.

Progress takes thoughtful leadership and dedication. I'm all in. Orting students inspire me, and I will advocate for them by investing my time, talent and heart into their education. It will be my honor to continue serving as Board Director.

**For More Information:**  
(253) 259-4621  
cthibOrting@gmail.com



## Vicki Williams

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**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**  
(253) 590-9084  
vicki.l.williams59@gmail.com



## Kathleen Madigan

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**Elected Experience:** Worked as OEA President and officer and have bargaining experience. I have worked collaboratively with PSE. I know how the various levels of the district can work together. Proud parent of an OHS graduate married to an OHS

alumni with 3 grandchildren in the Orting School District.

**Other Professional Experience:** Taught 33 years, 16 in Special Education the rest in second grade. Also taught Title 1 and Sped. Summer School. Since I have retired I substitute teach at the primary level. I still enjoy meeting new students and watching them grow.

**Education:** MA from Gonzaga and National Board Certified in 2006.

**Community Service:** No information submitted

**Statement:** As an experienced educator and community member, I know how the levels of a school district can work together to meet our students' needs. I believe a school district must be a child and community-centered system. All fiscal decisions should be based on present and future needs of the children and the community. Ongoing long term planning is necessary to guide us in making decisions that are in the best interest of our children and growing community. To reach these goals, we need two-way communication between all levels of OSD and with the community, in regards to goal setting, planning, and implementation of effective programs. We can, then, take great pride in the excellent results of our work together.

**For More Information:**

(253) 391-4473

Madigank7@gmail.com



## Jennifer E. Lloyd

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**Elected Experience:** Currently serving as Orting School District Director, District No. 4

**Other Professional Experience:** Volunteer Director for Smize Foundation, a 501 (c)(3) nonprofit organization that serves the city of Orting, 14+ years talent and freelance artist for Seattle Models Guild. Formally, Territory Sales and Marketing manager for Uoriki Co., Ltd.

**Education:** Bachelor of Science; Business Administration and Marketing, Corinthian College

**Community Service:** The Lloyd family has worked alongside many charities across Washington: Toy's for Tots, Hope Heart Institute, NW Harvest, Smize Foundation. For the past 30 years, Lloyd Enterprises Inc. has donated to Tacoma Boy's and Girl's Club, St. Francis House and Treehouse Kids.

**Statement:** The success of Orting School District is very important to me because I believe that education is more than just a fundamental right. Education paves the way to a successful and productive future for our children and the Orting community as a whole. I remain committed to my goal of fostering student achievement for *All* students to ensure that each student has equal and ample opportunities to reach his or her greatest potential.

I am the wife of Randy D. Lloyd, the mother of six children, a community advocate, volunteer and coach. Our family has owned and operated Lloyd Enterprises Inc. for 54 years and has proudly served the state of Washington. We built our home in Orting twenty-five years ago and have raised our children in the Orting School District. We are proud and grateful to be part of this community.

Serving on the school board has been incredibly rewarding because of the results in student growth and achievements, increased community engagement and implementing our strategic vision for all students ready for *College, Careers and Life*. It is my hope to continue to serve the Orting School District and respectfully ask for your vote.

**For More Information:**

(253) 310-8348

mrsjenniferelloyd@gmail.com



## Melissa Kinzler

**Elected Experience:** No information submitted

**Other Professional Experience:** Office Manager at a growing construction company putting communication, accounting, customer service

and analytical skills to work daily. More than 20 total years employed in accounting/finance departments. Eight years as a surrounding area Realtor.

**Education:** No information submitted

**Community Service:** Parent and member/co-founder of Orting Basketball Booster Club. Served on Neighborhood HOA Committee. Classroom volunteer during the K-3 years of my kids. Daily volunteer opportunities for projects at soup kitchens, reading and engaging with children at a women and children's safe shelter while mother's receive necessary services, community clean-up projects and other projects offered through various employers.

**Statement:** I am running for the position of Director, District No. 5 as a past parent and current Orting community member. I am invested in our town by way of home ownership and of heart. Three of my four children graduated from the Orting School District. I believe with a town such as Orting, a strong community begins with our schools. In supporting our students and improving their schools, we better our community. This is a powerful message and one am looking forward to being a part of.

I would be engaged and committed to doing my best in this role. Working with others to provide our students the best possible education so that as they leave our local schools and head onward to their adult path, they are prepared and confident – ready to take their lives to the next level and contribute in their own unique and special way.

As sung by Whitney Houston in Greatest Love of All, written by Linda Creed, "I believe that children are our future – Teach them well and let them lead the way..." I would be honored to serve the citizens and the children of our schools.

**For More Information:**  
(253) 389-4501  
melissakinzler3@gmail.com

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**Pierce County**  
Human Services



## Alex Davis

**Elected Experience:** Current Franklin Pierce School District, Board of Director District 1.

**Other Professional Experience:** Pastor of the Eastside Assembly of Believers Church; Part owner of

James Matthew Commission SPC – Serving kids in the foster care system; Owner of iChallengeLife Group LLC – A Self Development company with a social purpose in supporting youth mentorship.

**Education:** Class of 1998 Lincoln High School. Certificates - Intervention Specialist, Gang Intervention, Pastoral Training, Project Management. Leadership. Some College courses at Pierce College and The Art Institute of Seattle.

**Community Service:** Co-Founder and Executive Director for the Kings in Training program. Mentoring boys ages 5-16; Board Member of Progress House; Food Donations Provider

**Statement:** Mr. Davis is most excited about enhancing existing efforts in Franklin Pierce Schools. When asked about in a prior interview, he noted his approach of asking hard questions, celebrating successes and coming alongside of others in areas of growth and concern. He is committed to advancing the district’s commitment to equity by linking schools, teachers, students and families with the broader community, noting the importance of being a supportive presence while ensuring accountability.

**For More Information:**  
(253) 255-2295  
adavis.eastside@gmail.com



## Mark L. Baumgarten

**Elected Experience:** i have served on the Franklin Pierce School Board for 24 years. I have a strong commitment to our schools and to our community. It is important to use sound and thoughtful reasoning when doing the business of the board and make decisions based on data and research.

**Other Professional Experience:** I am currently the Director of Capital Projects for Sumner School District.

**Education:** Graduated from Naches Valley High School. Attended South Puget Sound College; Certified Journeyman Carpenter, L.H. Bates: O.J.T. Construction Management/Estimating.

**Community Service:** Community involvement in our schools (various levels), Pierce County Planning development advisory groups.

**Statement:** Its been a great honor and privilege to serve on the board. I feel my knowledge and professional ability together support the students, staff, administration, board and community. My profession and skills has provided me with a tremendous amount of experience that I am able to bring to the Franklin Pierce School Board of Directors to support our continued growth.

**For More Information:**  
(253) 539-1247  
mrkbaumgarten@gmail.com

## Franklin Pierce School District No. 402

### Director, District No. 4



## Mary Sherman

**Elected Experience:** Appointed to the school board in October 2006, elected in 2007, 2011, and 2015.

**Other Professional Experience:** 28 years of service to our community including 18 years in local and state

government and 10 years in higher education at Pierce College.

**Education:** Graduated Wilson High School, attended Gonzaga and Central Washington Universities, graduated Pierce College: AA in Accounting and Technology.

**Community Service:** Currently a member of Pierce County's Solid Waste Advisory Council; former member of Central Pierce Fire & Rescue Citizen Advisory and Department of Retirement Systems Advisory Committees; and a lifetime member of the Washington Public Employees Association.

**Statement:** It has been my privilege to serve on the Franklin Pierce School Board. I believe in public education. However, we must continue to do all that we can to prepare our students for life beyond high school. It is also important to make sure that our tax dollars are being spent wisely, while providing opportunities for all students in our district. They cannot do it alone. It will take all of us working together--students, parents, grandparents, and guardians, teachers, staff, administration, school board and community members--to provide our children with the best education possible.

**For More Information:**  
(253) 651-9258  
sherman4fpsd@juno.com

## Bethel School District No. 403

### Director, District No. 1



## Marcus Young

**Elected Experience:** Appointed Bethel School Board May 2018 - Present

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** New Life Church - Pastor, Youth for Christ, Foster Parent 2016 - Present Former: Tacoma Police Explorer, Football Coach, State Youth Leader F.G.P.C

**Statement:** I was born and raised in Pierce County (Tacoma), and have spent my entire life living, working and raising my children here. Most of my adult life has been spent working with and advocating for youth. This would include working with youth ministries on the local and state levels, volunteering and working in the public schools, working with and helping to develop mentorship programs for youth and the keynote speaker at many differing youth events throughout the state. Over the last year I have been afforded the honor to serve on the Bethel School Board which has allotted me the opportunity to take my knowledge in advocating for youth, combined with my knowledge of work for Public Schools and help address the many challenges and opportunities that face our school, staff and student.

**For More Information:**  
(253) 439-7174  
vote4marcusyoung2019@gmail.com

# Bethel School District No. 403 - Director, District No. 2



## John L. Manning

**Elected Experience:** Director of Bethel School District since 2007, Past President, Vice President, Bethel School Board, Washington State School Director's Nominating Committee.

**Other Professional Experience:** United States Air Force (Ret.)

**Education:** University High School, Spokane WA

**Community Service:** Boy Scouts of America, Mid County Leadership Team, Frederickson Business Team, Future Schools, Strategic Planning Committee, Boundary Committee

**Statement:** With your support we were able to pass the much needed bond, with a planned opening in 2021 for a new elementary school and, 2023 for a new high school, this will help with the District's on-going over-crowding issue. The full list of bond projects can be found on the Bethel School District's web page. With Board goals of improved academic performance and increased graduations rates we have shown continued improvement in those areas. Our graduation rates improved with an increase of 17.2% between 2013 and 2018, and our schools continue to be recognized at the state and nation levels. While this is great news, we will need to work to ensure that this improvement continues and see that all students are given the opportunity to succeed.

With input from the community, staff, students and parents we now have a new strategic plan that will guide Bethel into the future. This collaboration is a critical part of what makes Bethel a great school district. It is a reflection of the community it serves. I look forward to working with you now and in the future to ensure the success of our students.

**For More Information:**  
(253) 222-2938  
usanz@comcast.net



## Rick Knutsen

**Elected Experience:** Shining Mountain Elementary PTO Treasurer 2017-18, Recorder 2016-17. Junior Enlisted President 2012.

**Other Professional Experience:** USAF (AGR ANG) 2009-present, US Army 2000-05, Army National Guard 1998-00.

**Education:** Community College of the Air Force (Maxwell AFB, AL), Six Sigma Green Belt (JBLM, WA), Rochester High School (Rochester, WA)

**Community Service:** Volunteer in Bethel School District since 2011: Watch DOGS (Dads of Great Students), PTA, PTO, PTO Recorder, PTO Treasurer, and most recently Bethel School District Long Range Facilities Task Force (BSD LRFTF).

**Statement:** I believe I have what it takes for this position due to the fact that I represent multiple fronts.

As a father to 5 boys (elementary, middle and high school), I will have the concerns of parents in this district at the forefront on all decisions made as the next director.

Also, as a volunteer on my off duty days from the Air Force, I see firsthand what the staff and students are up against and will make it my priority to get the best outcome for them as director. Most recently, as a member of the Bethel School District Long Range Facilities Task Force, we concluded with a plan that may be implemented by the district in the future that will give our staff and students the best possible path forward.

Lastly, as an Airman serving on McChord, I can empathize with the other military families and what we go through of balancing our lives as both military members and parents.

**For More Information:**  
(253) 534-5169  
rick.knutsen@gmail.com



### Roseanna Camacho

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**Elected Experience:** First time candidate. Appointed to Bethel School District Board of Directors in June Of 2018.

**Other Professional Experience:**

Hospital Supervisor for a government hospital. Intensive Care Unit Registered Nurse. Certified Critical Care Registered Nurse (CCRN). I have worked as a bedside ICU nurse, Advanced Cardiac Life Support Instructor, and as an ICU/CCU Nurse Manager.

**Education:** Master's in Business Administration from Walden University; Bachelor's in Nursing from Washington State University; Bachelor's of Science in Psychology Pacific Lutheran University.

**Community Service:** Currently serving on the Bethel School District Sensitive Materials, Instructional Materials, & Career/Tech Education General Advisory committees, as well as others.

**Statement:** Having lived in Pierce County since 1997, I have raised my four adult children within the Bethel School District. I now watch my youngest child become educated through the same district. I've had the opportunity to see the improvements the school district has made within the last two decades. With the passing of the school construction bond last February after five attempts, this is just the beginning, and there is much work to do in ensuring that schools get built to decrease overcrowding in our schools and plan for future community growth within our district.

As a nurse, I have a special interest in the general wellness, mental wellness, social-emotional learning, safety, and other population health issues that can be detrimental to effective learning within our schools. I will work to ensure that our schools are safe and nurture the health and wellbeing of our students.

As I have this last year, I will continue to work to decrease barriers to an equitable education. I will advocate for programs and funding for more pre-school availabilities, special education funding, career-technical education pathways, access and opportunities to STEAM programs, improved staff diversity, and culturally competent learning environments.

**For More Information:**

(253) 495-0096

roseanna.camacho4bsd@gmail.com



## Amy Pivetta

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**Elected Experience:** Bethel School District Board Member, 2013-Present, Board President, 2017; Past President, Frederickson Clover Creek Community Council, 2010-2012.

**Other Professional Experience:**

Principal Attorney at APH Law PLLC, representing businesses throughout Washington. Education policy and administrative experience including Pre-K, Head Start, K-12 and Higher Education at federal, state and local levels.

**Education:** Juris Doctor, University of Montana School of Law, Missoula, 2004; Bachelor of Arts, University of Washington, Seattle, 2000.

**Community Service:** Bethel Curriculum Committee Member, Chair; Frederickson Land Use Advisory Commission (appointed by Pierce County Council), Board Member; South County Branch (Tacoma-Pierce County Chamber of Commerce).

**Statement:** Bethel School Board member Amy Pivetta will continue her work to make a positive difference for our children.

Amy has earned a strong reputation for listening to diverse points of view and developing consensus to reach common goals for academic success. Amy works with students, parents, and educators alike to make Bethel a model for educational excellence. That work has paid off with results in the classroom.

Since Amy was first elected to the School Board in 2013, on-time graduation rates have increased by 17.2%. Our community also came together to develop a comprehensive strategic education plan that will guide our work to provide an equitable and exceptional education for all students. Bethel has successfully implemented 1 to 1 iPads to each of our approximately 20,000 students to improve technological skills and expose new educational opportunities. New buildings, more space and improved safety are also coming thanks to the passage of our recent bond.

With your support, Amy will continue her work with the community to build Bethel into the innovative, equitable and excellent school system our kids deserve! Please vote to re-elect Amy Pivetta for Bethel School Board Director #4. Thank you.

**For More Information:**  
(253) 213-3767  
friendsofaph@gmail.com



## Rick Payne

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**Elected Experience:** Past Vice-president International Brotherhood of Teamsters union; Appointed Sec-Treasurer Teamsters local 313; Past Teamsters Delegate Pierce county central labor council; currently elected Democratic Precinct committee officer 2nd dist.

**Other Professional Experience:** Union member for 18 + years, Elected union officer with state wide Jurisdiction for Department of corrections, negotiated and oversaw 101 contract with state, county, city, school districts, coke, Pepsi, construction union members

**Education:** Mt. Tahoma High school class 1985/ labor law & contract negotiation certificate training

**Community Service:** Pierce county Democrats Party Member Holy Disciples Catholic church

**Statement:** Rick Payne has been a teamsters union member most of his life, as a union officer/business agent for the union Rick has dealt with lots of different union members with different job classification, as well Rick oversaw 100 + labor contracts and paper agreement.

Rick has been in negotiation on behalf of union members fighting for the wages, benefits, retirement and working conditions with cities, county, state, school dist. construction workers as well as coke cola, Beer, Pepsi, UPS, correction officers, nurses, truck drivers, warehouse workers and so on too many to list.

Rick knows how hard the teachers, special ED, custodian, maintenance workers, support staff, nurse's, bus driver, food workers, warehouse employees are going through.

We can count on Rick from his experience to offer Bethel Employees, and our children attending school and the parents in our community to fight for what is right for our children. Rick will put the frontline staff & students first he feels that the school board is not in touch with the day to day problems that kids and staff are going through. Some issues are just a simple fix and yet they aren't done or fall on deaf ears.

**For More Information:**  
(360) 893-3191  
rickepayne@yahoo.com

## Bethel School District No. 403

### Director, District No. 5



## Brenda Rogers

**Elected Experience:** Director, Bethel School District since 2003

**Other Professional Experience:** Six years director/teacher of private preschool. Many years employed in construction management in

industrial sector. Experience in administration, contract management, negotiations, financial management and tax preparation.

**Education:** Attended San Francisco State University

**Community Service:** Bethel School District Board of Directors; President Elect Washington State School Directors Association; United Way of Pierce County Board of Directors; Vivace Choir Board of Directors; Mid County Leadership; PTA; Former Site Council chair; Future Schools; Bethel Foundation; Band Boosters; Coach; Metro Parks Tacoma Historical Advisory Council; Early Learning Champion, PTA Golden Acorn and Bethel Volunteer Recognition Awards

**Statement:** Our district continues to see progress towards our community's vision of a fully supported student body engaged in rigorous and effective academic instruction. That vision includes exciting and interesting opportunities for exploration and achievement for all students in a safe and welcoming environment. This progress requires a focused administration and school board, committed and very hard working teachers and staff and support from our parents and taxpayers. We strive to engage with our students, connect with our community and provide the strongest foundation for a successful future for each and every one of our children.

I have been a Graham resident since Max and I married 32 years ago. We have four children, five grandchildren and seven great grandchildren. Our two youngest children attended Bethel schools from kindergarten through high school graduation. I continue to be proud and grateful to be able to represent our community.

**For More Information:**  
(360) 893-5425  
brendarmail@comcast.net



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## Eatonville School District No. 404

### Director at Large, Position No. 4



## Jeff Lucas

**Elected Experience:** Eatonville School Board 7 years

**Other Professional Experience:** Firefighter/ Paramedic

**Education:** Graduated from Eatonville High School, attended Washington State University

**Community Service:** Volunteer throughout the school district

**Statement:** Eatonville schools are graduating over 96% of our seniors. There is a growing list of career oriented classes to choose from. We have alternative programs for students that don't excel in the traditional classroom. Most importantly, we have had the support of our community to create our award-winning culture of learning in Eatonville. We are working hard to provide the most up to date experience we can. Many of our students will have jobs that don't exist today. As my generation grows older, today's students will soon be tomorrow's leaders, inventors, parents and politicians. They will be raising kids in a world we can only imagine today. They will be writing laws and running programs that affect our whole society. I believe we are doing a great job of preparing our students for whatever opportunity they choose to pursue. I believe our community will continue to support the growth and education of our children. I would appreciate your support so I can continue to represent the community I grew up in and help send our kids off to a successful future. Thanks you!

**For More Information:**  
(253) 820-1624  
ohoplake@hotmail.com

## Eatonville School District No. 404

### Director, District No. 1



## Paulette Gilliardi

**Elected Experience:** I have served as a director for area 1 for nearly 20 years, first in the 1990's then again since 2009.

**Other Professional Experience:** My husband and I have been business owners for the past 50 years.

**Education:** As for education, I am a proud graduate of Eatonville High School.

**Community Service:** I have volunteered in school, Daffodil Festival Royalty, church and community settings.

**Statement:** All four of my children and one of my grandsons are Eatonville High School graduates. I believe strongly in investing in children as our future. It does take a village and I am firmly planted in my community and willing to invest the time and energy necessary to create an environment where every student can reach his/her full potential. I have been fortunate to be a part of helping Eatonville schools create the educational pathway to success for our students. Together we will continue raising the bar and providing the tools necessary for our students to reach higher and higher. As long as we are there for them, they will never stop until they have reached whatever goal is before them. I choose to put my energy toward helping them make that happen.

**For More Information:**  
(253) 318-1111  
paulette@gilliardi.com

# Eatonville School District No. 404 - Director, District No. 3



## Sammiejo Thirtyacre

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**Elected Experience:** Appointed School Board Director Position #3 Eatonville School District

**Other Professional Experience:** Retired AF officer. Personnel, Administration, Aircraft Maintenance, Vehicle Operations and Maintenance, and Logistics experience.

**Education:** BA in Secondary Education and English, WSU. Three classes needed for masters degree, ERAU. ROTC Distinguished Graduate, Personnel Officer Course, SOS, Transportation Officer Bridge Course.

**Community Service:** Eatonville Youth Sports Association Director and Swim Commissioner, Hill & Dale Garden Therapy CoChairman, BSA Troop Committee Secretary, Dogwood Garden Club, ESD Truancy Board, Instructional Materials Committee, EMS Advisory Committee, EES Booster Club, PTO, weekly classroom volunteer, Cub Scout Den Leader, AW Mary Bridge, Girl Scout Leader, VBS teacher.

**Statement:** I believe when members of our community work together to improve all aspects of our schools and educational opportunities, our children are more successful. I'm committed to utilizing my experiences, passion, skills, and talents to continue to make Eatonville schools the best they can be. We have talented, intelligent, creative, and dedicated administrators, teachers, and staff who strive to instill the value of hard work, dreaming big, perseverance, respect for self and others, integrity always, discipline of one's self, excellence in all you do, and being kind to others. They work tirelessly to ensure Eatonville students are building a solid foundation for their lives and success after high school.

I will advocate for all children in ESD and work to provide students the skills they need to be successful life-long learners and leaders in our society. I believe in efficient and responsible management of resources to meet those needs. Our school board is committed to thinking creatively and working together with the community and district personnel for the success of our children. I pledge to work diligently with the school board to improve the educational offerings for every child within our district. I respectfully ask for your vote.

**For More Information:**  
(360) 832-7457  
sj30aa@gmail.com



## Matt Marshall

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**Elected Experience:** Pierce County Republican Party 2nd Legislative District Vice Chairman. Pricinct Committee Officer for 2nd Legislative District, Pricinct 156.

**Other Professional Experience:** 12-year combat veteran in the United States Army, husband, father and passionate supporter of strong communities. 5 years as an Adjunct Professor to the University of Maryland University College. Currently an Orthopedic Physician Assistant.

**Education:** Master's of Physician Assistant Studies and Bachelor of Science from the University of Nebraska Medical Center. Associate of Science from George Washington University.

**Community Service:** Founder and President of a large 501(c)4 (pending) non-profit corporation that focuses on community and veterans outreach.

**Statement:** I have always been passionate about the education of our youth. The quality of our schools directly affects not only the future of our children, but also the future of our community. I want to help. We have challenges ahead and I can bring a new perspective while honoring the tremendous effort put forth by our parents, teachers, and administrators.

We need to ensure that our students receive an education that will provide both social and intellectual fundamentals required to flourish in the 21st century. All students must have a supportive learning environment with the resources needed to succeed. Our children deserve an environment that inspires critical individual thought. We cannot submit to indoctrination of the status quo.

I have the background, insight, energy, commonsense and open-mindedness to provide an unparalleled education for our children; I have invested interest with three children in this school district. I humbly request your vote as we strive to strengthen our community. It will be an honor to serve as your school board representative.

**For More Information:**  
(931) 241-2320  
matt.marshall.maaf@gmail.com  
Matt4ESD.com

**Auburn School District No. 408**

**Director, District No. 1**



**Sheilia McLaughlin**

**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**

(253) 886-0925

sheiliaforschoolboard@gmail.com

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## Chris Grames

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**Elected Experience:** No information submitted

**Other Professional Experience:** I am currently Managing Director of Product Strategy for Boeing Commercial Airplanes. Over the last 18

years I have held various positions within marketing and strategy with Boeing. Prior to moving to Washington I worked for Northwest Airlines and Intuit.

**Education:** Bachelors of Science in Statistics from BYU; Masters in Business from Purdue University

**Community Service:** I have coached youth basketball, soccer, flag football and baseball in Auburn for the past 14 years. I have also worked with our church's youth group in Auburn.

**Statement:** I welcome the opportunity to serve the Auburn School District. For the past 18 years I have worked for Boeing while we have lived in Auburn raising our 5 children. Our oldest graduated from Auburn Mountainview High School and the others are still attending Auburn schools. We have been actively engaged in our community coaching sports and volunteering. I hope that my involvement will not only help my own children, but all of our Auburn students.

I believe that all children need the opportunity to find their path to success, whether traditional or not. We need to provide our teachers with the tools and resources they need to connect with and guide their students. We have seen tremendous growth in Auburn. We need to get out in front of that growth and make sure all of our students are in the best learning environment possible.

Thank you for your consideration.

**For More Information:**

chrisforauburnschoolboard@gmail.com



## Arlista Holman

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**Elected Experience:** While I've never stood for election, I have been appointed by Washington State Governors to serve two terms as a Trustee for Green River Community College and appointed by the Superintendent of Public Instruction to two terms on the Washington State Investment Board

**Other Professional Experience:** I have a Public School Professional Certification as a Certified Educational Office Employee

**Education:** Bachelor of Science in Business Management from University of Phoenix

**Community Service:** Human Services Committee Member City of Auburn; Board Member Auburn Youth Resources (Nexus); Board of Trustees Wesley Homes

**Statement:** School districts must welcome and embrace diversity. A healthy school environment demonstrates this by creating policies and practices of inclusion, and equity. The demographics of Auburn are growing more diverse. The Auburn school board should reflect the diversity of the community.

I am retiring from the Auburn School District, and for the past 30 years, I have interacted directly with students, parents, faculty and administrators. It gives me a unique perspective and understanding of the educational process and the needs of the school community.

**For More Information:**

(253) 833-4728  
aholman52@msn.com



## Laura Theimer

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**Elected Experience:** None. I was appointed by the current School Board to fill an open Director's position for its remaining term.

**Other Professional Experience:**  
Insurance Agent

**Education:** B.S. in Computer Science, Western Washington University, 1993

**Community Service:** Auburn Public Schools Foundation founding member and past president, Auburn Downtown Association past president, Auburn Area Chamber of Commerce Board member, City of Auburn Business Improvement Area Committee, Auburn School District Music Ad Hoc Committee 2011 and Facilities Ad Hoc Committee 2015.

**Statement:** My involvement with the Auburn School District started in September 2002 when our family moved back to Auburn and our oldest daughter started kindergarten. In the years that followed my family and I became involved in the district on several different levels. We began by joining our local PTA to be involved with our child's new adventure. As we saw how parental involvement boosted not only our child's educational life but that of all the students, I took on leadership positions with the PTA - local, council, and regional.

Our family was very fortunate and I was able to spend several days a week as a volunteer in the classroom and around the school. Getting to know the teachers and staff and learning more about the daily workings of the school district has motivated me to keep involved even after both of our daughters graduated from Riverside High School. The Auburn School District provides our students with an excellent education. My goal for the School Board is to keep that excellence and then expand and improve the education experience for every student in our community.

**For More Information:**

(253) 670-0703  
ltheimer4@aol.com

Special Election - Proposition No. 1  
Supplemental Levy-Excess Taxes

See complete resolution text at  
PierceCountyElections.org

Ballot Title

The Board of Directors of White River School District No. 416 adopted Resolution No. 19-18 authorizing a supplemental levy for education. If approved, Proposition No. 1 would fund District educational programs and school operations and authorize the District to levy the following additional taxes on all taxable property within the District in addition to the levies approved by voters in the February 2018 election:

<u>Collection Year</u>	<u>Approximate Rate per \$1,000 of Assessed Value</u>	<u>Levy Amount</u>
2020	\$1.00	\$3,750,000
2021	\$1.00	\$3,750,000
2022	\$1.00	\$3,750,000

Should Proposition No. 1 be approved?

Explanatory Statement

Passage of Proposition No. 1 would authorize the District to collect a supplemental levy recently approved by the state legislature in order to provide essential educational District programs and services. The additional levy amount is \$3,750,000 annually for collection in the years 2020 through 2022. In accordance with Resolution No. 19-18 approving this proposition, these taxes would be deposited in the White River School District's General Fund to pay part of the necessary expenses of operating the District. These funds help to pay for costs to provide education to students with disabilities, classroom and district-wide staffing beyond the state funded allocation, mental health services, campus security, technology, instructional materials and professional development. If authorized by the voters, and based on projected assessed valuation information, the estimated levy rate per \$1,000 of assessed value would be approximately \$1.00 for collection in each of the years 2020 through 2022.

Exemptions from taxes may be available to certain homeowners. To determine if you qualify, call the Pierce County Assessor at (253) 798-6111.

Statement For

For generations, our community has supported White River schools by approving its levies. Our strong academics, high-level care for special education students, exceptional athletic, choir and band programs, and remarkable students and staff are all a source of community pride.

We need your help to maintain this momentum. In 2018, generous voters approved a four-year *Replacement of Educational Programs* levy to help the district meet the educational needs our community deems important - but are not fully funded by the state. Changes in state funding will result in a shortfall in 2020, jeopardizing many programs we have worked so hard to build. We can bridge that gap by passing a *Supplemental Levy* resulting in a similar tax rate to the previous voter approved levy.

Funding levies is a strong tradition in our community. Let's continue to give our students the support they deserve. Vote yes on Proposition 1.

**Committee Member:** Monica Barker, [monicabarker@gmail.com](mailto:monicabarker@gmail.com), and Melanie Haugen Jensen  
Citizens for White River Schools

Statement Against

No statement was submitted against this issue.



## Stacy Mahnke

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**Elected Experience:** White River High School PTSA Co-President 2yrs, Vice President 2yrs. White River Football Booster Club Treasurer 2yrs.

**Other Professional Experience:** 12yrs Lead Teacher in child development 6yrs high-risk, Trauma informed care

**Education:** Early childhood education /Child Development Birth -12 years

**Community Service:** White River High School PTSA Co-President 2yrs, Vice President 2yrs. White River Football Booster Club Treasurer 2yrs. White River attendance support committee 3 years. Pierce County Point In Time Homeless Count. Mountain Meadow Classroom volunteer. Various other community activities.

**Statement:** As a parent advocate my knowledge of Federal and Statewide education issues and best practices will help White River benefit our community. We have many talented teachers I fully support the right to academic freedom and the use of best established methods for students to make equitable progress.

I will focus on retaining highly qualified teachers and staff. I've spoken with numerous parents and teachers about their hopes and concerns for their children. Communications is a priority for everyone involved to understand the decisions made are a team effort. I promise to be on site and always available to listen with understanding the parent and teachers are a child's best advocate and always have an open mind. Working together for the future of our community, I am committed to maintain the challenging classes and activities WR offers. I believe a child's well-rounded education provides not only the basics but should include art music and sports.

My husband and I moved to Buckley to be closer to family we respect the history, culture of the Buckley Way. My oldest started Kindergarten in 2004 and graduated class of 2017. My youngest currently attends Mountain Meadow.

Thank you for your consideration.

**For More Information:**  
(253) 457-3084  
forstacymahnke@gmail.com



## Karen Bunker

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**Elected Experience:** I was appointed to the White River School District Board of Directors in November, 2018.

**Other Professional Experience:** I have 30 years combined teaching experience in the Lake Washington and Sumner-Bonney Lake School Districts. Most of my teaching experience is in the early years, K-2.

**Education:** I hold a Bachelor of Arts Degree in Early Childhood Education from Central Washington University and a Master of Science Degree in Curriculum and Instruction from Western Governor's University.

**Community Service:** I currently serve as treasurer of the WRHS Hornets PTSA. I have also served on several PTA committees over the last 14 years.

**Statement:** As an experienced educator, it is an honor and a privilege to be able to serve on the Board of Directors for the White River School District. The White River School District is staffed with dedicated professionals who seek to ensure high levels of learning for all students and to prepare them for life and success after graduation. The children in our schools should be our number one priority and we, as leaders, need to advocate on their behalf. Sometimes that requires the ability to think outside of the box and step outside of our comfort zone. If elected, I am committed to working with district leadership, staff and our community to provide high level instruction in a safe environment for all students and to encourage students on their personal learning journeys.

I know that building strong relationships with parents and community members is vital to the success of our school district. If elected I would welcome your comments and feedback.

**For More Information:**  
(253) 709-7662  
kmbunkie82@gmail.com



## **Matt Scheer**

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**Elected Experience:** WRSD Director  
Position #5: 2017-current

**Other Professional Experience:**  
Director of Sales - managing bud-  
gets and personnel while building

relationships. Coaching over 15 years from rec. sports to competitive basketball.

**Education:** Phoenix Institute of Technology, Casper College and University of Wyoming

**Community Service:** Forster Parenting, Coaching, previously HOA Board, volunteering in schools.

**Statement:** Personal Information: Married to Marie for 27 years. Father to four children & licensed foster parents. One graduate of WRHS, one attending WRHS and two attending Mountain Meadow Elementary. Buckley resident since 2004

Personal Views: White River School District has made significant progress over the past decade and is now recognized as a model district in our state. WRSD enjoys excellent support from the community, and has successfully passed bonds and levies. We must continue our work to ensure we are fiscally responsible in order to provide the best education services to all of our children, using our resources in the best way possible. White River continues to focus on areas such as utilizing technology effectively, and educating the whole child - academically, socially, emotionally. These efforts will make White River one of the best in the state. I take a board member responsibility seriously, and would appreciate your vote to serve our community.

**For More Information:**

(253) 442-4798

mmscheer@icloud.com

## Fife School District No. 417

### Director, District No. 1



## Iesha Ki' Kidd

**Elected Experience:** Current Fife Public Schools Director District 1

**Other Professional Experience:** Manager of Claims and Legal Affairs, Washington Schools Risk Management Pool (Current); Paralegal,

Tacoma Public Schools; Paralegal, Marketing Manager and Office Manager for King County law firms

**Education:** Current APR 6 Legal Clerk Program through the Washington State Bar Association; Bachelor of Arts, Criminal Justice and Criminology, Washington State University; Federal Way High School

**Community Service:** Tacoma Elite Cougars Athletics 7v7 Football & Cheer; Fife Jr. Football - Flag Football; Northwest Cougars Football & Cheer; Federal Way Hawks Football & Cheer; Seatac Sharks Football & Cheer; Federal Way National Little League; Rainier White Ravens Football & Cheer

**Statement:** I believe in the power and purpose of public education.

As a parent who moved to Fife specifically to raise my children in the Fife school district, I will continue to prioritize the growth and success of Fife Public Schools (FPS).

I can be found at many Fife events as I have four children in four different schools in FPS, with my oldest graduating June 18, 2019. I am always willing to listen to community members' feedback and recommendations, in hopes of making continued improvements to all aspects of our District.

Our children deserve the very best schools. My goal is to ensure that the educators and administrators have the tools and resources to make FPS just that, *the Very best*.

**For More Information:**  
(253) 239-7331  
iesha.ki.kidd@gmail.com

## Fife School District No. 417

### Director, District No. 2



## Chelsea Bjorkman

**Elected Experience:** Current Fife School District Dir. No 2; Appointed in 2017

**Other Professional Experience:** Managerial accountant by trade, with ten years as a college business professor.

**Education:** Bachelor's of Science in Psychology; Saint Martin's University, Master's Degree in Business Administration; Six Sigma Business Professional Certification.

**Community Service:** Board member for the Fife High School Scholarship Foundation, Edgewood Athletic Association, and Fife Soccer. Volunteer for the Fife History Museum. Youth basketball coach. Volunteer parent at Discovery and Endeavour schools.

**Statement:** Strong schools build strong communities. Strong communities build strong schools. I believe we have this wonderful, symbiotic relationship within our Fife School District. I have three sons, Taylor, Jayden and Cam, which are proud to call the Fife School District their home away from home.

My accounting background helps me understand "the dollars and cents" of our school district, ensuring fiscal responsibility to our tax payers and other stakeholders of our schools. My work in higher education has given me a unique perspective on learning and facilitation styles, and well as curriculum development. This professional experience has and will continue to guide me, if I am elected to the board.

We are in a time of growth. It might be difficult to keep our identity during this adjustment, but I believe we can do it. Fife School District more than just a place we send our kids to school: is a feeling. It is a sense of community. A place of learning and development. Together, we can maintain this feeling, and better yet, evolve as a district to make sure we are meeting the needs of all of our students. Because together, we are strong, and we are Fife.

**For More Information:**  
(253) 861-5188  
chelseabjorkman@yahoo.com



### Jennifer Mayhew

---

**Elected Experience:** Appointed Fife Public School Board Director Dist. 3

**Other Professional Experience:** Program Manager in global operations with over twenty years experience in financial services at Russell Investments.

**Education:** B.B.A., Pacific Lutheran University; A.A., Green River Community College and Puyallup High School.

**Community Service:** Past President and Volunteer of the Year in 2011/2012 with Discovery/Endeavour PTA, over ten years as a classroom and parent group volunteer at Discovery, Endeavour, Hedden, Surprise Lake Middle School, Columbia Junior High and Fife High School.

**Statement:** I have the desire to serve our community and its students. We have great schools in this district and I've been fortunate to experience this firsthand. I'm a parent and have two children attending two different schools in the Fife School District and I love being a part of the Fife community. I believe in quality public education for our current and future students. As a member of the school board, I would have an opportunity to share my business experiences and can bring fiscal responsibility to this position. The education system has many challenges and every parent, taxpayer, and district employee has a stake in our success. I'm dedicated to serving our students and being an advocate for our district. This is an exciting time with the construction improvements underway and I'm committed to ensuring we are good stewards of this investment. Thank you for your support!

**For More Information:**  
(253) 380-2528  
j.mayhew@yahoo.com

# Central Pierce Fire & Rescue

## Commissioner, Position No. 1



### Steve Stringfellow

---

**Elected Experience:** I have served as a Fire Commissioner to Central Pierce Fire & Rescue since January 2013.

**Other Professional Experience:** I was a career firefighter in the fire service for 32 years. During my career, I served as Fire Chief of Pierce County Fire District 10, Director of Fire & Emergency Services for the City of Sumner, and Battalion Chief with the City of Tacoma Fire Department.

**Education:** Throughout my fire service career I have participated in extensive fire department operations and management education.

**Community Service:** Former Rotary and Kiwanis member.

**Statement:** Central Pierce Fire & Rescue is an outstanding fire department organization staffed with dedicated men and women who strive daily to provide you with the best in fire protection and emergency medical services. I will work to ensure that the services offered by CPFR to our citizens continues to be delivered at the highest quality possible while providing for sound fiscal responsibility and management.

I support maintaining adequate firefighter staffing levels and that equipment, resources and the latest fire service technologies be available to meet our communities' growing needs. The safety of your firefighters is essential to providing our citizens with these quality services. I believe that regionalization or consolidation/mergers of fire services be explored where ever possible to avoid duplication of services and provide taxpayers with more efficient services and cost savings.

I look forward to continuing to represent you as a Fire Commissioner for your fire service and emergency medical needs and would appreciate your support in being elected.

**For More Information:**  
(253) 255-4285  
string1953@hotmail.com

# Central Pierce Fire & Rescue

## Commissioner, Position No. 4



### Bob Willis

---

**Elected Experience:** 4 terms as a Fire Commissioner with Central Pierce Fire and Rescue.

**Other Professional Experience:** 44 years as a professional firefighter, paramedic, and company officer for the City of Tacoma Fire Department.

**Education:** AA in fire science from Tacoma Community Collage

**Community Service:** No information submitted

**Statement:** I am currently serving as one of your fire commissioners. While in office, I have worked to modernize our fleet of tired EMS and fire equipment. I have also worked to keep our department within its budget while maintaining emergency services at the best possible levels. I will continue to support cooperative agreements with surrounding fire and EMS agencies. Put my experience to work for you.

**For More Information:**  
(253) 380-5239  
firemed92@msn.com

## East Pierce Fire & Rescue

### Commissioner, Position No. 1



## Kevin Garling

**Elected Experience:** Fire Commissioner for 12 years

**Other Professional Experience:** Recently retired as District Chief for the Puget Sound Regional Fire Authority after a 33 year career. Local Assis-

tance State Team member – National Fallen Firefighters Foundation Instructor, Fire Science program - Bates Technical College

**Education:** Executive Fire Officer Program Graduate, National Fire Academy. Emmitsburg, Md.

**Community Service:** President, Board member - Hilltop PTA Golden Acorn Award Recipient Citizen evaluator Puyallup, Walker HS Senior Projects Mentor - Gates Foundation in school mentorship program Youth Coach - Multiple Sports

**Statement:** It is important to plan carefully and use the community provided resources as effectively as possible. With my 33 years of experience in helping to manage a large fire department I have the experience and knowledge to help guide your fire department into the future. I have learned a great deal in my work and feel this position is an opportunity to use that knowledge to guide East Pierce Fire & Rescue going forward.

I am here to serve my community and when making decisions I pride myself on listening to all sides before making a decision on an issue.

Thank you for allowing me to serve these past 12 years and I am asking for your vote this coming election!

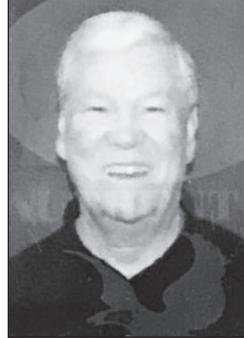
**For More Information:**

(253) 677-3647

kevingarling@comcast.net

## East Pierce Fire & Rescue

### Commissioner, Position No. 7



## Dale T. Mitchell

**Elected Experience:** I have served over 30 years as a Fire Commissioner

**Other Professional Experience:** I was a teacher and principal for over 38 years. Of that, 16 years as principal at Puyallup High School.

**Education:** B.A. in Education from Central Washington University; M.A. in School Administration at C.W.U.

**Community Service:** No information submitted

**Statement:** I am running for Fire Commissioner to facilitate the growth of our Fire District. I want to see the results of our recent bond issue as we build new fire stations and update our equipment. We have developed one of the best Fire Departments through our mergers over the last 7 years. I have great pride in our leadership and of all of our employees. I want to see this continue and grow. I would appreciate your vote.

**For More Information:**

(253) 952-5110

Djudymitch@msn.com

## Fire Protection District No. 10

### Commissioner, Position No. 2



## Dan Nelson

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**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**  
(253) 922-9431  
DAN@CDRCONST.COM

## Fire Protection District No. 14

### Commissioner, Position No. 2



## Gerald Sandberg

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**Elected Experience:** No information submitted

**Other Professional Experience:**  
Employed in the printing industry for over thirty years before working for fifteen years for the Transportation Security Administration.

**Education:** Graduate of Stadium High School and attended University of Puget Sound.

**Community Service:** Currently serving as Fire Commissioner for District No. 14, Position 2 after the position which was vacated mid-term.

**Statement:** I am committed to continue to work with the Fire Chief and staff to protect the interests of the Riverside community. I will strive to keep the established staffing and resources adequate for the efficient and safe running of the department. Keeping the response times to the current standards (5 minutes or under) and the coverage at 24 hours a day 7 days a week will ensure the continued safety and well-being of the citizens in this district.

**For More Information:**  
(253) 922-9252  
day2inc@comcast.net

## Fire Protection District No. 17

### Commissioner, Position No. 1



## John M. Linboe

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**Elected Experience:** Executive Board member Machinist Union Local Lodge 289. Delegate to Pierce County Central Labor Council, Washington State Labor Council Economic Development and Transportation Committee, Martin Luther King County Port Coalition.

**Other Professional Experience:** Setup and run a non-profit "HEX-REX Recreation Committee". Safety Committee for work.

**Education:** AAS-T in Fire Protection Engineering. BS in Labor Studies and currently working on my Graduate Degree in Work and Labor Policy with advanced certificate in Workforce Development.

**Community Service:** Swine Superintendent at Pierce County Fair. Currently working with a team to get a youth market sale started. Active 4h and FFA parent.

**Statement:** As a citizen of the South Pierce County, I look forward to the challenges and opportunities to help our fire department and commissioners. I currently work for an aerospace company as a tooling inspector. Part of my other duties are with the safety committee. Those duties include understanding and interpreting the Revised Code of Washington (RCW), and Washington Administrative Code (WAC), and Code of Federal Regulations (CFR) as they pertain to safety and health. I would like to be part of progressing the future and stability for Fire Protection District 17. I will continuously be an advocate for the citizens and make sure our hard-earned taxes are being used responsibly. I would like to be part of making sure our first responders have the necessary personnel, equipment and tools to perform their jobs safely. I am asking for your vote and to serve as your commissioner.

Currently endorsed by International Association of Fire Fighters Local 726, IAM Local Lodge 289, and Pierce County Central Labor Council.

**For More Information:**

(253) 261-1134  
jlinboe@hotmail.com

## Fire Protection District No. 17

### Commissioner, Position No. 5



## Skip Simmons

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**Elected Experience:** No prior experience

**Other Professional Experience:** I am a retired fire chief with experience in most areas of this profession.

**Education:** I have a technical arts degree in fire science. I am also a graduate of the executive fire officer program offered by the National Fire Academy.

**Community Service:** Most recently I have been involved in peer counseling for firefighters experiencing PTSD.

**Statement:** I intend to bring my experience to this position and assure our tax dollars are maximized and our fire department provides quality, professional service to our community.

**For More Information:**

(253) 846-5112  
noflame@q.com

## Fire Protection District No. 18

### Commissioner, Position No. 1



#### Tom Marino

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**Elected Experience:** Pierce County Fire Protection District No. 18 Commissioner since June of 2016.

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** Tom was originally appointed to Position 1 for Fire Protection District No. 18 in June of 2016. He moved from Auburn with his wife to the Orting area in May 2015 after spending over 30 years with the Auburn/Valley Regional Fire Authority. His goal on the Board is to represent the citizens in maintaining a skilled and professional fire department and ensuring the citizens have the best emergency services available. His objectives include fiscal responsibility and collaborating with the other Commissioners and District staff to continue to make Pierce County Fire Protection No. 18 an organization all our citizens can be proud of.

**For More Information:**  
(253) 332-4343  
marino.tom@comcast.net

## Fire Protection District No. 18

### Commissioner, Position No. 5



#### Margaret O'Harra Buttz

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**Elected Experience:** I have served as one of your Fire Commissioners since September of 2010.

**Other Professional Experience:** I worked for Industrial Battery Systems beginning in 1996 through

2008. My duties included accounts payable and receivable, payroll, HR, and operational management. I currently work for the City of Orting in Finance. I have been with the City of Orting since 2010. I have also worked for 20 years with non-profit agencies serving individuals with disabilities. My duties included HR, budget and finance, and grant writing.

**Education:** Seaside High School class of 1973.

**Community Service:** City of Orting Planning Commission from 2002-2009.

**Statement:** I have lived in Orting since 1980 and have watched our community grow from 1620 to 8100 citizens. After the 2010 annexation of the City of Orting into Fire District No. 18 (Orting Valley Fire and Rescue), I was appointed to your Commission. I bring my professional background of finance and management. Since 2010 we have brought on a new fire chief and have endeavored to improve not only operations, but the relationship we have with you, the taxpayers, by offering transparency and reliable services. I hope you feel that I have been a valuable asset to you and Orting Valley Fire and Rescue, and I ask for your vote again.

**For More Information:**  
(253) 988-0066  
mcbuttz@centurylink.net

**Special Election - Proposition No. 1  
Multi-Year Levy Lid Lift (EMS)**

See complete resolution text at  
PierceCountyElections.org

**Ballot Title**

The Board of Fire Commissioners of Pierce County Fire Protection District No. 21 (Graham Fire & Rescue) adopted Resolution No. 934 concerning an increase in the District's regular property tax levy. If approved, Proposition No. 1 will restore the District's regular property tax levy for emergency medical services to fifty cents (\$0.50) per thousand dollars (\$1,000.00) of assessed valuation in 2019, set the limit factor at one hundred six percent (106%) for each of the five (5) succeeding years, and use the 2025 levy dollar amount for computing the limitation for subsequent levies. Should Proposition No. 1 be approved?

**Explanatory Statement**

Graham Fire & Rescue responded to the community's requests for emergency medical care, fire suppression, rescue, and other emergencies, 6959 times in 2018. This is a 33% increase in calls for service since 2011. Of the total responses, 76% are for medical aid. However, while firefighters are responding to more calls, the District's statutorily-approved \$0.50 EMS levy rate is projected to fall to \$0.40 in 2020. This measure would maintain the levy rate of \$0.50 per \$1,000 of assessed value for 2020 and provide for a limit factor of up to 6% in the succeeding five years. Revenue raised by this measure provides sustainable funding for emergency medical purposes.

A taxpayer with the average home value of \$300,000 would anticipate an increased tax of \$2.00 per month.

If approved, this measure authorizes Graham Fire and Rescue to maintain the levy rate of \$0.50 per \$1,000 of assessed property value as approved by voters. It would allow the levy dollar amount to increase by up to 6% in the succeeding five years, but the rate cannot exceed \$0.50 even if properties increase in value. The dollar amount of the levy in 2025 would be used to calculate future levy increase limits.

**Statement For**

No statement was submitted for this issue.

**Statement Against**

No statement was submitted against this issue.

# Fire Protection District No. 21, Commissioner, Position No. 2



## Robert Homan

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**Elected Experience:** I've had the pleasure to serve as a School Board Member for the Eatonville School District for 14 years. I held the Legislative representative, Vice president and President positions on the Board. I served on the Weyerhaeuser

PTA for 5 years. Other positions; Board member and President of the Renton Firefighters Benevolent Association, Local 864 Battalion Chief trustee. Citizens for education President and Bond Co-chair.

**Other Professional Experience:** No information submitted

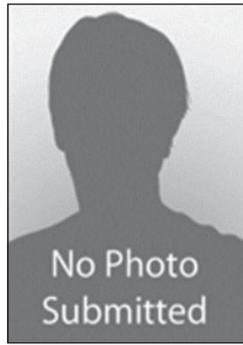
**Education:** No information submitted

**Community Service:** The Lyon's Club, International Code Council, Eatonville Citizens for Education, Renton Firefighters Local 864, International Association of Firefighters, Renton Firefighters Benevolent Association, Washington State School Director's Association, Washington State Fire Chief's Association

**Statement:** have had the pleasure of serving the people of the Graham/Eatonville area, Federal Way area and the greater Renton area as an Elected official, volunteer, or Professional Firefighter for the last 35+ years. I would like to continue to serve in a different capacity now as a Fire Commissioner for Fire District 21. I believe my experience both on the School Board and my vast experience in the Fire Service that I can continue the great work that is being done in Fire District 21. As a Fire Service professional, I have held positions in every level of the organization Firefighter through Battalion Chief. I've served on Engines, Ladder trucks, worked as a Hazmat, Dive, Swiftwater and rope technician, Hazmat Lieutenant, and Planning Captain where I assisted in writing the Standards of Cover, strategic plan. I am familiar with City, Fire Authority, and District funding issues. My goal as Fire Commissioner is to look at the current budget, strategic plan, and listen to my constituents to ensure that all needs are being met. I will also look at all available funding options open to us so we can provide the best service we possibility can for our area.

**For More Information:**

(253) 370-0253  
rlh31916@gmail.com



## John Keizer

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**Elected Experience:** No elected experience

**Other Professional Experience:** Retired Ironworker-ten years with Local #14. Retired Firefighter-29 years with the Kent Fire Department/

Local #1747. My firefighting career included 14 years as a Station Officer and ten years as the EMS Training Officer. CPR/First Aid Instructor, on a contract basis, since 1994.

**Education:** Kahlotus High School - Spokane Falls Community College - Central Washington University (when it was still CWSC).

**Community Service:** CPR/First Aid training for several Boy Scout troops. Coached Little League baseball plus Pee Wee and Junior High football. "2010 Outstanding Community Service" award from the Kent Fire Department.

**Statement:** From organizing a youth flag-football league, to umpiring at the Washington State Little League All-Star tournament, community service has been important to me. Volunteering to provide ongoing CPR/First Aid training to the staff at the Pediatric Interim Care Center was especially gratifying. I would also be honored to serve as one of your Fire Commissioners.

When 911 is called, our citizens deserve a quick response by well trained and properly equipped providers. As an instructor at two Recruit Academies, at the Washington State Fire Training Academy in North Bend, and as an EMS Training Officer, I know the importance of initial and ongoing training to allow for the best service possible.

My wife and I have been married 50 years this June and managed to raise four sons - on a budget. I realize that fiscal responsibility is important. As your Fire Commissioner, I will work hard to insure that the resources allocated to the district are used wisely.

With your vote, we can help insure that our fire department provides the service and protection that our citizens deserve.

**For More Information:**

(206) 229-5506  
jrkeizer@comcast.net

# Fire Protection District No. 21

## Commissioner, Position No. 5



### Ryan Portmann

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**Elected Experience:** Fire Commissioner, Pierce County Fire Protection District #21(Graham Fire & Rescue)

**Other Professional Experience:** I have been a First Responder for over 25 years. Serving first as a volunteer firefighter for Graham Fire and Rescue and then transitioning to a career in law enforcement. I have been in law enforcement for over 21 years and am currently a Captain with the Puyallup Police Department.

**Education:** Bachelor of Arts Degree, Political Science (Western Washington University; Associates of Arts Degree (Pierce College).

**Community Service:** Former volunteer firefighter for Graham Fire and Rescue and Graham Fire and Rescue Citizen's Advisory Board.

**Statement:** It has been an honor serving as your Fire Commissioner for Graham Fire and Rescue. As your representative for Graham Fire and Rescue, I have sought to reduce response times, improve staffing levels, develop a strategic plan for guiding the district over the next several years, and encouraged staff to seek out grant opportunities that have provided equipment and training without having to utilize local tax dollars. Additionally, I have supported policies and procedures that ensure myself and my fellow board members are accountable to the citizens we represent.

As the greater Graham community faces the challenges of increased growth and density, it will be necessary that your commissioners identify ways to address service demands in a reasonable and financially prudent manner. I believe my professional experience as a law enforcement manager and time as Graham Fire and Rescue Commissioner have provided me with the skills necessary to manage Graham Fire and Rescue moving forward.

In closing, I look forward to continuing to represent your interest. Thank you again for your support.

Commissioner Ryan Portmann is endorsed by the International Association of Firefighters Local 726 - Pierce County Professional Firefighters

**For More Information:**  
(253) 732-3376  
rportmann@live.com

**Special Election - Proposition No. 1  
Single-Year Levy Lid Lift**

See complete resolution text at  
PierceCountyElections.org

**Ballot Title**

The Board of Fire Commissioners of Pierce County Fire Protection District No. 23 (Ashford, Elbe, Alder) adopted Resolution No. 19-001 concerning an increase in the District's regular property tax levy. If approved, Proposition No. 1 will restore the District's regular property tax levy for fire services to one dollar and fifty cents (\$1.50) per thousand dollars (\$1,000.00) of assessed valuation in 2019. Should Proposition No. 1 be approved?

**Explanatory Statement**

Pierce County Fire Protection District No. 23, serving the citizens of Ashford, Elbe and Alder, is placing a lid lift proposition on the November 5, 2019 ballot. This proposition will re-authorize the property tax levy rate of \$1.50 per \$1,000 of assessed valuation for 2020 tax collections. The proposition is presented to allow voters to override the limitation imposed by state law, which would otherwise limit total property tax revenue to 101% of the previous year's revenue, regardless of the authorized dollar rate limitation of \$1.50, which voters approved many years ago.

This proposition meets the requirement of Chapter 84.55 RCW, that any revenue increase greater than 1%, over the previous year, be approved by the voters.

Approval of this proposition would allow maintaining the current level of services. Rejection of this proposition would lead to a significant loss annually in projected tax revenues, which would necessitate cutbacks in services.

**Statement For**

Please help PCFD 23 maintain our service to Ashford, Elbe and Alder.

Proposition 1 is not a new tax, but a reauthorization for a tax that the community previously approved. Costs for providing basic services to these communities, including supplies, fuel, equipment and training continues to rise along with the number of calls we respond to each year.

At one time, timber tax funds covered approximately 50% of our budget, but in the past number of years they covered less than 10% of our operating expenses. We are not anticipating any increase in the timber tax funds for the foreseeable future.

The present tax is \$1.189 per thousand dollars of assessed property value. Voting "yes" would return the rate to the previous \$1.50. If we do not receive this lid increase, we may be forced to reduce training and/or services.

**Committee Members:** Scott Beason, (360) 569-2752, Nancy Barker, and Joseph Koehler, [www.pcf23.org](http://www.pcf23.org)

**Statement Against**

No statement was submitted against this issue.

## Fire Protection District No. 23

### Commissioner, Position No. 2



## Joseph (Joe) Koehler

**Elected Experience:** None

**Other Professional Experience:**  
Pastor, Faith Baptist Church, Ashford, WA, Adjunct Faculty at Pierce College – Assistant Professor EMS Program, Volunteer LT/Chaplain/EMT with PCFD#23.

**Education:** Henry Foss High School Tacoma, WA, currently working on BAS in Emergency Management from Waldorf University.

**Community Service:** My Family and I are heavily involved in our community through the Faith Baptist Church Food Bank, projects, and outreach programs. I also volunteer with the Tacoma Pierce County Chaplaincy working with people in need all over the community. I am a current volunteer with PCFD#23 along with members of my family.

**Statement:** Pierce County Fire District 23 has had very strong Commissioner oversight for the 13 years that I have been a volunteer in this here. Because of this strong leadership and involvement by the commissioners, PCFD#23 is a forward-thinking, fundamentally sound volunteer department in the areas of fiscal responsibility, quality staff hiring, professional training/certification for the membership, the wise use of limited resources, and vehicle/equipment repair and replacement. I will endeavor to continue the fine example of quality oversight that had been set as I serve the voters of PCFD#23 Fire District. As a Pastor, SEI, Lieutenant and a former School Administrator I know the value of volunteers and the importance of a budget

**For More Information:**

(360) 569-0902  
koehlermandj@gmail.com

## Fire Protection District No. 23

### Commissioner, Position No. 3



## Peggy McNamara

**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

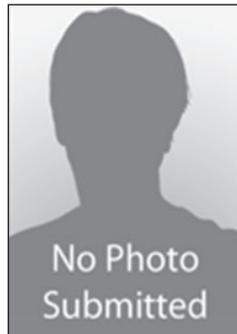
**Statement:** PFD23 is an important asset to our community and I look forward to serving as a commissioner.

**For More Information:**

(425) 213-4127  
peggymc08@gmail.com

## Fire Protection District No. 26

### Commissioner, Position No. 2



## Ryan Hartford

**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**

(360) 367-0020  
ryanhartford@me.com

## Clear Lake Water District

### Commissioner, Position No. 3



### Gary Pessemier

**Elected Experience:** I have over 12 years experience as a water commissioner and I am committed to great water quality and the long term financial health of the Clear Lake Water District. I have lived on Clear Lake for 46 years, and I grew up on the lake when I was a youngster.

**Other Professional Experience:** I have been a self employed business man for over 35 years

**Education:** No information submitted

**Community Service:** No information submitted

**Statement:** I have over 12 years experience as a water commissioner and I am committed to great water quality and the long term financial health of the Clear Lake Water District. I have lived on Clear Lake for 46 years, and I grew up on the lake when I was a youngster.

**For More Information:**  
(360) 832-4386  
gary.clwd@comcast.net

## Valley Water District

### Commissioner, Position No. 3



### Chris Johnson

**Elected Experience:** No information submitted

**Other Professional Experience:** No information submitted

**Education:** No information submitted

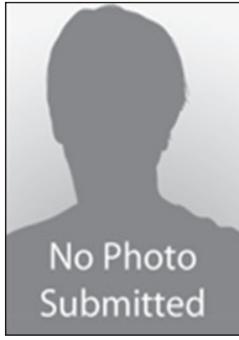
**Community Service:** No information submitted

**Statement:** No information submitted

**For More Information:**  
(360) 893-6112  
CJOHNSON@VALLEYWATERDISTRICT.COM

## Crystal Mountain Sewer District

### Commissioner, Position No. 3



### Doug Blanchard

**Elected Experience:** None

**Other Professional Experience:** 16 years working for Tacoma Water in the Water Quality division. Sr. Environmental Specialist

**Education:** No information submitted

**Community Service:** 34 Years with Crystal Mountain ski patrol.

**Statement:** I attend meetings of the Sewer District and have a personal interest in operation of the water system as a Gold Hills Community member.

**For More Information:**  
(360) 584-6945  
doughblanchard8@gmail.com

**Pierce County Auditor's Office**  
2501 S 35th St, Suite C  
Tacoma, WA 98409

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PERMIT NO. 19



## November 5, 2019 General Election

ECRWSS  
Residential Customer

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### Ballots will be mailed by October 18.

If you do not receive your ballot by Friday, October 25, contact us for a replacement ballot.



**BALLOT DROP BOX**  
Drop off ballot by 8 p.m.  
November 5, 2019.

**NO STAMP NEEDED**



**U.S. MAIL**  
Must be postmarked by  
November 5, 2019.

We recommend mailing  
no later than  
November 1, 2019.

**NO STAMP NEEDED**



PierceCountyElections.org  
Elections@PierceCountyWa.gov  
(253) 798-VOTE (8683)  
(800) 446-4979

**Edition 2 - East and South Pierce County**  
98022, 98047, 98092, 98304, 98321, 98323, 98328, 98330,  
98338, 98344, 98354, 98360, 98371, 98372, 98373, 98374,  
98375, 98385, 98387, 98390, 98391, 98396, 98424, 98443,  
98446, 98558, 98580